MYSTICISM IN POLITICS,RELIGION AND THE OCCULT

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**- Part One -**

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**PART ONE**

# Forward

There exists for the human race a spiritual reality which is the “science of sciences.” This science has taken many names, forms, and manners of hypothesis, analysis, and application. Throughout the history of mankind is found, not traces, but giant blogs of testimony as to the experiences of the supernatural. These testimonies come from all corners of the earth. From Africa, Europe, Asia, North America, South America, the Caribbean, and yes, even the Middle East.

Amongst the peoples of these regions that have experienced and have knowledge of the phenomena of occult powers, is held that there is a good power and an evil power. Or, a power of God and a power of Satan.

In early Christianity, one of the first conflicts between these two forces erupted between a sorcerer by the title of Simon Magus and the Apostle Peter. In the book of Acts, we find written,

…Then Philip went down to the town of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which

Philip spake, hearing and seeing the miracles he did.

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many that were taken with palsies, and that were lame, were healed.

And there was great joy in that city.

But there was certain man, called Simon, which before time in the same city used sorcery (or, witchcraft), and bewitched the people of Samaria, giving out that himself was some great one. To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

And to whom they had regard, because that of long time he had bewitched them with sorceries.

But when they believed Philip preaching the things concerning the Kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John:

Who, when they were come down, prayed for them that they might receive the Holy Ghost: ( For as yet He was fallen upon none of them: only they were baptized in the name of Jesus.) Then they laid their hands on them, and they received the Holy Ghost.

And when Simon saw that through the laying on of the apostles’ hands the Holy Ghost was given, he offered them money.

Saying, Give me also this power, that whomsoever I lay hands, he may receive the Holy Ghost.

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

For I perceive that thou art in the gaul of bitterness, and in the bond of iniquity.

Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me…Acts 8:5-24

Although this is all that we find of the account written in the Scriptures, there is another account that seems to verify what was written including some background upon Simon as well as another meeting between him and Peter in Rome before Nero.

Simon by tradition was said to have studied the arts of magic in a sense by far beyond the common sleight of hand or illusionary practices conducted by many entertainers today.

Contained within the book The History of Magic by Eliphas Levi, an account of the life and death of Simon is as follows:

Simon was by birth a Jew and was believed to be from the Samaritan town of Gitton. Although the translator, Arthur E. Waite, in a footnote claims that his birth place was uncertain and Cypress was an alternative.

This man, however, possessed a reputation for sorcerous skills unmatched by any practitioner of the black arts since. According to Robert Masello, author of “Raising Hell: A Concise History of the Black Arts and Those Who Dared to Practice Them”, Simon was schooled in Egypt by a magician named Dositheus, who himself, believed to be an incarnate God as was Christ. One day the disciple set upon the master in an open challenge to a battle of wizards. When Dositheus took a swipe at Simon with his staff and it passed right through him, he conceded defeat and died a short time later.

Simon was manifesting some serious stuff such as necromancy, healings, levitation, controlling demons, walking through fires unburned, lycanthropy, and even causing inanimate objects such as statues to speak! Well, in Light of these acts it is easy to see how and why he was passing himself off as a possessor of the great powers of God according to the Scriptures. His power and reputation grew to the point that the people venerated him as a god.

But then something happened that he couldn’t quite put his finger on. One of the disciples named Philip came through town performing miracles in the Name of Jesus Christ such as curing palsies, casting out devils, and causing the lame to walk. And, the people were turning unto him and away from Simon. To make things worse, his own powers seemed to dwindle and die in in his presence; and to make matters even worse still, Peter and John showed up, laid hands on the people, and they received the baptism of the Holy Ghost!

That these men had such powers which were performed by mere Word and laying on of hands, in comparison unto the elaborate rituals and incantations through which he had to go to perform miraculous feats mystified him. It was at this point that, believing they were magicians of a greater knowledge of the black arts, he attempted to bribe them for the secret of their power, and was as written rebuked by Peter. (From that attempted purchase the modern term of “simony” has derived.)

From that point on he and Peter became arch enemies. Simon, with the people of Samaria no longer esteeming him as a god, became indignant, packed his bags, and headed for Rome

where he felt that he could make a fresh start. Like a bad penny that kept rolling back, soon thereafter Peter showed up in Rome as well.

By the time that Peter showed up in Rome, Simon had already worked his way into the courts of Nero himself and was the emperor’s personal magician for his feasts and orgies. Apparently, some of Nero’s spies had learned of Peter’s marvels and renunciation of Simon’s magic, and was intrigued by the idea of a contest to see who was the greater of the two.

Upon entering the court, the following conversation was depicted to have occurred…

Peter: “May peace be with you.”

Simon: “We have nothing to do with your peace. It is by war that Truth is discovered. Peace between adversaries is the victory of one and the defeat of the other.”

Peter: “Why do you reject peace? The vices of men have created war, but peace ever abides with virtue.”

Simon: “ Virtue is power and skill. For myself, I face the fire, I rise in the air, I restore plants, I change stones into bread; and you, what do you do?”

Peter: “ I pray for you, that you may not perish the victim of your enchantments.” Simon: “ Keep your prayers; they will not ascend to Heaven as quickly as myself.”

With that said, Simon began to levitate up and out a high window. Peter, who was on his knees praying, prayed that the devils that caused him to become airborne would loose their hold.

They did. Simon fell and died of his injuries, and Peter was imprisoned by Nero.

Although to the best of my knowledge there has never been a sorcerer more powerful than Simon Magus, there have been other accounts of such things in our own era, although primarily in the missions fields in third world countries.

Lester Sumrall, a modern day worker of miracles in the Name of the Lord Jesus Christ, (who just recently passed on to be with the Lord), in his book The Gifts and Ministries of the Holy Spirit, related this incident;

…Once while we were in Java we went to a village in which everyone, including the mayor, was a Christian. We found that it was a city of refuge. If a person was persecuted in some other village, he could go there to live in peace and security. In fact, most of the people living there were refugees who had come seeking escape from persecution.

It had all begun with a Dutch girl, who very innocently had gone to this place to preach. After a few days of listening to her preach, the witchdoctor came to her and told her to leave. When she refused to go, he explained why he wanted her out of the village. He said, “I am the witchdoctor here, and I was here first. It is not proper for the two of us to be in the same territory.”

The girl told him, “No, I’m not leaving. And I’m not into witchcraft as you are. I serve the living God Who is in Heaven above.”

“I know nothing about that,” the man answered. “I have heard you talking about miracles, and I am in charge of such things here. That is my job, so you will have to go!”

When the young lady refused, the witchdoctor challenged her to a public contest with the understanding that the loser had to pack up and leave. The girl agreed, not knowing what she was getting into.

A public contest was set to take place three days later. The girl did not know that the witchdoctor was planning to spend those three days in fasting and prayer to the devil, which he did. She went about her usual business without much thought of what she was facing.

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They met together for the contest on a platform before the whole village: the witchdoctor vs. the lady missionary! The witchdoctor announced to the crowd that they were about to have a showdown to decide who was to stay and who was to leave. The village would belong to the strongest power.

The girl agreed, still not knowing what the witchdoctor had in mind. He asked her, “ Do you want to go first?”

“ No,” she answered, “You go first.”

He lay down on the wood floor and within one minute his whole body became as stiff as death. Then it gravitated, floating about ankle high. When it reached knee high, it just rested there. His eyes were closed: his body as straight as a board.

Needless to say, the girl was scared. There she was - a simple missionary girl talking about Jesus - and here was a witchdoctor, floating about knee high from the ground. She thought, “ Well Lord, it looks as if I may be leaving town.”

As she was standing there dumbfounded looking at the man, she prayed, “ Lord, what shall I do? I came here to preach.”

The Lord answered, “ Get him down.” “ But Lord, how can I do that?”

“ Knock him down.”

“Lord, how should I knock him down?” “ Put your foot on him.”

So that little woman walked over to the floating witchdoctor, placed her foot on his stomach, and pushed him to the floor. Then the Lord said, “ Tell that unclean spirit to come out.”

She screamed, “ Come out of him you unclean spirit!”

The witchdoctor went into a convulsion, then woke up. The first thing he said was, “ Where am I?” He had become so full of the devil that he had no idea where he was or how he got there.

The missionary said to him, “ All these people came to see who was the most powerful. Now, are you ready to receive Jesus as Lord?”

“ Yes,” he answered. She led him in the sinner’s prayer and he gave his life to Christ. Then she asked him, “ Do you want the Holy Ghost?”

He said, “ I want everything that you have.” She laid hands on him and he received the infilling of the Holy Spirit right there before that group of people.

After the meeting he said, “ I don’t want you to leave,” so she said, “ All right. Let’s have our own city.”

He told her, “ You be the top administrator and I will be the mayor.” Together they chose the rest of the organization for the city. Our party stayed there for several days, and it was one of the happiest communities that I have ever seen…”

Throughout the world such witchdoctors have existed and still do. They are called by various titles dependent upon the geographical location. Some other titles, besides witchdoctor, are witch, warlock, shaman, spellbinders, and even priests and priestesses as in the voodoo sects of sorcery. However, one thing that they do have in common with each other as well as Christianity is the requirement of faith in a divine universal order in order to operate.

What must be understood is that there is a “science” to spiritual power, and this “science” was studied and learned by those that practice “magic” outside the Church; which has forgotten and no longer has any faith therein. It is an anthropological fact, that any issue that was in

question before a society that possessed occultic powers within its structure, sought the answer through spiritual enlightenment, which is something more than can be said about American society today.

Right now, in the name of “science”, many erroneous doctrines of what true science consists of are being circulated in an effort to obtain a political victory for a perverted cause. It is being fought on more than one front, and it is being fought on more than one theme. It is the ancient battle between Truth and falsehood, Light and darkness, the day and the night, the angels and devils, good and evil, the righteous and the wicked.

On the fronts, the name of “science” is applied to a variety of fields of ideologies ( Or, beliefs created by the perceived testimony of the history of the subject.) primarily centering upon the main attractions of political, civil, and social powers that be.

Their themes primarily stem from moral issues.

Ultimately, in that these themes are moral issues, one of the main considerations must be the effects that these moral issues will impose upon the society. There was a “science” that studied all of the above stated issues, and its name was Reason. Reason, because it is spiritual, is often perceived as an occult science. Yet it is as occultic as the parables of our Lord Jesus Christ and the writings of His disciples. Reason is an attribute of the divinity of the Father yet found in even prodigal man. Paul said that the knowledge of God and His Laws were written in every man’s heart that was His, and that even unlearned heathen by instinct obeyed such Reason.

Reason is very precious as without it you will not distinguish between a Christian and an anti- Christ, knowledge that leads to wisdom and honor; and error that leads to folly and death; the Son of righteousness nor the pestilence that walketh in darkness; an idea of virtue from an idea of depravity. When Reason has lost the Light of its foundation (Truth) it is teetering at the dark abyss of insanity.

This loss of Reason by myth and legend in both pagan and Christian writings has symbolically been attributed to the light of the night, that being the moon. In Christian apocalyptic writings, the triumphant Church is seen clothed with the sun, with the moon (the serpent) under Her feet. The Light of the day, which is the Gospel of the Lord Jesus Christ, has nothing to do with any perverse ideology that radiates from the anti-Christ light of the sodomite moon. Such moon children were said to be “lunatic.”

Are you a lunatic? Or, do you yet possess Reason? Are you bound by the astral chains of lunacy generating perversion, confusion, and iniquity; or are you freed by the Truth of the Light of nature written within God’s gift of Reason? To find out, answer these simple intuitive questions;

1. If society were, in the name of science, to tempt the nature of man by imposing upon its children the alien alchemical DNA compositions derived from such said perversions as sodomy; (ie…, combined sperm, urine, feces, blood, and spittle from multiple healthy men): being injected into the milk formula as well as the rectum of male infants ; would in ten years your children be healthy and strong, or sick and diseased?
2. Do you believe that two sodomites wed in “matrimony”, suckling their adopted infants in their own special sodomite way, flagrantly flaunting their filth in public, and thereby provoking Almighty God to His face; would engender a beautiful society full of the bounties of Life, or summon the Four Horsemen of Apocalypse that destroyed the Roman Empire ? …

These questions, the nature of man, the Laws of Nature, the Laws of God, the meaning of Life, and many more will be answered by the completion of this book, as well as the manifestation of the Way that leads to the manifest power of God.

# Introduction

In the Book of John, chapter 8, the Lord doth state,

I am the Light of the world: he that followeth Me shall not walk in darkness, but shall have the Light of Life. Jn. 8:12

There are many things as pertaining unto the Light and the darkness in pertinence unto their intrinsic meanings, manner of impartation, and presiding laws, which must be illuminated lest a comprehensive value be lost, stolen, or perverted.

As the majority of readers know, words can have more than one meaning. And this fact is the foundational basis of the mystery of the Gospel. For instance, in the preceding verse with which this chapter was opened the Lord stated, “I am the Light of the world …” Did Christ mean that He was the astronomical sun in the sky above that provides radiance upon the earth lest there be perpetual night without even the pale light of the moon? Of course not. The Light that He referred to was the realization of Truth behind that which has been termed by those in times past as alchemists, occultists, mystics, and disciples as the “Universal Logos.” This “Light,” or Spiritual Truth, is the Pearl of Great Price, the Philosopher’s Stone, the Aurora of Philosophers, the Holy Grail, the Revelation of Jesus Christ!

This Light is as enigmatic as it is allegorical. This Light has also been seen by men of times previous the Advent of Christ and even the dispensation of Moses. Those who had comprehensive initiation into the mysteries of this Light were at one time commonly referred to as “mystics” or “magi.” Of the such sort of men were the three wise men who had sighted and followed the Star to the manger where the Lord Jesus Christ did lay.

Now, before proceeding any further this expedition into the Light, and before any dissension may arise in pertinence to the Scriptural integrity of that which is to come, and lest I be accused of attempting to pervert the Truth through such doctrines as “universalism” or “pantheism,” I bring to your attention that which the Apostle Paul pronounced to the Athenians in the Book of Acts:

…Then Paul stood in the midst of Mar’s Hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

For as I passed by and beheld your devotions, I found an alter with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship I declare unto you.

God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands;

Neither is worshipped with men’s hands, as though He needed anything, seeing He giveth to all life and breath, and all things;

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

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That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us:

For in Him we live, move, and have our being; as certain also of your poets have said, For we are also His offspring.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man’s device.

And the times of this ignorance God winked at; but now commandeth men everywhere to repent;

Because He hath appointed a day, in which He will judge the world in righteousness by that man whom he hath ordained; whereof He hath given assurance unto all men, in that He has raised Him from the dead. Acts 17:22-31

Were there no righteous men upon the face of the earth outside of the lineage of Abraham? Contrary to popular opinion within Christian circles ( and, “circles” is an accurate assessment as that is where most disciples of modern schisms { or, denominations} of the Body seem to go,) there were men known as mystics and magi who had a revelation of He who was, is, and is to come.

How did these men come to the acknowledgement of the Father, and by what manner of righteousness did they attain to receive revelation of God without the Law, Psalms, prophets, and Christ Himself ? Via that means where of which Paul explained within his epistle to the Romans, saying,

…For there is no respect of persons with God.

For as many have sinned without the Law ( the law of Moses ) shall also perish without Law; and as many as have sinned in the Law shall be judged by the Law;

(For not the hearers of the Law are just before God, but the doers of the Law shall be justified. For when the gentiles , {or pagans such as the magi that sought Christ,} do by nature the things contained in the Law, these are a Law unto themselves:

Which shew the work of the Law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or excusing one another;)

In the day when God shall judge the secrets of men by Jesus Christ according unto my gospel. Ro.2:11-16

It was for this cause that Cornelius the Roman centurion in the Book of Acts, who was neither Jew nor Christian, was found to be a just man whose prayers were heard and made partaker of the Grace of our Lord Jesus Christ.

That said, let us now return to our excursion into the Light.

In today’s society at large, it would seem as if the Church has lost any and all credibility in the eyes of the non believers as a result of its apparent impotency. Indeed, what rational man desires to go and give offerings unto a God Who cannot save? Who wants to believe in a Word that promises fantastic blessings and spiritual gifts when those that call themselves by the Name of its God exhibit not any of the characteristics of Him nor any power therefrom? To charge God with the fallacies of those that dishonor His Word through lack of knowledge, lack of faith, or lack of moral purity, is not however wisdom, but a subtle act of blaspheme which is a manifest token of the highest satanic esteem.

In this work, we are going to dive deep into things that are of their very essence of nature that which has been termed throughout the ages as occultic. By dictionary definition, the occult is defined as:

**oc•cult** [ə kúlt] adj

1. supposedly supernatural or magic: relating to, involving, or typical of the supposed supernatural, magic, or witchcraft
2. not understandable: not capable of being understood by ordinary human beings
3. secret: secret or known only to the initiated
4. medicine hidden: used to describe a diseased condition that is hidden or difficult to detect
5. medicine difficult to see: not visible to the naked eye, and only detectable by microscope or chemical testing

n

the supposed supernatural: the realm of the supposed supernatural, magic, or witchcraft

vti (past oc•cult•ed, past participle oc•cult•ed, present participle oc•cult•ing, 3rd person present singular oc•cults)

1. astronomy temporarily hide celestial body: to hide a celestial body temporarily by moving between it and an observer, or to be hidden in this way
2. hide or be hidden: to hide something from view or be hidden from view

[Early 16th century. From Latin occultus , past participle of occulere “to conceal,” of uncertain origin: probably literally “to conceal over,” from celare “to hide.”]

-oc•cult•ly, adv

-oc•cult•ness, n

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Though there be many differing cults and secret societies that claim to possess such “secret things,” the vast majority of them are nothing more than varied social institutions composed by ego maniacs, satanic ideologies, manipulators and their manipulated, or simply local “mobs” that meet at their lodges to discuss how better to fleece the local taxpayers.

There is, at the same time, a knowledge which opens the blind eyes, unstops the ears of the deaf, causes the lame to walk, heals the diseased, refreshes the spirit, and enlightens the soul. This is the power of the Spirit of the Almighty God. It was and is the Spirit of the holy prophets and apostles, with Jesus Christ being the Cornerstone thereof.

That power that was available to them is available to us today. As we proceed to the comprehensive manifestation of that which is referred to as the Anointing ( or, realized spiritual power), it must be noted here and now that many of the people to whom I will refer to in this book were not orthodox Christians, and were in fact involved in various acts which the Bible refers to as sorcery. For, even as there is a power to the Light, there is also a power to the Dark. To fully manifest the cause and effect of each, thereby creating a well rounded knowledge, it will be necessary to illuminate the works of such men as Hermes Trismegistus, Paracelsus, Eliphas Levi, William Seabrook, Alistair Crowley, Napoleon Hill, and a host of others. The

purpose of the entrance of these men’s ideologies is neither to glorify nor demean, but rather to give a subjective view of the minds of those that spent their whole life attempting to grasp and realize the supernatural power made manifest and promised to believers through the Life and teachings of the Master; the Lord Jesus Christ.

The spiritual Truth that underlies the foundation behind the reasoning of all the thoughts of these men may be found in the book of Ecclesiastes, saying,

…One generation passeth away, and another generation cometh: but the earth abideth forever.

The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

The wind goeth toward the south, and turneth about to the north; it whirled about continually, and the wind returneth again according to his circuits.

All the rivers run into the sea: yet the sea is not full: unto the place from whence the rivers come, thither they return again.

All things are full of labour: man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

The thing that hath been, it is that which shall be, and that which is done is that which shall be done: and there is no new thing under the sun…Ecc. 1:4-9

From the foundation of the world that which was created to be was, is, and forever more shall be. That which our American Forefathers declared in our Declaration of Independence as being the “ Laws of Nature” and the “Laws that Nature’s God entitle them to” are the direct progenies of the creation’s imputed characteristics of the Self Same’s offspring in time eternal.

To search out and to reveal these “mysteries,” (which are not mysteries in fact, but rather concealed and forgotten knowledge which was acquiesced and possessed by those who had trod the earth before us; their knowledge and teachings having been perverted or forgotten by the generations that followed): was in fact the pursuit that led many to their deaths at the hands of the “church” which, as it seemed to then, even so does now stifle rather than illuminate the deeper Truths of Christianity.

However, as with those that were bold enough to venture beyond the veils of the religious system of their day such as the disciples, Paul the Apostle, Luther, Wesley, Wigglesworth, and a list of others within their own age of descent, let us boldly forge forward beyond the shadows of the doctrines of the letter into the Light of the Spirit of the Living Word.

For, as it is written,

…For the Kingdom of God is not in word, but in POWER. 1Co.4:20

# Chapter One - The Word Incarnate in You

In the Book of John, we find written,

…In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

All things were made by Him; and without Him was not made anything that was made. In Him was Life; and the Life was the Light of men.

And the Light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John.

The same came for a witness to bear witness to the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light, that lighteth every man that cometh into the world.

He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and His own received Him not.

But as many as received Him, to them gave He power to become the Sons of God, even to them that believe on His Name:

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. Jn1:1-13

Contained within these verses may be found the synopsis of the Revelation of Jesus Christ. To give full justice of interpretation to the preceding verses of Scripture, let us begin with the first verse:

In the beginning was the Word, and the Word was with God, and the Word was God… Three attributes are given as pertaining unto the Word; they are:

1. The Word existed before the foundation of the world.
2. The Word was WITH God implying the sectarian division of the Unity of the Trinity.
3. The Word WAS God implying the Trinity as One.

In that this passage possesses implications of the Trinity, and so seldom is the Trinity realized for that which it is, let us therefore impart thereto the historical revelatory assumption contained within the Star of David.

Solomon, who was the wisest and greatest of all magi, had created for himself his own particular “seal,” or, insignia of revelatory attainment. This Star of David, or six pointed Star, possessed a symbolic circumference of that which was referred to as the Revelation of Hermes. Hermes Trismegistus whose last name, by interpretation means, “thrice great one,” (ie… philosopher, priest, king,) was believed to be the man who taught the ancient Egyptians such things as hieroglyphics and the science of magic, and was so powerful a magician that he is rumored to have rivaled the works and writings of the prophets in his own time and place.

According to legend, when Hermes died, the axiom of the knowledge of his power was found written in his tomb, stating; “As it is above, so is it below.” This paradox may be amplified by the statements of Christ, saying, “ Thy Kingdom come, Thy Will be done on earth as it is in Heaven; and again, "whatsoever ye shall bind in Heaven shall be bound on earth, and whatsoever ye loose in Heaven shall be loosed on earth.”

This Truth was stated in one of the most beleaguering statements made by Christ to modern disciples saying,

And no man hath ascended up to Heaven, but He that came down from Heaven, even the Son of man which is IN Heaven. Jn.3:13

How on earth (quite literally) could Christ state that He was IN Heaven while He yet walked upon the earth?

(Solomon was aware of this mystery as we soon shall see…)

In the 16th century a man by the name of Paracelsus (who is often times referred to as the “father of modern science”) decoded this mystery in saying , by interpretation,

"…Man who was created in the Image of God, is the microcosm of the macrocosm, Who is the Unity of All in All. That is, he is the epitome of the Universe; in other words, he is a Universe in miniature. Whatever exists in the Universe also exists in him. He is thus influenced by his whole environment, just as in turn, he influences it. In that all things come from One Self Same Word, even so is man one with that whereby which he has been created. There are however, certain laws of nature imposed upon the microcosm from the macrocosm which permit the liberty of choosing the good or the evil in accordance of that which each action brings in reaction according to the Divine laws of nature imposed thereon. Men’s evils find expression in their universe around, which is the outward and visible symbol of their spiritual condition within, and the just retribution of God. By reunion with God, man may re-establish that harmony which once existed, and so bring the Will of the Supreme to once again express itself within his nature…"

It also must be stated that Paracelsus also believed that man had the choice of two natures; an animalistic or a Divine; or, the flesh or the Spirit. This, however, shall be discussed in the greater measure later in this presentation.

Hence, Christ was One with the Father which is in Heaven,

Believest thou not that I am in the Father, and the Father in Me? The Words that I speak unto you I speak not of Myself: but the Father that dwelleth in Me, He doeth the works. Jn.14:10

Of times old it was believed that the triangle of Solomon represented the Trinity of God. And, in the author’s view, this is true. It is this Truth that has been confused by modern Catholicism. In a triangle there are three sides each representing an aspect of the Trinity and Creation.

1. One represents the Father which is the Infinite Intelligence of Thought and Being from whence all things come.
2. Two represents the Son of the Intelligent Thought being the expressed Word thereof.
3. Three represents the power of the Holy Spirit that manifests the fruition of the expressed Word in Light of the intended ( or WILLED) Thought.

In Catholicism, the order of the Father, Son, and Holy Spirit has been altered to read;

1. One represents the Unity of the Father.
2. Two represents the Mother.
3. Three represents the Son.

It is difficult to speculate how the Catholic version came to be. However, it is certain that as Paul wrote our spiritual Mother is not named Mary, but rather;

But Jerusalem which is above ( the Church) is free, which is the mother of us all. Gal.4:26

(There is a great mystery as pertaining our “mother” whom in Revelation is described as a woman clothed with the sun, the moon under her feet, with a crown of twelve stars; with a represented antithesis of the Great Whore. And this we will unravel, God willing, before the completion of this book.)

The only explanation for the Catholic symbolism may be found in the “lower” triangle used to form Solomon’s Seal. For, as we know of the six pointed star, it is the combination of two triangles placed within the center of one another with one point facing above and one point facing below. As we have already examined the Heavenly disposition of the Trinity in regards to the formation of Creation, that being the upper triangle; let us now examine the lower triangle which hieroglyphically expatiates the spiritual rebirth and regeneration from the base carnal to the elevated status of Divine illumination in regards to spiritual maturity: for it is the complete sum of the knowledge of the thirteen verses that we began this chapter with.

In the Book of 1John we find written,

For there are Three that bear record in Heaven, the Father, the Word, and the Holy Ghost: and these Three are One.

And there are three that bear witness in the earth, the Spirit, the water, and the blood: and these three agree in One. 1Jn. 5:7-8

Each of these three that bear witness in the earth directly correspond to the Temple of the Old Testament which is a symbolic figure of the true Temple made without hands…

…What? Know ye not that your body is the Temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 1Co.6:19

The blood represents Christ’s incarnation in flesh in the form of the Son of man that He whom was sent might come in our own Image.

…For it became Him, for Whom are all things, and by Whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings.

For both He that sanctifieth and They who are sanctified are all of One: for which cause He is not ashamed to call them Brethren…

…Forasmuch then as the Children are partakers of the flesh and blood, He also likewise Himself took part in the same; that through death He might destroy him that had the power of death, that is, the devil;

And deliver them who through fear of death were all their lifetime subject to bondage.

For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham. Wherefore in all things it behoved Him to be made like unto His Brethren that He might be a merciful and faithful High Priest in things pertaining unto God, to make reconciliation for the sins of the People. Heb.2:10-11, 14-17

In that He, the Son Of God, was manifest in mortal flesh in the world, what is the blood but that which is written in Leviticus, saying,

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it to you upon the alter (the Crucifixion of the Lamb of God) to make an atonement for your

souls: for it is the blood that maketh an atonement for the soul. Lev.17:11

It is for this cause that John relates such importance to the realization of Christ’s incarnation in saying,

…Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of anti-Christ, whereof ye have heard that it should come; and even now already it is in the world. 1Jn.4:2-3

The second of the witnesses in the earth is the water. Of this allegorical symbol we find written in Peter, saying,

For Christ also hath once suffered for sins, the Just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit:

By which also He went and preached unto the spirits in prison ;

Which sometime were disobedient, when once the long suffering of God waited in the days of Noah, while the Ark was a-preparing, wherein few, that is, eight souls were saved by water.

The like figure whereunto even baptism doth also now save us (not the putting away of the flesh…but the Resurrection of Jesus Christ : Who is gone into Heaven, and is on the Right Hand of God; angels and authorities and powers being made subject unto Him.) 1Pe.3:18-22

If the “water” is not for washing of pots, pans, clothing, and skin, what then "washing" is it? It is the washing, or cleansing, of the sight of perception, repentance and obedience thereto in standing to Light of Truth via the Spirit of the Word.

…For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful and hating one another.

But after that the kindness and love of God our Saviour toward man appeared (the Blood), Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration (the Water), and renewing of the Holy Ghost (the Spirit);

Which He shed upon us abundantly through Jesus Christ our Saviour… Tit.3:3-6

John the Baptist, who was sent to bear witness of the Light, performed his ministry by water baptism:

…In those days came John the Baptist, preaching in the wilderness of Judea, And saying, Repent ye: for the Kingdom of Heaven is at hand.

For this is he that was spoken of by the prophet E-sai-as, saying, The voice of one crying in the wilderness, Prepare ye the Way of the Lord, make His paths straight.

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And the same John had his raiment of camel’s hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

There went out to him Jerusalem, and all Judea, and all the region round about Jordan, And were baptized of him confessing their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid to the root of the trees: therefore every tree which bringeth forth not good fruit is hewn down, and cast into the fire.

I indeed baptize you with water unto repentance: but He ( the spiritual man) that cometh after me (the enlightened carnal man) is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire:

Whose fan is in His hand, and He will thoroughly purge His floor, and gather His wheat into His garner; but He will burn up the chaff with unquenchable fire.

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

But John forbad Him, saying, I have need to be baptized of Thee, and comest Thou to me? And Jesus answering, said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered Him.

And Jesus, when He was baptized, went straightway out of the water: and, lo, the Heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon Him:

And lo a voice from Heaven, saying, This is my beloved Son, in whom I am well pleased. Mt. 3:1-17

Until the water baptism, the Holy Spirit was not upon Christ (or, the Anointed), nor did He perform any miracles, nor were the elements subject to Him. It was not the carnal act of being dipped under physically elemental water that brought the descent of the Spirit which brings the revelation that God is our Father.

As it is written,

…And because ye are Sons, God hath sent the Spirit of His Son into your hearts , crying , Abba Father. Wherefore thou art no more a servant, but a Son; and if a Son, then an Heir of God through Christ…Gal.4:6-7)

Rather, it was the result of that which the baptism symbolically represents, that being the death of the old carnal self, which is synonymous with the circumcision of Christ.

In Whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh (the carnal man) by the circumcision of Christ: (His Spirit being glorified in you, and ye in Him…) that leads to spiritual power here in this world we find that we must first start with:

1. The enlightened acknowledgment that Jesus Christ was manifest in the flesh being the Savior of the world in Whom we have redemption from our fallen nature and the darkness thereof according to our faith in Him.
2. Realization that in Him we live, move, and have our being having been Born Again through the baptism of death of the old man (repentance), and the growing resurrection of the incarnation of the spiritual man according to the Light of the Word.
3. The receiving of the Holy Spirit that illuminates the Word within our souls making it a living reality.

Let us now proceed to that place in the wilderness that the Spirit doth drive those that are called, and yet of so few are Chosen (or, Anointed.)

# Chapter Two - The Cross of Christ

In his epistle to the Corinthians, Paul spoke thusly unto the new believers,

…For I determined not to know anything among you, save Jesus Christ, and him crucified… 1Co.2:2

So often so many read this slight passage without taking into full account that which was said. Paul wasn’t interested in who had money, who was getting married, who had the fastest horse, who wore the finest clothes, held the best parties, had the biggest house, or any other such like thing. The only things that interested him was the amount of knowledge of the Truth possessed by the believers, and who was crucified. “Him crucified” did not pertain unto which among their numbers had been physically nailed unto a cross, but rather who had spiritually crucified his flesh via the allegorical Cross of Christ; whereby which the world is crucified unto the believer, and the believer thereto: then, and only then, can the First Resurrection occur.

The First Resurrection is a symbolic reference to having been raised from the dead whereby which the recipient thereof receives a New Name which no man knoweth saving he that receiveth it ( Rev.3:12) here in this life. Such an individual as this has spiritually ascended to that plateau of revelation of which Paul spoke, saying,

…It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third Heaven.

And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter…2Cor.12:1-4

The original paradise was the Eden in which Adam and Eve dwelt in harmony with God. There was no death. Nor did death have any dominion over man spiritually any more than it did physically. However, as a result of the transgression, Adam and Eve and all who were to follow in their likeness, were born to both a spiritual as well as a physical death. Not only did the mortal obtain a death sentence as a result of sin, but nature itself became enshrouded by a cloud of darkness that magnetically drew the souls into carnality of reason thereby blinding their minds from the Life that is to be had in Christ. This is the state of a lost soul under the

dominion of the devil. From henceforth, the spirit that was at work in man was the spirit of deceit and death.

…according to the prince (satan) of the power of the air, the spirit that now worketh in the children of disobedience…Eph.2:2

To deliver man from this darkness of death, Christ, as was prophesied by God upon the day of the pronunciation of the curse, saying; "…And I will put enmity between thee and the woman, and between thy seed and her Seed; it shall bruise thy head, and thou shalt bruise His

heel…” (Gen.3:15): came to destroy Satan’s power and restore man to his proper heritage; that being, "…Adam, which was the Son of God" (Lk.3:38); of Whose Children also are We.

When Adam and Eve were cast out of the Garden into the world, they found that the nature of the world was not the same as the nature of Eden. It became as a whore that corrupts the very seed she brought forth.

…Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world…1Jn.2:15-16

The three preceding carnal impositions of the world upon unredeemed man were the promises that the serpent gave unto Eve, saying,

…Ye shall not surely die.

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall become as gods, knowing good and evil.

And when the woman saw that the tree was good for food ( lust of the flesh), and that it was pleasant to the eyes (lust of the eyes), and a tree desired to make one wise (the pride of life), she took of the fruit thereof, and did eat…Gen.3:4-6

Thus was the beginning of the curse upon man, woman, child, beast, and the very earth itself which brought forth the law of sickness, toil, and death. However, as with a beginning, so was there to be an end. To break the curse upon man and earth, a sacrifice was required; and that sacrifice was Christ.

In that this book is not written for the novice, we are not going to go any further into the sacrifice of innocence which was the culmination of Christ’s life, but rather the impartations derived there from for those who already know the basics. Therefore, for those that have ears to hear, let us return to the Cross.

In the previous scriptures pertaining unto the fallen state of the world, we have discerned the “trinity” of anti-Christ as the impositions of carnal nature according to our birth in the nature of a fallen state. This satanic trinity is the veil spread over the nations (Is.25:7) that blinds the minds of the unbelieving (2Co.4:3-4). Yet it is beyond an outer shroud which hides or

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camouflages the Pearl of Great Price, it is an inward soulish darkness which must be recognized, confronted, and overcome. This victory over the spiritual ignorance of darkness and the inborn fallen nature is not a one time feat, nor is it a singular circumstance nor entity.

Rather, it is a progressive feat that is accomplished step by step, rung by rung, height by height;

Whom shall the Lord teach knowledge? and whom shall He make to understand? Them that are weaned from the milk (or, already understand the basic principals of Christ : Heb. 5:12-13), and drawn from the breasts.

…For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

For with stammering lips (parables) and another tongue ( symbolic language) will He speak to this people…Is.28:9-11

With these things in mind, let us now return to the Lord entering the wilderness to overcome “Satan’s trinity within.”

…Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when He had fasted forty days and forty nights, He was afterward an hungered (Mat.4:1-2)…

Having been enlightened ( I write according unto the experience of a modern disciple following His Way) , He was baptized into the death of the carnal nature through faith in the operation of God by the washing of the water whereby which the carnal world that then was becomes One with He within Whose Infinite Mind our finite universe exists; upon which, the Spirit came upon Him manifesting within His Heart that God is His Father. He was then and only then led by the Spirit into the wilderness to be tempted by the devil.

This “wilderness” is experienced by all who have been Born Again. For, though you have changed in your heart and mind, you will find that the rest of the world hasn’t. And it is at this time that when the Spirit illuminates your mind to the notion that there is “more to the picture than meets the eye,” that the soul in regards will (or, should) withdraw itself from the carnal distractions of the world to seek nought but the Kingdom of God and His Righteousness. The soul that does this shall fast (or, abstain) from the world that it may feast upon the Word.

Without the Light of the Word the soul shall never overcome the darkness of this world and its devils.

…And when the tempter (the devil) came to Him, he said, If Thou be the Son of God, command that these stones be made bread.

But He answered and said, It is written, Man shall not live by bread alone, but every Word that proceeded out of the mouth of God…Mat.4:3-4

Here the devil attempted to revert Him from the Way via the lust of the flesh. This story is a parable and is symbolic in course of nature. Only a spiritual neophyte who has yet to pass beyond the outer court of the gentiles (ignorant heathen) would presume to believe that the devil was attempting to persuade him to turn rocks into donuts. Rather, it ought be seen in relation to the children of Israel who left Egypt (the world) by Moses (God’s Chosen, or Anointed One).

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When Moses led Israel out of Egypt, they were redeemed from the hands of the Egyptians when the Red Sea washed the Egyptians away which is a symbolism of Christ’s Atonement. Having been led into the wilderness, they went with the Promise of a land that flowed with milk and honey. But when they got into the wilderness, they soon forgot God, lost all faith in Him to supply their needs, and hungered in their hearts to return to Egypt (the world) to eat their onions and leeks to satisfy their faithless flesh.

But there is another aspect to this temptation. The devil would rather you watch tv, read comic books, or engage in sports or vanity that profits not spiritually than grow spiritually via the ingestion of the Word. Let him that hath an ear hear.

…Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the Temple. And saith unto Him, If Thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning Thee: and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone.

Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. (Mat.4:5-7)

The implication behind this is more simple than it would seem. If a man were to jump off a high building, the Laws of Nature according to the laws imposed thereon by the God of Nature would bring him crashing to the ground and kill him. This is called “tempting fate”. Although the children of Israel tempted God in Exodus 17 after the manner of implying that He was incompetent to fulfill His Promise just because they were thirsty, a form of blaspheme, the scriptures from the Psalms used by the devil denote a more articulated form of transgression.

For, even as to leap off a high building results in death, even so…

… the wages of sin is death…(Ro.6:23)

Therefore, in today’s language, using a scriptural source, the devil said, “Why don’t you go to a bar and find some sexually aroused heathen to get drunk, snort coke, and fornicate with? Is it not written, If we confess our sins, He is faithful and just to forgive us our sins? (1Jn.1:9)

The catch to this Truth is that which Paul wrote saying,

…Looking diligently lest any man fail of the Grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled ( this bitterness comes from not getting what you want when you want it as with the Israelites with Moses) ;

Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

For ye know how that afterward when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears. (Heb.12:15-17)

It is found here the reason why so many ministers do not have the Anointing upon their lives, for which cause there is no power in their ministries. The birthright of the Son of God is to be “born the King of Angels.” But, as it shall be seen, the angels did not come and serve Him until He successfully completed His trial. For this cause the prophet wrote of those who failed, saying,

…And the Levites that are gone away from Me, when Israel went astray, which went astray from Me after their idols; they shall even bear their iniquity…And they shall not come near unto

Me, to do the house of a priest unto Me ( or, be a High Priest), nor come near to any of My holy things, in the Most Holy Place (or, beyond the second veil)…Ez.44:10,13

Thus is the pride of life that causes a man to think above of himself than that which he ought to think,

…Be not highminded, but fear:

For if God spared not the natural branches take heed lest He also not spare thee. Ro.11:20-21

…Again, the devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them;

And saith unto Him, All these things will I give Thee, if Thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve. Mat.4:8-10

Covetousness, which is idolatry (Col.3:5), is a major malfunction in the lives of many sincere Christian believers today. Please note that I stated sincere Christian believers, and not the ignorant vulgar. For, by the mere nature thereof there is nothing seemingly sinister to detect in many of its applications, but the end result of the itinerary is to take the eyes off of the Cross and place them upon a worldly endeavor to obtain a prize below that of the High Calling of God in Christ Jesus.

Although many ignorantly believe that the devil was actually capable of fulfilling such an offer, the earth and the fullness thereof always has and always will belong unto God (Ps.24:1). The devil is a liar, a con man, and deals in deceit (Jn.8:44).

Was the Lord taken in by such rubbish? No, the last Words of the Lord’s Prayer were,

…For Thine is the Kingdom, and the Power, and the Glory…(Mat.6:9-13). What then is the implication thereof?

…And when they were gone forth in the way, there came one running, and kneeled to Him, and asked Him, Good Master what shall I do that I may inherit eternal Life?

And Jesus said unto him, Why callest thou Me good? There is none good, but One, that is, God. Thou knowest the Commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

And he answered and said unto Him, Master, all these have I observed from my youth. Then Jesus beholding him loved him, and said unto him, One thing thou lackest, go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in Heaven: and come, take up the Cross, and follow Me.

And he was sad at that saying, and went away grieved: for he had great possessions.

And Jesus looked round about, and saith unto His disciples, How hardly shall they that have riches enter into the Kingdom of God!

And the disciples were astonished at His Words. But Jesus answered again, and saith unto them, Children how hard is it for them that trust in riches to enter into the Kingdom of God!

It is easier for a camel to go through the eye of a needle, than for a rich man to enter the Kingdom of God.

And they were astonished out of measure, saying among themselves, Who then can be saved? And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

Then Peter began to say unto Him, Lo, we have left all, and followed Thee.

And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the Gospel’s,

But he shall receive an hundred fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come Life eternal. (Mk.10:17-30)

The rich young man was as many well meaning Christians today. He was, in effect, the epitome of the Laodicean Church.

…And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true Witness, the beginning of the creation of God;

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

So then because thou art lukewarm, and neither cold nor hot, I will spew thee out of My mouth.

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

I council thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness doth not appear; and anoint thine eyes with eye salve, that thou mayest see…Rev.3:14-

The problem with this Church was not that they had money. No, for even John wrote, saying,

Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospers. 3Jn.1:2

The issue therefore may be aptly summed by Paul when writing in reference to marriage, saying,

…But this I say, brethren, that the time is short: it remained, that both they that have wives be as though they had none;

And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

And they that use this world, as not abusing it: for the fashion of this world passeth away. But I would not have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

But he that is married careth for the things of the world, how he may please his wife.

There is also a difference between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in Spirit: but she that is married careth for the things of the world, how that she may please her husband.

And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction. (1Cor.7:29-35)

The problem with rich young man and the lukewarm Church was that each was too pre- occupied with their beloved carnal fancies to be tried and found worthy to obtain the White Stone with a Name written on it which no man knoweth saving he that receiveth it. (Rev.2:17) Was this some sort of new trial that the Lord devised for those that would seek? No, even faithful Abraham was tried in such manner when being told to sacrifice Isaac his promised son. That the stories of the rich young man and Abraham are synonymous (or, possess the same intrinsic Truth) may be seen by the response of the disciples saying, Who then can be saved ? ; and the Lord’s response of, With men this is impossible, but with God all things are possible. Of this Paul wrote, saying,

…These (the Old Testament saints) all died (to self) in faith

(believing God), not having received the promises (or, having seen, received, and therefore believed), but having seen (through the eyes of faith) them afar off, and were persuaded of them, and confessed that they were strangers and pilgrims on the earth.

For they that say such things declare plainly that they seek a country.

And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

But now they desire a better country, that is, an Heavenly: Wherefore God is not ashamed to be called their God: for He hath prepared for them a city.

By faith Abraham, when he was tried, offered up Isaac; and he that had received the promises offered up his only begotten son,

Of whom it was said, That in Isaac shall thy seed be called:

Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. Heb.11:13-19

Was then, in Light of the life of Abraham, (who was called the FRIEND OF GOD), the requirements given by Christ any different than those imposed upon Abraham when he was yet known as Abram of the Chaldees?

Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will shew thee:

And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

And I will bless them that bless thee, and I will curse him that curseth thee…Gen. 12:1-3

So we see, that if a man desires to attain the Anointing, he must forsake all that he hath (the life and mode of operandi of the world that he once knew) for He Whom he loves more than all else in faith that God shall provide. For it was not until that Abraham took Isaac to sacrifice him, that God provided a substitute and revealed Himself as JEHOVAH-JIREH, or, the “Lord my Provider.”

And, it is for this cause that the Lord said,

…Again, the Kingdom of Heaven is like unto a merchant man, seeking goodly pearls:

Who, when he had found one pearl of great price, went and sold all that he had, and bought it. (Mat.13:45-46)

If you do not believe that God is even able to requite that which ye have, then you do not truly have faith in God. And…,

…If therefore ye have not been faithful in the unrighteous mammon, who will trust to you to true riches ( the Anointing)? Lk.16:11

Ironically enough, as a final footnote, it was the Pharisees, (or, spiritually impotent religious leaders) that the Word says criticized such doctrine strongest:

…And the Pharisees also, who were covetous, heard all these things: and they derided Him… Lk.16:14

# Chapter Three - The Triune Composition of the Microcosm

The Microcosm (man,) like the Macrocosm (God,) possesses a triune composition of formation. And, although it seems childish and relatively benign to write a chapter on such said things as is this chapter’s query, the ignorance of the selfsame’s Truths within even the minds of the “educated” men cries out of deprivation for enlightenment. Thinkest thou that I jest?

As any will tell you that have had even the slightest of education in spiritual matters, man is composed of body, spirit, and soul. But, what they will not, or cannot tell you, is the effect that each have one upon the other in Light of the conditions implied by the macrocosm; which are the Laws of Nature (the Sixth Element) and of Nature’s God (the Seventh Element.)

Of the Laws of Nature and of Nature’s God, as was referenced by Thomas Jefferson in the United States Declaration of Independence, there can be no accurate assessment thereof without an intimate knowledge of the microcosm’s triune complexity, and the only Way to attain such said enlightenment is through the Word combined with much study and meditation thereon.

In 1Corinthians Paul the apostle stated,

…And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which was natural; and afterward that which is spiritual.

The first man is of the earth, earthy: the second man is the Lord from Heaven.

As are the earthy, such are they also that are earthy: and as is the Heavenly, such are they also that are Heavenly.

And as we have borne the image of the earthy, we shall also bear the Image of the Heavenly. Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit incorruption.

Behold, I show you a mystery; we shall not all sleep, but we shall be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible shall have put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass that saying that is written, Death is swallowed up in victory.

O death where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1Co.15:45-58

The microcosm is capable of, and does possess, more than one nature. Paul referred to these two differing natures as one being “earthly,” the other “Heavenly.” For our purposes, to avoid any confusion of semantics, we shall from henceforth refer to them as the “carnal” and “spiritual” natures of man.

Now, the laws of Nature and the laws that Nature’s God entitle each, the carnal state and the spiritual state, are differing one from another.

Man upon the day of his inception upon earth is born a living soul with the imposition of the fallen nature of the spiritual man, who, in his fallen state, is separated from the spiritually elevated, via an induced veil of carnality spread over their hearts and minds. This veil of carnal illusion by far surpasses in depth and delusion the average enlightened individual’s comprehension thereof, penetrating beyond the visual flesh of our bodies, and imposing itself to the sublevels of both spirit and soul; which are the thoughts and will that form the psyche of the creature so stated.

This veil is also the manifest product of consequence of the separation from God imposed as a result of the expulsion from Paradise, and the veil that has been spread over the nations since. Man, whether one look at the creature from the perspective of spiritual enlightenment (creation,) or whether viewed from the base carnal mindset (evolution,) is a by product of the elements contained within the universal realm of habitation in which he dwells.

Few would argue with the fact that the habitation in which we dwell is comprised of four basic elements that are subdivided according unto their principle nature. These elements are entitled;

1. Earth
2. Water
3. Air
4. Fire

The earth element of the microcosm is easily discerned within the very body (or, temple) within which is seated the spirit and soul. The skin, hair, nails, bones, organs, and even the sustenance thereof (being the vitamins and nutrients required for the body to build itself and to function properly,) are all of the “earth.” Indeed, from the very wastes that the body rejects via purging to the cold corpse state, all aspects of the body are biologically degradable that once more become One (Ecc.12:7) with the elements.

The water element is just as easily discerned. From the daily hydration required for existence to the fluidity of the blood that runs through the veins, water is very much a portion of the composition of the microcosm.

The air element, of course, is that which supplies the oxygen which man breathes; and without which, could not continue to live.

The fire element is the Divine spark that gives life to the body, and, like a plugged in electric current, provides the earth-water-air principals with the “juice” required to operate. When this life current is cut off, the earth-water-air composition “shuts down” and returns to the elements with which at One it is.

The spirit of man is that which strives within the conscience of the mind to shape and mold the disposition of the subconscious soul. It is not only possible, but it is highly probable to the point of being guaranteed, that within every mind there are more than one spirit at work struggling for domination. These struggles are the competing forces between the carnal and the spiritual entities vying for mastery of the core soul.

Of these two competitors, the Word displays them in such Light;

…But as it is written, Eye hath not seen, nor hath ear heard, neither have entered into the heart of man, the things that God hath prepared for them that love Him.

But God hath revealed them to us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God.

For what man knoweth the things of a man , save the spirit of man that is in him? Even so the things of God knoweth no man, but the Spirit of God.

Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

Which things also we speak, not in the words which man’s wisdom teaches, but which the Holy Ghost teaches; comparing spiritual things with spiritual.

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, for they are spiritually discerned. 1Cor. 2:9-14

…wherein times past ye walked according to the course of this world, according to the prince of the power of the air (Lucifer,) the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lust of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath even as others… Eph. 2:2-3

To comprehend the significance behind the wickedness of the carnal mind, we must once more go back to the prophet Isaiah’s account of the fall of Lucifer:

…How art thou fallen from Heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which didst weaken the nations!

For thou hast said in thine heart, I will ascend into Heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north.

I will ascend above the heights of the clouds , I will be like the Most High. Yet thou shalt be brought down to Hell, to the sides of the Pit.

They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth tremble, that did shake kingdoms;

That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? Is. 14:12-17

From this account, a scripturally educated individual can learn a lot about Lucifer’s past and present.

The first thing mentioned of him in these verses is that he “didst weaken the nations.” This must be remembered as we will come to this in a proceeding chapter, although we shall touch thereon herein this present one.

The next things uttered about him was that he planned to “ascend into Heaven,” “exalt himself above the stars of God,” and “be as the Most High.”

1. In that he claimed that he would ascend into Heaven, the Throne Room of Adonai, or Almighty God; it is evident that his position was not there, but rather somewhere below. Lucifer, as may be seen in the scriptural depiction of him contained in Ezekiel 28, was an anointed cherub whose duty was to cover, or veil, the secret things of God; as well as incite Truth and Righteousness within the hearts of the created creatures inhabiting the earth at that time.
2. In order to exalt himself above the stars of God, it was necessary to alter the course of nature consigned thereto. In order to comprehend this, one must first realize a comprehensive account as to what the stars of God are.

In the Book of Revelation, we find Christ stating,

“…the seven stars are the angels of the seven Churches…” Rev.1:20; and in the Book of Acts we find written as was spoken to the Pharisees of whom the Lord said the devil (Jn.8:44) was their father;

Howbeit the Most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My Throne, and the earth is My footstool: what house will ye build Me? Saith the Lord: or what is the place of My rest?

Hath not My hand made all these things?

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did so do ye.

Which of the prophets have not your fathers persecuted? And they have slain them which showed before of the coming of the Just One; of Whom ye have now been the betrayers and murderers:

Who have received the Law by the disposition of the angels, and have not kept it.

When they heard these things, they were cut to the heart and gnashed upon him with their teeth… Acts 7:48-54

To be as the Most High, he would in effect have to attain unto the worship that belongs unto God alone as Creator. To do this, it was necessary to get the creature to worship and serve the creation more than the Creator thereof. For, by so doing, when combined with the previously spoken of reprobate moral disposition, he effectively created a world system in direct contradiction to the Commandments upon which all of the Law and the prophets do hang;

…Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

This is the first and great commandment.

And the second is like unto it, thou shalt love thy neighbor as thyself. Mat.22:37-39

The Apostle Paul makes reference to this in his epistle to the Romans, saying,

…For the wrath of God is revealed from Heaven against all ungodliness and unrighteousness of men, who hold the Truth in unrighteousness.

Because that which may be known of God is manifest in them; for God hath shown it unto them.

For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead; so that they are without excuse:

Because that, when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Professing themselves to be wise, they became fools, and changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things.

Wherefore God also gave them up to uncleanness through the lusts of their own hearts to dishonour their own bodies between themselves:

Who changed the Truth of God into a lie, and worshipped and served the creature more than the Creator, Who is blessed forever. Amen.

For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against Nature:

And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of the error that was meet.

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

Without understanding, covenant breakers, without natural affection, implacable, unmerciful; Who knowing the Judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. Ro. 1: 18-32

These spirits, be they of the carnal variety of the flesh (Satan ), or be they of the Spirit (God), strive for mastery of the soul via the influences of thought that they exert within the thought process.

Now, the soul of carnal man is in occult symbolism represented by the reverse pentagram; which is the five pointed star contained within an unbroken circle with each point touching, yet not protruding past; one point facing down and two up. Each aspect contains a significant point of understanding from scriptural perspective. The unbroken circle is symbolic in reference to the imprisonment of that which is captivated therein. The five pointed star, far from as has been taught by the ignorant, is not man represented by head, arms, and legs; but rather, man’s mind captivated by the five senses which form the veil of carnal illusion.

From the day of man’s birth all that his mind is capable of perceiving is attained via the five senses which are sight, sound, taste, touch, and smell. Through these five the mind of carnal

man is captivated by the plethora of the world’s intrigues, and is thereby denied the knowledge of the God within Whom he lives, moves, and has his being. For which cause it is written…,

…But if our Gospel be hid, it is hid to them that are lost:

In whom the god of this world hath blinded the minds of them which believe not, lest the Light of the glorious Gospel of Christ, Who is the Image of God, should shine unto them…our God, Who commanded the Light to shine out of the darkness, hath shined in our hearts, to give the Light of the knowledge of the glory of God in the Face of Jesus Christ. 2Cor. 4: 3-4, 6

The god of this world, Lucifer, is the lord of the ring of the inverted five pointed star. All who dwell within the confines of its circle minds' are under the dark enchantment of its five senses, the four elements, and the spirits of the elements (commonly referred to as “elementals”), and are said to be held captive in this “prison house” as was spoken of in Isaiah’s account.

The microcosm cannot become One with the macrocosm but by the Cross which signifies spiritual Event Horizon ( or, when something fades away into nothingness whereby which it becomes One with All) of self. It is at this point of spiritual progression that the pentagram inverts itself to the reformed disposition of appearing in the form of one point facing up (to the North) and two down which represents Spirit over matter. At this point the soul departs the degree of neophyte and enters the degree of adept.

The soul is the actual “heart” of the entity. There is the individual soul, such as exists separately from all else as is in each of us; and then there is the “group soul” such as belongs to a nation or group of people according to customs, habits, and beliefs. The previous may also be perceived as a personality such as an individual’s character, and as a cult of personality such as a cannibal tribe.

To understand how the spirits influence the soul, one must understand that the spirits in mind are quite similarly linked to the old adage of an angel on one shoulder and a devil on the other each prescribing conduct and opinions through the thought process.

In the Book of John, we find Christ stating,

…It is the Spirit that quickened; the flesh profited nothing: the Words that I speak unto you, they are spirit and they are Life. Jn.6:63

And, in the Book of Proverbs we find written,

…Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, pass away.

For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

For they eat the bread (doctrine) of wickedness, and drink the wine of violence.

But the path of the just is as a shining Light, that shineth more and more until the perfect day. The way of the wicked is as darkness: they know not at what they stumble.

My son, attend unto my Words; incline thine ear unto my sayings.

Let them not depart from thine eyes; keep them in the midst of thine heart (soul.) For they are Life unto those that find them, and health to all their flesh.

Keep thine heart with all diligence; for out of it are the issues of

Life. Pr. 4:14-23

When these two verses are combined with the knowledge provided by the science of psychology, a valuable theology is attained. The mind of man acts as a process center for thoughts and simulation of ideas whereby upon which to act. When a thought or idea enters the mind, be it one of virtue or be it one of depravity, it is first assessed as to the reasonability thereof. If it seems to be reasonable enough, or, if it is accepted as fact out of faith in the source thereof, it transmutes in character from a passing thought to an instilled belief where upon which to act. Hence, it passes from the filter of the conscious mind ( the spirit) into the subconscious realm of character ( the soul.)

There are two forms of “conditioning,” or, installation of thought process and opinion, and they operate in conjunction one with the other. The first is “suggestion” which is as a seed planted. The power of suggestion is very strong especially when used upon children whose minds are most impressionable. A child without strong moral suggestion in the home becomes an easy prey for those that would pervert them. The second is “auto-suggestion” whereby which the recipient of the ideology rather than rejecting it repetitiously affirms the same within themselves until it becomes a firmly established belief.

Therefore, as a summary of the two verses and the above stated psychological facts, when unclean spirits (perversion) desires to enter the Temple (the body, ie…possession), they come to the mind in the form of thoughts and reasoning; which, when accepted as desirable gain access to the heart (or, soul) thereby giving birth to a perverted nature such as a pedophile, a lesbian, a homosexual, a kleptomaniac, a nymphomaniac, a rapist, a serial killer, or any other such like mentality that Reason according to the Laws of Nature and the Laws that Nature’s God entitle them to doth discern as perversion.

# Chapter Four - The Fifth Element

Upon entering the arena of Light as persuasive to the Fifth Element, one without choice enters the Door that is opened in Heaven for the elect that have overcome within the wilderness; and is given a White Stone with a new Name written on it that no man knoweth saving he that hath received it.

They who have received it are no longer carnal Christians who must be fed with milk, but rather have "transmutated" into spiritual beings whose names are written in Heaven, and are ready for meat.

It is at this point that the soul departs the reverse pentagram, enters into the upright Star (Rev.2:28), and all knowledge possessed by the initiates thereof is veiled with parables.

One of the occult arts of centuries past that had by far more to do with the Christian faith and that which was termed the secrets of God than most realize was the art of alchemy. Although the ignorant and the vulgar I’m sure were attempting to produce carnal metals such as gold with the distillation process prescribed, those that had knowledge were well aware that the art dealt exclusively with spiritual matters.

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THE QUEST OF THE PHILOSOPHER'S STONE

The need of unity is a primary need of human thought. Behind the varied multiplicity of the world of phenomena, primitive man, as I have indicated on a preceding excursion, begins to seek, more or less consciously, for that Unity which alone is Real. And this statement not only applies to the first dim gropings of the primitive human mind, but sums up almost the whole of science and philosophy; for almost all science and philosophy is explicitly or implicitly a search for unity, for one law or one love, one matter or one spirit.

That which is the aim of the search may, indeed, be expressed under widely different terms, but it is always conceived to be the unity in which all multiplicity is resolved, whether it be thought of as one final law of necessity, which all things obey, and of which all the various other "laws of nature" are so many special and limited applications; or as one final love for which all things are created, and to which all things aspire; as one matter of which all bodies are but varying forms; or as one spirit, which is the life of all things, and of which all things are so many manifestations. Every scientist and philosopher is a merchant seeking for goodly pearls, willing to sell every pearl that he has, if he may secure the One Pearl beyond price, because he knows that in that One Pearl all others are included.

This search for unity in multiplicity, however, is not confined to the acknowledged scientist and philosopher. More or less unconsciously everyone is engaged in this quest. Harmony and unity are the very fundamental laws of the human mind itself, and, in a sense, all mental activity is the endeavor to bring about a state of harmony and unity in the mind. No two ideas that are contradictory of one another, and are perceived to be of this nature, can permanently exist in any sane man's mind. It is true that many people try to keep certain portions of their mental life in water-tight compartments; thus some try to keep their religious convictions and their business ideas, or their religious faith and their scientific knowledge, separate from another one--and, it seems, often succeed remarkably well in so doing.

But, ultimately, the arbitrary mental walls they have erected will break down by the force of their own ideas. Contradictory ideas from different compartments will then present themselves to consciousness at the same moment of time, and the result of the perception of their contradictory nature will be mental anguish and turmoil, persisting until one set of ideas is conquered and overcome by the other, and harmony and unity are restored.

It is true of all of us, then, that we seek for Unity--unity in mind and life. Some seek it in science and a life of knowledge; some seek it in religion and a life of faith; some seek it in human love and find it in the life of service to their fellows; some seek it in pleasure and the gratification of the senses' demands; some seek it in the harmonious development of all the facets of their being. Many the methods, right and wrong; many the terms under which the One is conceived, true and false--in a sense, to use the phraseology of a bygone system of philosophy, we are all, consciously or unconsciously, following paths that lead thither or paths that lead away, seekers in the quest of the Philosopher's Stone.

Let us, in these excursions in the byways of thought, consider for a while the form that the quest of fundamental unity took in the hands of those curious mediaeval philosophers, half mystics, half experimentalists in natural things--that are known by the name of "alchemists." The common opinion concerning alchemy is that it was a pseudo-science or pseudo-art flourishing during the Dark Ages, and having for its aim the conversion of common metals into

silver and gold by means of a most marvelous and wholly fabulous agent called the Philosopher's Stone, that its devotees were half knaves, half fools, whose views concerning Nature were entirely erroneous, and whose objects were entirely mercenary. This opinion is not absolutely destitute of truth; as a science alchemy involved many fantastic errors; and in the course of its history it certainly proved attractive to both knaves and fools. But if this opinion involves some element of truth, it involves a far greater proportion of error. Amongst the alchemists are numbered some of the greatest intellects of the Middle Ages--ROGER BACON (c. 1214-1294), for example, who might almost be called the father of experimental science. And whether or not the desire for material wealth was a secondary object, the true aim of the genuine alchemist was a much nobler one than this as one of them exclaims with true scientific fervour: "Would to God . . . all men might become adepts in our Art--for then gold, the great idol of mankind, would lose its value, and we should prize it only for its scientific teaching." Moreover, recent developments in physical and chemical science seem to indicate that the alchemists were not so utterly wrong in their concept of Nature as has formerly been supposed--that, whilst they certainly erred in both their methods and their interpretations of individual phenomena, they did intuitively grasp certain fundamental facts concerning the universe of the very greatest importance.

Suppose, however, that the theories of the alchemists are entirely erroneous from beginning to end, and are nowhere relieved by the merest glimmer of Truth. Still they were believed to be true, and this belief had an important influence upon human thought. Many men of science have, I am afraid, been too prone to regard the mystical views of the alchemists as unintelligible; but, whatever their theories may be to us, these theories were certainly very real to them: it is preposterous to maintain that the writings of the alchemists are without meaning, even though their views are altogether false. And the more false their views are believed to be, the more necessary does it become to explain why they should have gained such universal credit. Here we have problems into which scientific inquiry is not only legitimate, but, I think, very desirable,--apart altogether from the question of the Truth or falsity of alchemy as a science, or its utility as an art. What exactly was the system of beliefs grouped under the term "alchemy," and what was its aim? Why were the beliefs held? What was their precise influence upon human thought and culture?

It was in order to elucidate problems of this sort, as well as to determine what elements of truth, if any, there are in the theories of the alchemists, that The Alchemical Society was founded in 1912, mainly through my own efforts and those of my confreres, and for the first time something like justice was being done to the memory of the alchemists when the Society's activities were stayed by that greatest calamity of history, the European War.

Some students of the writings of the alchemists have advanced a very curious and interesting theory as to the aims of the alchemists, which may be termed "the transcendental theory".

According to this theory, the alchemists were concerned only with the mystical processes affecting the soul of man, and their chemical references are only to be understood symbolically. In my opinion, however, this view of the subject is rendered untenable by the lives of the alchemists themselves; for, as Mr WAITE has very fully pointed out in his Lives of Alchemystical Philosophers (1888), the lives of the alchemists show them to have been mainly concerned with chemical and physical processes; and, indeed, to their labors we owe many valuable discoveries of a chemical nature. But the fact that such a theory should ever have been formulated, and

should not be altogether lacking in consistency, may serve to direct our attention to the close connection between alchemy and mysticism.

If we wish to understand the origin and aims of alchemy we must endeavor to recreate the atmosphere of the Middle Ages, and to look at the subject from the point of view of the alchemists themselves. Now, this atmosphere was, as I have indicated in a previous essay, surcharged with mystical theology and mystical philosophy. Alchemy, so to speak, was generated and throve in a dim religious light. We cannot open a book by any one of the better sort of alchemists without noticing how closely their theology and their chemistry are interwoven, and what a remarkably religious view they take of their subject. Thus one alchemist writes: "In the first place, let every devout and God-fearing chemist and student of this Art consider that this arcanum should be regarded, not only as a truly great, but as a most holy Art (seeing that it typifies and shadows out the highest heavenly good). Therefore, if any man desire to reach this great and unspeakable Mystery, he must remember that it is obtained not by the might of man, but by the grace of God, and that not our will or desire, but only the mercy of the Most High, can bestow it upon us. For this reason you must first of all cleanse your heart, lift it up to Him alone, and ask of Him this gift in true, earnest and undoubting prayer. He alone can give and bestow it." Whilst another alchemist declares: "I am firmly persuaded that any unbeliever who got truly to know this Art, would straightway confess the truth of our Blessed Religion, and believe in the Trinity and in our Lord JESUS CHRIST.

Now, what I suggest is that the alchemists constructed their chemical theories for the main part by means of a priori reasoning, and that the premises from which they started were the truth of mystical theology, especially the doctrine of the soul's regeneration, and the truth of mystical philosophy, which asserts that the objects of Nature are symbols of spiritual verities. There is, I think, abundant evidence to show that alchemy was a more or less deliberate attempt to apply, according to the principles of analogy, the doctrines of religious mysticism to chemical and physical phenomena. Some of this evidence I shall attempt to put forward in this essay.

In the first place, however, I propose to say a few words more in description of the theological and philosophical doctrines which so greatly influenced the alchemists, and which, I believe, they borrowed for their attempted explanations of chemical and physical phenomena. This system of doctrine I have termed "mysticism"--a word which is unfortunately equivocal, and has been used to denote various systems of religious and philosophical thought, from the noblest to the most degraded. I have, therefore, further to define my usage of the term.

By mystical theology I mean that system of religious thought which emphasizes the unity between Creator and creature, though not necessarily to the extent of becoming pantheistic. Man, mystical theology asserts, has sprung from God, but has fallen away from Him through self-love. Within man, however, is the seed of divine grace, whereby, if he will follow the narrow road of self-renunciation, he may be regenerated, born anew, becoming transformed into the likeness of God and ultimately indissolubly united to God in love. God is at once the Creator and the Restorer of man's soul, He is the Origin as well as the End of all existence; and He is also the Way to that End. In Christian mysticism, CHRIST is the Pattern, towards which the mystic strives; CHRIST also is the means towards the attainment of this end.

By mystical philosophy I mean that system of philosophical thought which emphasizes the unity of the Cosmos, asserting that God and the spiritual may be perceived immanent in the things of this world, because all things natural are symbols and emblems of spiritual verities. As

one of the Golden Verses attributed to PYTHAGORAS, which I have quoted in a previous essay, puts it: "The Nature of this Universe is in all things alike"; commenting upon which, HIEROCLES, writing in the fifth or sixth century, remarks that "Nature, in forming this Universe after the Divine Measure and Proportion, made it in all things conformable and like to itself, analogically in different manners. Of all the different species, diffused throughout the whole, it made, as it were, an Image of the Divine Beauty, imparting variously to the copy the perfections of the Original." We have, however, already encountered so many instances of this belief, that no more need be said here concerning it.

In fine, as Dean INGE well says: "Religious Mysticism may be defined as the attempt to realize the presence of the living God in the soul and in nature, or, more generally, as the attempt to realize, in thought and feeling, the immanence of the temporal in the eternal, and of the eternal in the temporal."

Now, doctrines such as these were not only very prevalent during the Middle Ages, when alchemy so greatly flourished, but are of great antiquity, and were undoubtedly believed in by the learned class in Egypt and elsewhere in the East in those remote days when, as some think, alchemy originated, though the evidence, as will, I hope, become plain as we proceed, points to a later and post-Christian origin for the central theorem of alchemy. So far as we can judge from their writings, the more important alchemists were convinced of the truth of these doctrines, and it was with such beliefs in mind that they commenced their investigations of physical and chemical phenomena. Indeed, if we may judge by the esteem in which the Hermetic maxim, "What is above is as that which is below, what is below is as that which is above, to accomplish the miracles of the One Thing," was held by every alchemist, we are justified in asserting that the mystical theory of the spiritual significance of Nature--a theory with which, as we have seen, is closely connected the Neoplatonic and Kabalistic doctrine that all things emanate in series from the Divine Source of all Being--was at the very heart of alchemy. As writes one alchemist: " . . . the Sages have been taught of God that this natural world is only an image and material copy of a heavenly and spiritual pattern; that the very existence of this world is based upon the reality of its celestial archetype; and that God has created it in imitation of the spiritual and invisible universe, in order that men might be the better enabled to comprehend His heavenly teaching, and the wonders of His absolute and ineffable power and wisdom. Thus the sage sees heaven reflected in Nature as in a mirror; and he pursues this Art, not for the sake of gold or silver, but for the love of the knowledge which it reveals; he jealously conceals it from the sinner and the scornful, lest the mysteries of heaven should be laid bare to the vulgar gaze."

The alchemists, I hold, convinced of the truth of this view of Nature, i.e. that principles true of one plane of being are true also of all other planes, adopted analogy as their guide in dealing with the facts of chemistry and physics known to them. They endeavored to explain these facts by an application to them of the principles of mystical theology, their chief aim being to prove the truth of these principles as applied to the facts of the natural realm, and by studying natural phenomena to become instructed in spiritual truth. They did not proceed by the sure, but slow, method of modern science, i.e. the method of induction, which questions experience at every step in the construction of a theory; but they boldly allowed their imaginations to leap ahead and to formulate a complete theory of the Cosmos on the strength of but few facts. This led them into many fantastic errors, but I would not venture to deny them an intuitive perception

of certain fundamental truths concerning the constitution of the Cosmos, even if they distorted these truths and dressed them in a fantastic garb.

Now, as I hope to make plain in the course of this excursion, the alchemists regarded the discovery of the Philosopher's Stone and the transmutation of "base" metals into gold as the consummation of the proof of the doctrines of mystical theology as applied to chemical phenomena, and it was as such that they so ardently sought to achieve the magnum opus, as this transmutation was called. Of course, it would be useless to deny that many, accepting the truth of the great alchemical theorem, sought for the Philosopher's Stone because of what was claimed for it in the way of material benefits. But, as I have already indicated, with the nobler alchemists this was not the case, and the desire for wealth, if present at all, was merely a secondary object.

The idea expressed in DALTON'S atomic hypothesis (1802), and universally held during the nineteenth century, that the material world is made up of a certain limited number of elements unalterable in quantity, subject in themselves to no change or development, and inconvertible one into another, is quite alien to the views of the alchemists. The alchemists conceived the universe to be a unity; they believed that all material bodies had been developed from one seed; their elements are merely different forms of one matter and, therefore, convertible one into another. They were thoroughgoing evolutionists with regard to the things of the material world, and their theory concerning the evolution of the metals was, I believe, the direct outcome of a metallurgical application of the mystical doctrine of the soul's development and regeneration. The metals, they taught, all spring from the same seed in Nature's womb, but are not all equally matured and perfect; for, as they say, although Nature always intends to produce only gold, various impurities impede the process. In the metals the alchemists saw symbols of man in the various stages of his spiritual development. Gold, the most beautiful as well as the most untarnishable metal, keeping its beauty permanently, unaffected by sulphur, most acids, and fire--indeed, purified by such treatment,--gold, to the alchemist, was the symbol of regenerate man, and therefore he called it "a noble metal". Silver was also termed "noble"; but it was regarded as less mature than gold, for, although it is undoubtedly beautiful and withstands the action of fire, it is corroded by nitric acid and is blackened by sulphur; it was, therefore, considered to be analogous to the regenerate man at a lower stage of his development. Possibly we shall not be far wrong in using SWEDENBORG'S terms, "celestial" to describe the man of gold, "spiritual" to designate him of silver. Lead, on the other hand, the alchemists regarded as a very immature and impure metal: heavy and dull, corroded by sulphur and nitric acid, and converted into a calx by the action of fire, --lead, to the alchemists, was a symbol of man in a sinful and unregenerate condition.

The alchemists assumed the existence of three principles in the metals, their obvious reason for so doing being the mystical threefold division of man into body, soul (i.e. affections and will), and spirit (i.e. intelligence), though the principle corresponding to body was a comparatively late introduction in alchemical philosophy. This latter fact, however, is no argument against my thesis; because, of course, I do not maintain that the alchemists started out with their chemical philosophy ready made, but gradually worked it out, by incorporating in it further doctrines drawn from mystical theology. The three principles just referred to were called "mercury," "sulphur," and "salt"; and they must be distinguished from the common bodies so designated (though the alchemists themselves seem often guilty of confusing them). "Mercury" is the metallic principle par excellence, conferring on metals their brightness and

fusibility, and corresponding to the spirit or intelligence in man. "Sulphur," the principle of combustion and colour, is the analogue of the soul. Many alchemists postulated two sulphurs in the metals, an inward and an outward. The outward sulphur was thought to be the chief cause of metallic impurity, and the reason why all (known) metals, save gold and silver, were acted on by fire. The inward sulphur, on the other hand, was regarded as essential to the development of the metals: pure mercury, we are told, matured by a pure inward sulphur yields pure gold.

Here again it is evident that the alchemists borrowed their theories from mystical theology; for, clearly, inward sulphur is nothing else than the equivalent to love of God; outward sulphur to love of self. Intelligence (mercury) matured by love to God (inward sulphur) exactly expresses the spiritual state of the regenerate man according to mystical theology. There is no reason, other than their belief in analogy, why the alchemists should have held such views concerning the metals. "Salt," the principle of solidity and resistance to fire, corresponding to the body in man, plays a comparatively unimportant part in alchemical theory, as does its prototype in mystical theology.

Now, as I have pointed out already, the central theorem of mystical theology is, in Christian terminology, that of the regeneration of the soul by the Spirit of CHRIST. The corresponding process in alchemy is that of the transmutation of the "base" metals into silver and gold by the agency of the Philosopher's Stone. Merely to remove the evil sulphur of the "base" metals, thought the alchemists, though necessary, is not sufficient to transmute them into "noble" metals; a maturing process is essential, similar to that which they supposed was effected in Nature's womb. Mystical theology teaches that the powers and life of the soul are not inherent in it, but are given by the free grace of God. Neither, according to the alchemists, are the powers and life of nature in herself, but in that immanent spirit, the Soul of the World, ( the Fifth Element), that animates her. As writes the famous alchemist who adopted the pleasing pseudonym of "BASIL VALENTINE" (c. 1600), "the power of growth . . . is imparted not by the earth, but by the life-giving spirit that is in it. If the earth were deserted by this spirit, it would be dead, and no longer able to afford nourishment to anything. For its sulphur or richness would lack the quickening spirit without which there can be neither life nor growth."

To perfect the metals, therefore, the alchemists argued, from analogy with mystical theology, which teaches that men can be regenerated only by the power of CHRIST within the soul, that it is necessary to subject them to the action of this world-spirit, this one essence underlying all the varied powers of nature, this One Thing from which "all things were produced . . . by adoption, and which is the cause of all perfection throughout the whole world." "This," writes one alchemist, "is the Spirit of Truth, which the world cannot comprehend without the interposition of the Holy Ghost, or without the instruction of those who know it. The same is of a mysterious nature, wondrous strength, boundless power By Avicenna this Spirit is named

the Soul of the World. For, as the Soul moves all the limbs of the Body, so also does this Spirit move all bodies. And as the Soul is in all the limbs of the Body, so also is this Spirit in all elementary created things. It is sought by many and found by few. It is beheld from afar and found near; for it exists in every thing, in every place, and at all times. It has the powers of all creatures; its action is found in all elements, and the qualities of all things are therein, even in the highest perfection . . . it heals all dead and living bodies without other medicine . . .

converts all metallic bodies into gold, and there is nothing like unto it under Heaven." It was this Spirit, concentrated in all its potency in a suitable material form, which the alchemists sought under the name of "the Philosopher's Stone". Now, mystical theology teaches that the

Spirit of CHRIST, by which alone the soul of man can be tinctured and transmuted into the likeness of God, is Goodness itself; consequently, the alchemists argued that the Philosopher's Stone must be, so to speak, Gold itself, or the very essence of Gold: it was to them, as CHRIST is of the soul's perfection, at once the pattern and the means of metallic perfection. "The Philosopher's Stone," declares "EIRENAEUS PHILALETHES" (c. 1623), "is a certain heavenly, spiritual, penetrative, and fixed substance, which brings all metals to the perfection of gold or silver (according to the quality of the Medicine), and that by natural methods, which yet in their effects transcend Nature Know, then, that it is called a stone, not because it is like a stone,

but only because, by virtue of its fixed nature, it resists the action of fire as successfully as any stone. In species it is gold, more pure than the purest; it is fixed and incombustible like a stone [i.e. it contains no outward sulphur, but only inward, fixed sulphur], but its appearance is that of a very fine powder, impalpable to the touch, sweet to the taste, fragrant to the smell, in potency a most penetrative spirit, apparently dry and yet unctuous, and easily capable of tingeing a plate of metal If we say that its nature is spiritual, it would be no more than the

Truth; if we described it as corporeal the expression would be equally correct; for it is subtle, penetrative, glorified, spiritual gold. It is the noblest of all created things after the rational soul, and has virtue to repair all defects both in animal and metallic bodies, by restoring them to the most exact and perfect temper; wherefore is it a spirit or 'quintessence.'"

In other accounts the Philosopher's Stone, or at least the materia prima of which it is compounded, is spoken of as a despised substance, reckoned to be of no value. Thus, according to one curious alchemistic work, "This matter, so precious by the excellent Gifts, wherewith Nature has enriched it, is truly mean, with regard to the Substances from whence it derives its Original. Their price is not above the Ability of the Poor. Ten Pence is more than sufficient to purchase the Matter of the Stone The matter therefore is mean, considering the

Foundation of the Art because it costs very little; it is no less mean, if one considers exteriorly that which gives it Perfection, since in that regard it costs nothing at all, in as much as all the World has it in its Power . . . so that it is a constant Truth, that the Stone is a Thing mean in

one Sense, but that in another it is most precious, and that there are none but Fools that despise it, by a just Judgment of God." And JACOB BOEHME (1575-1624) writes: "The philosopher's stone is a very dark, disesteemed stone, of a grey colour, but therein lieth the highest tincture." In these passages there is probably some reference to the ubiquity of the Spirit of the World, already referred to in a former quotation. But this fact is not, in itself, sufficient to account for them. I suggest that their origin is to be found in the religious doctrine that God's Grace, the Spirit of CHRIST that is the means of the transmutation of man's soul into spiritual gold, is free to all; that it is, at once, the meanest and the most precious thing in the whole Universe.

Indeed, I think it quite probable that the alchemists who penned the above-quoted passages had in mind the words of ISAIAH, "He was despised and we esteemed him not." And if further evidence is required that the alchemists believed in a correspondence between CHRIST--"the Stone which the builders rejected"--and the Philosopher's Stone, reference may be made to the alchemical work called The Sophic Hydrolith: or Water Stone of the Wise, a tract included in The Hermetic Museum, in which this supposed correspondence is explicitly asserted and dealt with in some detail.

Apart from the alchemists' belief in the analogy between natural and spiritual things, it is, I think, incredible that any such theories of the metals and the possibility of their transmutation

or "regeneration" by such an extraordinary agent as the Philosopher's Stone would have occurred to the ancient investigators of Nature's secrets. When they had started to formulate these theories, facts were discovered which appeared to support them; but it is, I suggest, practically impossible to suppose that any or all of these facts would, in themselves, have been sufficient to give rise to such wonderfully fantastic theories as these: it is only from the standpoint of the theory that alchemy was a direct offspring of mysticism that its origin seems to be capable of explanation.

In all the alchemical doctrines mystical connections are evident, and mystical origins can generally be traced. I shall content myself here with giving a couple of further examples. Consider, in the first place, the alchemical doctrine of purification by putrefaction, that the metals must die before they can be resurrected and truly live, that through death alone are they purified--in the more prosaic language of modern chemistry, death becomes oxidation, and rebirth becomes reduction. In many alchemical books there are to be found pictorial symbols of the putrefaction and death of metals and their new birth in the state of silver or gold, or as the Stone itself, together with descriptions of these processes. The alchemists sought to kill or destroy the body or outward form of the metals, in the hope that they might get at and utilize the living essence they believed to be immanent within. As PARACELSUS put it: "Nothing of true value is located in the body of a substance, but in the virtue . . . the less there is of body, the more in proportion is the virtue." It seems to me quite obvious that in such ideas as these we have the application to metallurgy of the mystic doctrine of self-renunciation--that the soul must die to self before it can live to God; that the body must be sacrificed to the Spirit, and the individual will bowed down utterly to the One Divine Will, before it can become one therewith.

In the second place, consider the directions as to the colors that must be obtained in the preparation of the Philosopher's Stone, if a successful issue to the Great Work is desired. Such directions are frequently given in considerable detail in alchemical works; and, without asserting any exact uniformity, I think that I may state that practically all the alchemists agree that three great color-stages are necessary--(i.) an inky blackness, which is termed the "Crow's Head" and is indicative of putrefaction; (ii.) a white color indicating that the Stone is now capable of converting "base" metals into silver; this passes through orange into (iii.) a red color, which shows that the Stone is now perfect, and will transmute "base" metals into gold. Now, what was the reason for the belief in these three color-stages, and for their occurrence in the above order? I suggest that no alchemist actually obtained these colors in this order in his chemical experiments, and that we must look for a speculative origin for the belief in them. We have, I think, only to turn to religious mysticism for this origin. For the exponents of religious mysticism unanimously agree to a threefold division of the life of the mystic. The first stage is called "the dark night of the soul," wherein it seems as if the soul were deserted by God, although He is very near. It is the time of trial, when self is sacrificed as a duty and not as a delight. Afterwards, however, comes the morning light of a new intelligence, which marks the commencement of that stage of the soul's upward progress that is called the "illuminative life". All the mental powers are now concentrated on God, and the struggle is transferred from without to the inner man, good works being now done, as it were, spontaneously. The disciple, in this stage, not only does unselfish deeds, but does them from unselfish motives, being guided by the light of Divine Truth. The third stage, which is the consummation of the process, is termed "the contemplative life". It is barely describable. The disciple is wrapped about with

the Divine Love, and is united thereby with his Divine Source. It is the life of love, as the illuminative life is that of wisdom. I suggest that the alchemists, believing in this threefold division of the regenerative process, argued that there must be three similar stages in the preparation of the Stone, which was the pattern of all metallic perfection; and that they derived their beliefs concerning the colors, and other peculiarities of each stage in the supposed chemical process, from the characteristics of each stage in the psychological process according to mystical theology.

Moreover, in the course of the latter process many flitting thoughts and affections arise and deeds are half-wittingly done which are not of the soul's true character; and in entire agreement with this, we read of the alchemical process, in the highly esteemed "Canons" of D'ESPAGNET: "Besides these decretory signs [i.e. the black, white, orange, and red colors] which firmly inhere in the matter, and show its essential mutations, almost infinite colors appear, and show themselves in vapors, as the Rainbow in the clouds, which quickly pass away and are expelled by those that succeed, more affecting the air than the earth: the operator must have a gentle care of them, because they are not permanent, and proceed not from the intrinsic disposition of the matter, but from the fire painting and fashioning everything after its pleasure, or casually by heat in slight moisture." That D'ESPAGNET is arguing, not so much from actual chemical experiments, as from analogy with psychological processes in man, is, I think, evident.

As well as a metallic, the alchemists believed in a physiological, application of the fundamental doctrines of mysticism: their physiology was analogically connected with their metallurgy, the same principles holding good in each case. PARACELSUS, as we have seen, taught that man is a microcosm, a world in miniature; his spirit, the Divine Spark within, is from God; his soul is from the Stars, extracted from the Spirit of the World; and his body is from the earth, extracted from the elements of which all things material are made. This view of man was shared by many other alchemists. The Philosopher's Stone, therefore (or, rather, a solution of it in alcohol) was also regarded as the Elixir of Life; which, thought the alchemists, would not endow man with physical immortality, as is sometimes supposed, but restore him again to the flower of youth, "regenerating" him physiologically. Failing this, of course, they regarded gold in a potable form as the next most powerful medicine--a belief which probably led to injurious effects in some cases.

Such are the facts from which I think we are justified in concluding, as I have said, "that the alchemists constructed their chemical theories for the main part by means of a priori reasoning, and that the premises from which they started were the truth of mystical theology, especially the doctrine of the soul's regeneration, and the Truth of mystical philosophy, which asserts that the objects of nature are symbols of spiritual verities."

It seems to follow, ex hypothesi, that every alchemical work ought to permit of two interpretations, one physical, the other transcendental. But I would not venture to assert this, because, as I think, many of the lesser alchemists knew little of the origin of their theories, nor realized their significance. They were concerned merely with these theories in their strictly metallurgical applications, and any transcendental meaning we can extract from their works was not intended by the writers themselves. However, many alchemists, I conceive, especially the better sort, realized more or less clearly the dual nature of their subject, and their books are to some extent intended to permit of a double interpretation, although the emphasis is laid upon the physical and chemical application of mystical doctrine. And there are a few writers

who adopted alchemical terminology on the principle that, if the language of theology is competent to describe chemical processes, then, conversely, the language of alchemy must be competent to describe psychological processes: this is certainly and entirely true of JACOB BOEHME, and, to some extent also, I think, of HENRY KHUNRATH (1560-1605) and THOMAS VAUGHAN (1622-1666).

As may be easily understood, many of the alchemists led most romantic lives, often running the risk of torture and death at the hands of avaricious princes who believed them to be in possession of the Philosopher's Stone, and adopted such pleasant methods of extorting (or, at least, of trying to extort) their secrets. A brief sketch, which I quote from my Alchemy: Ancient and Modern (1911), SS 54, of the lives of ALEXANDER SETHON and MICHAEL SENDIVOGIUS, will serve as an example:--

"The date and birthplace of ALEXANDER SETHON, a Scottish alchemist, do not appear to have been recorded, but MICHAEL SENDIVOGIUS was probably born in Moravia about 1566. Sethon, we are told, was in possession of the arch-secrets of Alchemy. He visited Holland in 1602, proceeded after a time to Italy, and passed through Basle to Germany; meanwhile he is said to have performed many transmutations. Ultimately arriving at Dresden, however, he fell into the clutches of the young Elector, Christian II., who, in order to extort his secret, cast him into prison and put him to the torture, but without avail. Now it so happened that Sendivogius, who was in quest of the Philosopher's Stone, was staying at Dresden, and hearing of Sethon's imprisonment obtained permission to visit him. Sendivogius offered to effect Sethon's escape in return for assistance in his alchemistic pursuits, to which arrangement the Scottish alchemist willingly agreed. After some considerable outlay of money in bribery, Sendivogius's plan of escape was successfully carried out, and Sethon found himself a free man; but he refused to betray the high secrets of Hermetic philosophy to his rescuer. However, before his death, which occurred shortly afterwards, he presented him with an ounce of the transmutative powder.

Sendivogius soon used up this powder, we are told, in effecting transmutations and cures, and, being fond of expensive living, he married Sethon's widow, in the hope that she was in the possession of the transmutative secret. In this, however, he was disappointed; she knew nothing of the matter, but she had the manuscript of an alchemistic work written by her late husband. Shortly afterwards Sendivogius printed at Prague a book entitled The New Chemical Light under the name of 'Cosmopolita,' which is said to have been this work of Sethon's, but which Sendivogius claimed for his own by the insertion of his name on the title page, in the form of an anagram. The tract On Sulphur which was printed at the end of the book in later editions, however, is said to have been the genuine work of the Moravian. Whilst his powder lasted, Sendivogius travelled about, performing, we are told, many transmutations. He was twice imprisoned in order to extort the secrets of alchemy from him, on one occasion escaping, and on the other occasion obtaining his release from the Emperor Rudolph. Afterwards, he appears to have degenerated into an impostor, but this is said to have been a finesse to hide his true character as an alchemistic adept. He died in 1646."

However, all the alchemists were not of the apparent character of SENDIVOGIUS--many of them leading holy and serviceable lives. The alchemist-physician J. B. VAN HELMONT (1577- 1644), who was a man of extraordinary benevolence, going about treating the sick poor freely, may be particularly mentioned. He, too, claimed to have performed the transmutation of "base" metal into gold, as did also HELVETIUS (whom we have already met), physician to the Prince of Orange, with a wonderful preparation given to him by a stranger. The testimony of

these two latter men is very difficult either to explain or to explain away, but I cannot deal with this question here, but must refer the reader to a paper on the subject by Mr GASTON DE MENGEL, and the discussion thereon, published in vol. i. of The Journal of the Alchemical Society.

In conclusion, I will venture one remark dealing with a matter outside of the present inquiry. Alchemy ended its days in failure and fraud; charlatans and fools were attracted to it by purely mercenary objects, who knew nothing of the high aims of the genuine alchemists, and scientific men looked elsewhere for solutions of Nature's problems. Why did alchemy fail? Was it because its fundamental theorems were erroneous? I think not. I consider the failure of the alchemical theory of Nature to be due rather to the misapplication of these fundamental concepts, to the erroneous use of a priori methods of reasoning, to a lack of a sufficiently wide knowledge of natural phenomena to which to apply these concepts, to a lack of adequate apparatus with which to investigate such phenomena experimentally, and to a lack of mathematical organons of thought with which to interpret such experimental results had they been obtained. As for the basic concepts of alchemy themselves, such as the fundamental unity of the Cosmos and the evolution of the elements, in a word, the applicability of the principles of mysticism to natural phenomena: these seem to me to contain a very valuable element of Truth--a statement which, I think, modern scientific research justifies me in making,--though the alchemists distorted this truth and expressed it in a fantastic form. I think, indeed, that in the modern theories of energy and the all-pervading ether, the ethereal and electrical origin and nature of matter and the evolution of the elements, we may witness the triumphs of mysticism as applied to the interpretation of Nature. Whether or not we shall ever transmute lead into gold, I believe there is a very true sense in which we may say that alchemy, purified by its death, has been proved true, whilst the materialistic view of Nature has been proved false…

Although the Fifth Element, or, the Spirit of God, which as Paul writes saying,

...He upholdeth all things by the Word of His power…Heb1:3;

...is the entitlement of this chapter, let us retain our attention to the Stone which is the Rock of Ages, the Foundation of All. It is beyond the "ether" that permeates all;

…For other foundation can no man lay than that is laid, which is Jesus Christ.

Now if any man build upon this Foundation gold, silver, precious stones, wood, hay, stubble; Every man’s work shall be made manifest: for the Day shall declare it, because it shall be revealed by fire; and the fire shall try every man’s work of what sort it is.

If any man’s work shall abide which he hath built thereupon, he shall receive a reward.

If any man’s work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire…1Cor.3:11-15

Now, what does this mean? And, as some say, does this mean that it is impossible to lose your salvation, the only cost being your rewards in Heaven?

Well, let us examine the art of spiritual alchemy with some greater depths of perception. Peter wrote, saying,

…Ye also as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Wherefore it is also contained in the scripture, Behold, I lay in Zion a chief corner stone, elect, precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

And a stone of stumbling, and a rock of offense, even to them that stumble at the Word, being disobedient… 1Pe.2:5-8

In these verses we find the anological foundation for the Scriptural reference to the refinement of the “spiritual Stone.”

However, as with all things spiritual, the knowledge thereof is all spoken in parables that the average carnal mind cannot comprehend. And again, we find the Lord speaking unto His disciples saying,

…Yet a little while, and the world seeth Me no more; but ye see Me: because I live, ye shall live also.

At that day ye shall know that I am in My Father, and ye in Me, and I in you.

He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him. Judas saith unto Him, not Iscariot, Lord, how is it that Thou wilt manifest Thyself unto us, and not the world?

Jesus answered and said unto him, If a man love Me, he will keep My Words: and My Father will love him, and We will come unto him, and make Our abode with him. Jn.14:19-23

It is for this cause that I, unlike others that have taken to expository revelations of the Spirit, fear not to write of such things. For again, as it is written,

…Verily, verily, I say unto you, He that entereth not by the Door into the sheepfold, but climbed up some other way, the same is a thief and a robber…Jn.10:1

…Thou therefore, my son, be strong in the grace that is in Christ Jesus.

And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

Thou therefore endure hardness, as a good soldier of Jesus Christ.

No man that warreth entangleth himself in the affairs of this life; that he may please Him Who hath called him to be a soldier.

And if a man also strive for masteries, yet is he not crowned except he strive lawfully. The husbandman that laboreth must be first partaker of the fruits.

Consider what I say; and the Lord give thee understanding in all things. 2Tim.2:1-7

Therefore, let us conclude this chapter with the following Truths; 1-The Word of God which is as a refiner’s fire which doth purge the filth of the flesh. As it is written,

…Behold, I will send My messenger, ( John the Baptist), and he shall prepare the Way before Me: and the Lord, ( Christ the Anointed One), Whom ye seek, shall suddenly come to His

Temple, even the Messenger of the covenant, Whom ye delight in: Behold, He shall come, saith the Lord of Hosts.

But who may abide the day of His coming? And who shall stand when He appeared? For He is like a refiner’s fire, and like fuller’s soap:

And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering ( the Cross) in righteousness. Mal.3:1-3

2- Even as there are three primary colors to the philosopher’s Stone, there are also three aspects unto the Temple, there are three levels of Heaven, and there are three grades of spiritual progression. Black is symbolic of sackcloth which pertains to sorrow for sins and repentance thereof, white is symbolic of attained righteousness, and red of war and final Judgment. Of the third and Most High, by Pauline doctrine, it is unlawful to speak thereof; but of parabolic enunciation of the black and the white:

…And the Lord said, Whereunto then shall I liken the men of this generation? And to what are they like?

They are like unto children sitting in a market place, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you and ye have not wept. For John the Baptist came neither eating bread nor drinking wine (fasting); and ye say, He hath a devil.

The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

But wisdom is justified of all her children. Lk.7:31-35

…But I tell you of a Truth, there be some standing here, which shall not taste of death, till they see the Kingdom of God. Lk.9:27

…The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

Reprobate silver shall men call them, because the Lord hath rejected them. Jer.6:29-30

# Chapter Five - The Sixth and Seventh Elements

In Kabbalistic ( Hebrew prophetic writings ) terminology, the number “7” possesses the intrinsic value of that which may be termed “completeness” or “wholeness.” This completeness may be seen as the perfection of a completed jigsaw puzzle wherein which the last piece has been placed.

In the Book of Revelation we find that it is written that before the Throne of God…

…And there were seven lamps of fire burning before the Throne which are the seven Spirits of God.

And before the Throne there was a sea of glass like unto crystal: and in the midst of the Throne, and round about the Throne, were four beasts full of eyes before and behind.

And the first beast was like unto a lion, and the second beast like a calf, and the third had the face as a man, and the fourth beast was like a flying eagle.

And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come…Rev.4:5-8

In deciphering the Book of Revelation it is of utmost importance that all anologies are perceived via spiritual interpretation. For example, the word “beasts” by interpretation may be seen as “creatures.” A creature, of course, is a created thing, and is a compositional component of the created universal sum.

The four beasts depict the elements of fire (the lion), earth (the calf), water (the man), and air (the eagle.) Having eyes before and behind signifies the veil imposed upon the microcosm via the imprisonment of the five senses as related previously. For, as seen two verses ahead, they were also full of eyes within. And these eyes from without and from within depict the Light of the Word of the Book written within and without being sealed with seven seals.

These seals cannot be broken by any but He who has overcome the world by breaking the “crystal ball” of illusion. And, he who has done so shall obtain a white stone with a new name written that no man knoweth saving he that hath received it.

Nevertheless, in our pursuit of transcendence, let us return to the elements of the universal composition of All. Please note, the first four elements are both before AND in the midst of the Throne. Selah.

The fifth element is the bond which holds together in Unity all that which molecularly consists in harmony in accordance unto the divine will of the Father of all creation. This element may be seen as the Spirit of God that moved upon the face of the waters in the beginning of creation. We now come to the Word of God which is the intrinsic force that empowers the fifth element to perform the compositional drive behind each article of creation, as well as the virtues and vices of each. This sixth element is the designing factor of the laws of nature, and the natures that God entitles each of His creatures.

This sixth element we shall term the Word of God. Without it, nothing would possess any unique characteristic nor trait, rendering the entire universal composition of All one mass of mono-molecular status destitute of variety and nature. It is the Sixth Element that designates male and female, herbivore and carnivore, plant and animal, stone from wood, with the varieties of taste, touch, and sound being as limitless as the creation itself.

However, even as the sixth element ascertains the distinguished differences within the realm of the carnal; so it does as well within the realm of the spirit which primarily centers upon the characteristic dispositions of the creatures, the fruits of their endeavors, and it is the designating force behind both morality and sanity.

For instance, few if any would argue with the fact that were a man to have sex with a goat, dog, another man, or a 4 year old child that such an act would be considered a perversion. How did the inward instinctive knowledge that such an act is an act against nature ever come to being within the conscience of a civilized people? Were they programmed via the power of suggestion? And again, how does a hungry mother instinctively know not to kill and eat her own new born? Is this internal revulsion to such an act a foreign imposition implied by the peer pressures of societal standards, or is it an inborn character of nature imputed unto the heart (or, soul) of the created recipient? Quite obviously, it is an internal knowledge commonly referred to as "instinct."

This inner Light carnally entitled “instinct,” not only resides within from the inception of Life, but it can also be lost to a spiritual state of blindness and insanity scripturally termed as "reprobate."

But, the ever imposing sixth element does not stop at instinct, and its effects are seen in societies around the world in terms of health and progress.

In terms of health, one of the major transgressions of mankind today is in the attribute of sexuality. Like various other creatures that inhabit the world about us, such as the swan, the dove, and the wolf; mankind was created for matrimonial partnership with but one other specimen of his species of the opposite sex. As a result of his rebellion against nature and the God of nature, he has imposed upon himself and his societies innumerable ills via the gluttonous lusts for multiple partners and strange flesh. From rampant venereal diseases, to domestic violence, to economic hardships imposed upon society as a result of multitude of pregnancies and welfare programs required to support the irresponsible delinquents, the world is paying for its transgressions and the people are paying the bill through outrageous taxation necessitated thereby.

Therefore, the sixth element is also the Sword of God’s wrath upon an ignorant and disobedient people.The Seventh Element is the absolute source of all creation and it is within His infinite Mind that our finite universe exists.

…Whither shall I go from Thy Spirit? Or whither shall I flee from Thy presence?

If I ascend up into Heaven, Thou art there: if I make my bed in Hell, behold, Thou art there. If I take the wings of the morning, and dwell in the utter most parts of the sea;

Even there shall Thy hand lead me, and Thy Right Hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be Light about me.

Yea, the darkness hideth not from Thee; but the night shineth as the day: the darkness and the light are both alike to Thee.

For Thou hast possessed my reins: Thou hast covered me in my mother’s womb.

I will praise Thee; for I am fearfully and wonderfully made: marvelous are Thy works; and that my soul knoweth right well.

My substance was not hid from Thee, when I was made in secret, and curiously wrought in the lower parts of the earth.

Thine eyes did see my substance, yet being unperfect; and in Thy Book all my members were fashioned, when as yet there was none of them. Ps. 139:7-16

This is the Father (Adonai, the Almighty God) of the Word (Jesus Christ) unto Whom even the Son Himself is subject to.

…And when all things shall be subdued unto Him, then shall also the Son also Himself be subject unto Him that put all things under Him, that God may be All in All. 1Cor.15:28

# Chapter Six - The Spirit World

Of all the subjects that may be taught of esoteric value, the subject of the spirit world is the least taught and least understood by the Church today. Ironically enough, the spirit world and the material realm are so closely intertwined that it is as impossible to separate them one from the other as it is to separate the Father from the Son and the Holy Ghost; Who, though they be three are yet One. Man, which is the Image of God, Who is Spirit, is the center and focal point of all creation ( the four elements) which issued forth from Spirit, and is therefore of one genre: Spirit.

However, the implied measures of the Sixth Element impose either entitlements of good or evil upon the recipients thereof according unto their nature in the Light of Truth. This word, Truth, is the accurate assumption of knowledge behind all that which we call Life. In order to understand in a more proficient manner the meaning of Life and the characters of both good and evil that co- inhabit it together, we must go back to the very beginning of creation when the earth was yet void ( or, empty and without form) and darkness covered the face thereof.

The Word states,

...In the beginning God created the Heaven and the earth. Gen.1:1

To comprehend what occurred as stated within this verse, one must start with the first four words, "...In the beginning God..." Before anything else was, there was God. Now, one of the natures of God is spoken of by Paul, saying,

...Our God is a consuming fire. Heb.12:29

Hence, in the beginning there was an All Consuming Fire from whence all things originated from the willed Light thereof. This Fire, or, Seventh Element, from whence comes all things, is the soul essence of the Almighty from whence comes His Will; or, Desire: as it is written,

...Let there be Light...Gen.1:3, which was the desired will of God.

This Light which came forth from the Fire is the love and goodness from God from which comes all good things contained within the creation.

Again, as it is written,

...Do not err my beloved brethren.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with Whom is no variableness, nor shadow of turning.

Of His own will begat He us with the Word of Truth, that we should be a kind of first fruits of His creatures. Ja.1:16-18

This Light, from which issues the creation, has become the Living Waters of Life that satiates the thirst of the living soul contained within man. However, one must notice that the Light and the Fire from whence it came are two totally different attributes. The Fire that devours in an instant the objects of Its jealousy and wrath has placed a "veil" before It which is the the Light of Life that men see and experience daily. This Light is the Word which is the intermediary between God and man.; and its name is Jesus Christ.

...In Him was Life, and the Life was the Light of men.

And the Light shineth in darkness, and the darkness comprehended it not. Jn1:4-5

Although we have already established the doctrinal integrity of the ideology of "within His infinite mind our finite universe exists", let us take a brief look at the purpose behind creation as we know it by examining a "What if" perspective.

What if the Father, which is the eternal Fire of Life, exuded rather than the vast plethora of genealogical traits and genres established within the universe via the elements of earth, water, air, and fire; an existence of eternal void possessing nothing but a tincture of white color with inhabitants of a mono genre consisting of nought but black tinctured specks. These specks possess neither male nor female attributes, do not eat, do not drink, do not communicate ( for what could possibly enter their minds but white, white, white,...,") having neither eyes, nor ears, nor sense of smell, nor taste, nor feeling; having been created not but mere mutes incapable of realizing anything but their own existence. Such an existence in comparison to that which was willed from the beginning, and even now is, would be vain, without purpose, and would leave the creature in a "dry" place, where the thirst for the "moisture" of meaning and purpose with activities and pleasures would consume the soul in an eternal living Hell. Indeed, one might wish that he were never born. Selah.

This water from whence all things that have Life are derived, is as a "crystaline sea" of glass mixed with the Fire (seed) of Life, and is the partition between God and man. It also is the “feminine element” of creation from whence all things are "born" and is scripturally termed New Jerusalem and the Bride of Christ. Though the spiritually illuminated will understand, those that dwell in carnal darkess will never comprehend.

We now come to the darkness that covers the earth, and darkens the understanding of the ignorant. When in the beginning of the world we now know, God willed forth all that is from the Waters of Life: Adam and Eve dwelt in the true Light that encompasses all. However, as a result of spiritual transgression, the curse overtook the entire creation with a spiritual darkness whereby which the Light of Truth was obscured by an imposed veil of darkness; blinding the minds of all that were to follow in Adam's similitude. This spiritual darkness is scripturally termed as “Mystery Babylon”, and is the mother of all fornication and abominations upon the earth.

To add to this darkness, the devil, that great red dragon, spewed forth from his mouth water as a flood hoping to drown the Church ( in the Wilderness) and her offspring. These waters, however, are not the pure water that is mixed with Fire from whence comes the creation's entirety in its purified state, but rather are the sewers of spiritual Sodom (immorality) and Egypt ( the material world) where our Lord was crucified: and drown men in the filth of perdition.

Although spiritual Babylon ruled unimpeded throughout history since the fall of Adam, the Seed ( Christ) that was promised that would crush its head (Satan) had fulfilled that which the prophets had seen and predicted:

...Thou , O king sawest, and behold a great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

This image's head was fine gold, his breast and his arms of silver, his belly and his thighs of brass.

His legs of iron, his feet part of iron and part of clay.

Thou sawest til that a Stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the Stone that smote the image became a great mountain (or, Kingdom), and filled the whole earth. Dan.2:31-35

...And in this mountain shall the Lord of Hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

And He will destroy in this mountain the face of the covering cast over all the people, and the veil that is spread over the nations. Is.25:6-7

Selah.

# Chapter Seven - Witchcraft

After writing the previous compositions of this writ, I found myself somewhat at a loss of just where to pick up after such an expounding of Light. I also sensed within my spirit that the "theory" aspect was yet lacking. And, if there was one subject that though I had read much upon, I found most such writings to be not but ignorance and fairy tales from both Christian and non-Christian writers, and that subject is of witchcraft. Although I had previously considered entitling this portion as "Magic: White and Black," I realized that due to semantics and the negative ideas derived from the word in Christian circles, as well as the ignorance that possesses most self proclaimed "Magi" who have no idea of what they are dealing with, that such an entitlement would not suit that which is to proceed. Also, a warning unto those that do proceed: The realm of the occult is real and it "comes to life" via that which we shall term "realization." Also, realize this, once you pass through this Door of Light, not only will that which ye now know not be known to you, you shall be known to it...

Men and women throughout the ages have sought for assistance from spiritual entities from every known region of the earth, and yet do to this day. Of this practice, (or, art, as some have termed it) there have been as many forms thereof as there have been titles. Howbeit, they all derive their power from the same source: the faith, imagination, and will of the practitioner thereof. Before going on though, let us first decipher the meanings of the word "magic", and some of the characters of history who sought such powers.

"Magic" may be defined as the "manipulation of the environment to obtain the desired results of the practitioner." There are two types thereof;

1. Simple Magic such as mental manipulation via suggestion and advertisement; and carnal manipulation such as a prostitute that will place some of the moisture of her loins from a sexually excited state about her as she would perfume before going to a bar to seduce a drunk who will become physiologically attracted; or, as William Seabrook in his book "Witchcraft: Its power and its Influence in the World Today" noted, "...One of the most widely practiced forms of witchcraft today is the poisoning of minds one against another."

( Paraphrased.)

1. Greater Magic which invokes foreign spiritual entities for knowledge through supplication thereto; and evocation which summons foreign spiritual entities to perform tasks via command. Although one would think that both varieties are of satanic origin nor can be otherwise, I will reveal to you two examples of Paul the Apostle using each;
2. ...But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead am I called into question.

And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided...Acts 23:6-7

1. ...But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the Faith.

Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him. And said, O full of all subtlety and mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

And now, behold, the Hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness...Acts 13:7-11

Rest assured, spiritual power is available to the believer in the Gospel of the Lord Jesus Christ! How, however, did Paul come to possess such powers as we have read of him? In the words of Paul himself,

...But I certify you, brethren, that the gospel which was preached of me is not after man. For I never received it of man, neither was I taught it, but by the Revelation of Jesus Christ. Gal.1:11-12

How far from Paul the Apostle stood the legendary Doctor Johannes Faustus, who, taken from "Marlowe's Faust" declared,

"...These metaphysics of magicians and necromantic books are Heavenly: Lines, circles, scenes, letters, and characters:

Aye, these are they that Faustus most desires. O, what a world of profit and delight,

of power, of honor, of omnipotence is promised to the studious artisan!

All things that move between the quiet poles shall be at my command: emperors and kings are but obeyed in their provinces,

Nor can they raise the winds nor rend the clouds;

But his dominion that exceeds in this stretcheth as far as doth the mind of man. A sound magician is a mighty god:

Here, Faustus, try thy brains to gain deity..."

Poor Faustus! Had he only but known the snare and delusions that awaited him beforehand! Verily I say unto you, that no man, regardless of whatsoever pact he shall make with any occult entity, shall attain more than that which was able to attain upon his own! Nor will the moon drop from the spheres nor the seas overwhelm the earth at his command. Nor will he win the love of the pure and chaste, and the slut he shall attain could have been purchased with a piece of "crack," or for a free drunken binge and an orgasm. If there be one Truth I desire to impress upon the minds of the naive that may be persuaded to experiment with satanism; it is this, the devil does not buy what he already owns! Nor let him deceive you into believing that you are a necessity unto his operation: for, lo, behold that which is written,

...Another parable put He forth unto them saying,

The Kingdom of Heaven is likened unto a man which sowed good seed in his field:

But while men slept, his enemy came and sowed tares amongst the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Let both grow together until the harvest: and in the time of harvest I will say unto the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn...

...He that soweth the good seed is the Son of man;

The field is the world; the good seed are the children of the Kingdom; but the tares are the children of the wicked one;

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

As therefore the tares are gathered and burned in the fire; so shall it be at the end of this world.

The Son of man shall send forth His angels, and they shall gather out of His Kingdom all things that offend, and them which do iniquity;

And shall cast them forth into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the Kingdom of their Father. Who hath ears to hear let him hear. Mat.13:24-30, 37-43

Now, in that ...No man can come to Me, except the Father which has sent Me draw him...Jn.6:44, we find an even deeper meaning behind the ideology of predestination:

For, as is written,

( For the children being not yet born, neither having done any good or evil, that the purpose of God according unto election might stand, not of works, but of Him that calleth;)

It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated.

What shall we say then? Is there unrighteousness with God? God forbid.

For He saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

So then it is not of him that willeth, nor of him that runneth, but of God that showeth mercy. For the scripture saith unto Pharaoh, Even for this purpose have I raised thee up, that I might show My power in thee, and that My Name might be declared in all the earth.

Therefore hath He mercy on whom He will have mercy, and whom He will He hardeneth. Thou wilt say then unto me, Why doth He yet find fault? For who hath resisted His will?

Nay, but O man, who art thou that repliest against God? Shall the thing formed say to Him that formed it, Why hast Thou made me thus?

Hath not the Potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

What if God, willing to shew His wrath, and to make His power known, endured with much long suffering the vessels of wrath fitted to destruction:

And that He might make known the riches of His glory on the vessels of mercy, which He afore prepared unto glory? Ro.9:11-23

And so we see that the devil has no need of any "converts", he subsists on his own with his own tares in the flesh that exist not but for to deceive and lead astray. As it is written,

...The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

Their poison is as the poison of a serpent ( the devil ): they are like the deaf adder that stoppeth

her ear;

And, once again, we find the Apostle Jude stating,

...For there are certain men crept in unawares, who were before of old ordained to this condemnation...Jude1:4

So we see, that the devil is in no need of thee; yea, rather, beware rather he attain a foothold in thy soul for nought but an illusion, thou becomest possessed, and are in need of deliverance!

Some of the poets of times past perceived the guiles of the devil when they wrote the legend of Faustus. Behold the foolish claims of poor blind Faustus staggering in his own spiritual vomit

( Taken from a sixteenth century work entitled "Faust's Harrowing of Hell");

"... If you wish to become true magi and perform my deeds, you must have knowledge of God and other creatures, but you must not honor Him in any fashion but what pleases the princes (devils) of the world...he that desires to practice my art, let him love the spirits of hell and those that reign in the air; for these alone are they that can make us happy in life; and he who would have wisdom must seek it from the devil.

For what thing in the world is there whose best exponent is not the devil, who is the prince of the world?

In a word, ask what you will: riches, honor, and glory, you can have them through him, and what you expect of good after your death, you deceive yourself..."

Historically, there are various records that indicate that a man known as Faust did exist:

1. Trithemius, teacher of both Paracelsus as well as Agrippa said he was a vain babbler and a fool and deserved whipped. Faust fled the city rather than confront him.
2. He also had to flee from a school where his unnatural affections for young boys

came to light.

1. Johann Mannel, historian to Maximilian 2, describes Faust as ..." a disgraceful beast and sewer of many devils..."
2. Weirus, a pupil of Cornelius Agrippa ( author of Occult Philosophy 1,2, and 3 ), stated that Faust studied magic in Krakow, Poland ( which was a major center for the occult at that time,) was a drunken vagabond, and practiced his charlatanry with great deceit and effect. He also stated that the devil wrung Faust's neck after the sound of a rushing wind entered the inn where he was found dead.
3. Martin Luther, claimed that with the help of God, he overcame sorceries Faust cast against him.

And so, here we have samples of the life of the great occult legend, Faustus. A poverty stricken vagabond sodomite pedophile who relied on a trick horse and dog to make the tin can "ching" with change for a good night's drunk! And who's powers were so minute as to flee from Trithemius, and at their greatest were to disrupt the rest of Martin Luther.

Verily the speech of Mephistopheles ( the devil) in Goethe's portrayal of Faust rang true...

... Mortal! the loftiest attributes of men, Reason and Knowledge, only thus contemn, Still let the Prince of lies, without control,

With shows, and mocking charms delude thy soul, I have thee unconditionally then…!

Of all the occult philosophers that wrote of the grimoires, or, books of black magic, there is but one who spoke with the greatest degree of clarity and knowledge: Theophrastus Bombastus Paracelsus. Paracelsus was a man of humble beginnings. Though some have stated that they believed him to have been castrated by a drunken soldier in his youth, and others an effeminate ( as many "theologians" today claim that the Apostle Paul was a suppressed homosexual), but by the knowledge he revealed I do not believe him to have been either.

Indeed, that which was found as his only literary possession upon his death amongst his possessions, a Bible and concordance, leads me to believe that he made a deal with God to forsake all in exchange for the 100 fold promised by Christ. Most of his life was spent in wayward travels where he shared the Gospel, practiced medicine, and performed some miraculous healings such as those that were afflicted with elephantitis. It was also said that he was able to heal the wounds of those distant with an article that belonged to them as Paul sent out his handkerchiefs to heal the diseased and devil possessed.

Like Martin Luther, he was quite unpopular with the Roman Catholic Church which he deemed as being anti-Christ and the false prophet. He was also quite unpopular with the medical profession whose outdated practices that yet included bloodletting for blasting them so bombastically that his middle name became synonymous with a loud and boisterous personality. Many, however, claim that he could not have been a Christian because he was in the habit of drinking and then starting arguments over religion and politics; a thorn in his flesh that was his ultimate undoing as he was beaten to death during one of his such antics.

Of witchcraft however, he was an absolute enemy, and even recommended spiritually knowledgeable and capable men be appointed to break such sorceries by local governments. He in no way, shape, nor form denied the reality thereof and declared the only defense thereto to be FAITH. For indeed, by an illuminated imagination was it formed, by the will was it sent, and by faith was it activated. Afterwards, strict silence must be maintained lest the spell be broken.

According to Paracelsus, man was made in the Image of God. And, as such, he possessed powers to affect the natural realm in manners that the beasts do not possess. One of these attributes was the "will." By the will of man many miraculous things can be done when combined with faith. Verily there is a spirit world, wherein which when projected, our thoughts become as loud to the denizens thereof as a loudspeaker to a crowd here in this material realm. Though some may find this incredulous, it is actually possible via your own imagination to create an elemental being that will hearken unto your will, and via faith enforced go forth to harass or even kill another man. The Scriptural references to this may be seen in Christ's statements, He that looketh after a woman to commit adultery with her has already committed adultery with her in his heart..., and in 1 John, ...he that hateth his brother is a murderer. As a sniper's bullet is the extension of his will, so the will of murder can bring about a death; and the person who possessed such hate to send it forth shall give an account of that murder upon the Day of the White Throne Judgment, the devil itself that was sent testifying thereto.

Although most practitioners of such arts use such things as the " magic circle", the "triangle of Solomon", the pentagram, the Seal of Solomon, and a vast collection of various signs, symbols, and apparel; the such likes are a vast sea of deluding vanity leading to an evil karma that shall not rest until the uttermost mite is paid. Wherefore? To better understand why, let us take a look at the purposed meaning behind each :

1. The magic circle is inscribed upon the ground for a place wherein which for the artisan to stand. Inscribed along the inside edges of the circle are the names of God. By so doing, the circle representing creation as a whole, with the Names of God surrounding the inside, the practitioner then steps inside proclaiming himself to be God and Lord of the spirits of the elements and the devils themselves who must obey his commands.
2. The triangle of Solomon is drawn outside the circle with the pointed end facing away symbolizing the realm of the spirit. In it the spirit evoked is to appear. Within the triangle the symbol of the spirit is placed with fumigations and/or fresh blood. The smoke from the fumigations provide the spirit with an ability to provide a visual presence while the fresh blood is a treat to the spirits who lap up the "life force" which quickly dissipates for which cause putrifaction sets in ...For the life of the flesh is in the blood Lev.17:11. (It apparently provides a form of satiation for the spirits that are damned to the "dry" place.)
3. According to the grimoires of black magic each devil has its own symbol and may be summoned thereby. However, we shall come back to the reliability of these symbols in a moment.
4. There are various articles of clothing and garnishments meant to symbolize spiritual power over the spirits. For instance a garment of priesthood, a sword of spiritual power, an ornament for the head representing Lordship over the elements, etc...,

Howbeit, think thou not that the spirits are deceived by great pomp in dress. Nor be so deceived as to believe that an oration of certain words will have any effect either.

As it is written,

...Then certain of the vagabond Jews, exorcists, took upon them to call over them evil spirits the Name of the Lord Jesus, saying, we adjure you by Jesus whom Paul preacheth.

And there were seven sons of one Sceva, a Jew, and chief of the priests, that did so. And the evil spirit answered, and said, Jesus I know, and Paul I know; but who are ye?

And the man in whom the evil spirit was leaped upon them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded. Acts 19:13-16

And here is found the prophesy of Paracelsus for the such like that practice such things, saying, "...But the spirits are not subdued by such conjurations, nor can they be forced to speak the Truth; then comes that day when they say, 'Thou hast not drawn thy circle as thy ought, or, thou hast not chastised thyself enough, or, thy pantacles ( or, symbols) are false, or, thou hast not drawn thy circle properly...', and they leave some eminent mark upon them, or maim them, or quite break their neck: whereby which they become their executioners... I say therefore that all conjurations are against God and His Word, the Divine Law, and the Law of Nature...And what grievous plagues shall come to them at the last, and what fearful and horrible accusations shall they hear the devil make against them before the wrath of God? If afterward it were lawful for them to signify unto such men, their misery which they endure, they who do such things, many thousands of them would be brought to repentance..."

Although more can be written of this subject, and I originally intended to, I see no reason to teach such things. Therefore let us leave theories of greater magic and finish with a brief anecdote upon the lesser in a manner we all comprehend and see daily occur in society around us. In the Book of 1st Samuel 15:23 we find written,

... For rebellion is as the sin of witchcraft..

Now, here is the spiritual methodology of the "simple magic" form of witchcraft. There are two verses of Scripture which must be maintained in mind;

1. The devil is a liar and the father of all lies. Jn.8:44
2. The thief cometh not but to steal, kill, and destroy. Jn.10:10

How this occurs is as follows; The mind of man is filled with various thoughts and ideals be they of a good or evil nature. These thoughts are a form of ethereal entities which possess a form of life energy without which they could neither exist within a mind, nor be transferred to others by any communicable skill: for ALL things are alive unto God with Whom we have to do. These entities, as we have discoursed upon previously in the chapter entitled The Triune Composition of Man, possess the ability to influence the thought process and actions of man. When they be influential in direct rebellion against the Word and Commands of God ( the Sixth Element), they are what are termed as " seducing spirits and doctrines of demons (1Ti.4:1)", which are nothing more than ethereal elementals created by the will of the satanic to pervert the Truth or incite transgression first in the mind, and then the heart of the individual.

For this cause the Apostle James wrote,

...Blessed is the man that endureth temptation: for when he is tried, he shall receive the Crown of Life, which the Lord hath promised to those that love Him.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, nor tempteth He any man.

But every man is tempted when he is drawn away of his own lust, and enticed.

Then when lust hath conceived it bringeth forth sin: and sin, when it is finished bringeth forth death. Ja.1:12-15

Paracelsus described this passage of Scripture via the use of an analogy in his discourse upon the five occult causes of disease, saying; The mind of man is as the "mouth" of his spiritual essence of being. His knowledge and his intellect are the "taste buds" thereof. And, even as when the outer carnal self of man consumes any substance, that substance ceases to be a separate entity from his being via digestion in the stomach, (thereby becoming one with his total being): so likewise is it in the realm of the spirit. For the soul is the stomach of the entire essence of man which will wreak all manners of evil via sin upon the existence of man (mentally, morally, and even physically) even as will a carnal poison ingested...

...For this cause cause many are weak and sickly among you, and many sleep For if we would judge ourselves, we should not be judged.

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 1Cor. 11:30-32

For this cause Paul also wrote,

...I speak as unto wise men; judge ye what I say.

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

For we being many are one bread, and one body: for we are all partakers of that one bread...1Cor.10:15-17

Now, this "bread" whereof which he speaks is not the material composition that is physically consumed, but rather, the ideological influence of the doctrine propagated: and the "blood" spoken of is not that which runs through carnal veins; but rather, the active “becoming of” or “doing thereof” the prescribed indoctrination.

...Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the alter? What say I then? That the idol is anything, or that which is offered in sacrifice unto idols is anything?

But I say, that the things which the gentiles (godless) sacrifice, they sacrifice to devils and not to God: and I would not that ye should have fellowship with devils.

You cannot drink the cup of the Lord, and the cup of devils: Ye cannot be partakers of the Lord's table, and the tables of devils. 1Cor.10:18-21

To understand this in its simplicity, one must first comprehend what the "sacrifice" consists of. This "sacrifice" is the sacrifice of praise upon the alter, or table

(doctrinal Truth) of the Lord; and the cup thereof is the communication and doing thereof.

As it is written,

...By Him ( Christ) therefore let us offer the sacrifices of praise to God continually, that is, the fruit of our lips giving praise to His Name.

But to do good and communicate forget not: for with such sacrifices God is well pleased. Heb.13:15-1

Would you like to see just how rampant this form of sorcery is in America today? Turn on your TV and watch a variety of the well known "sit-coms" that do not but teach and promote a godless lifestyle and listen to the sacrifices of praise given after each remark of debauch. You will quickly realize of whom the Apostle referred to in saying,

...These are spots in your feast of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness forever. Jude1:12-13

This manner of witchcraft not only rules the airwaves of modern "entertainment", it also has grown so strong as to become the foundation of an anti-Christ form of political rule whereby which children are taught that they come from monkeys, and sodomy is now becoming an accepted doctrine to be fed the children in grade school.

Verily satan has his foot soldiers... but where are God's?

# Chapter Eight - The Son of Man

God, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son, whom He hath appointed Heir of all things, by Whom also He made the worlds;

Who being the brightness of His glory, and the express Image of His Person, and upholding all things by the Word of His power, when He had by Himself purged our sins, sat down on the Right Hand of the Majesty on high;

Being made so much better than the angels, as He hath by inheritance obtained a more excellent Name than they.

For unto which of the angels said He at any time, Thou art My Son, this day have I begotten Thee? And again, I will be to Him a Father, and He shall be to Me a Son?

And Again, When He bringeth in the First begotten into the world, He saith, And Let all the angels of God worship Him.

And of the angels He saith, Who maketh His angels spirits, and His ministers a flame of fire. But unto the Son He saith, Thy Throne O God is forever and forever: a Scepter of Righteousness is the Scepter of Thy Kingdom.

Thou hast loved righteousness, and hated iniquity; therefore God, even thy God hath Anointed Thee with the Oil of gladness above Thy fellows.

And Thou, Lord, in the beginning hast laid the foundation of the earth; and the Heavens are the Works of Thy Hands:

They shall perish, but Thou remainest; and they shall wax old as doth a garment;

And as a vesture shalt Thou fold them up, and they shall be changed: but Thou art the same, and Thy years shall never fail.

But to which of the angels said He at any time, Sit on My Right Hand, until I make Thine enemies Thy footstool?

Are they not all ministering spirits, sent forth to minister for Them Who shall be Heirs of Salvation? Heb. 1:1-14

As Paul addresses these people unto whom he wrote this epistle, one must keep in mind who these people were, and what the significance Jesus Christ was unto them according to the Scriptures which they professed as Jews. As we all know, well, perhaps not all of us as of yet, the Jews were awaiting a Promised Messiah that would redeem them from their enemies. The Jews of Christ's day, however, did not realize that the salvation was one of a spiritual enigma rather than that of a political conqueror of the carnal physical realm. Also, their society had plunged from one of a spiritual aspect of obedience unto God and humble recognition of their fellow man to one of religious ceremonies and a pride induced caste system. Sadly, as we shall see by the completion of this work, today's churches are not far from them in their habits and inquisitions. To bring to a greater manifestation of Light what had occurred in a manner that is coinciding with the Truth of today as it was then, for History truly does repeat itself, we shall reiterate what constitutes a spiritual Jew ; A spiritual Jew is what one today would be considered were he or she to declare themselves to be a Christian.

For, as it is written, For he is not a Jew, which is one outwardly; neither is that circumcision , which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God. Ro.2:28-29

As we have discussed such things as the meaning of the Star of David in chapter one yet, let us proceed on with the seven fold constitution of Man as he is born into this world possessing more than one attribute, and greater potentials than the average carnal animal realizes. Not laying again the foundation of the spiritual implications of being born again, we shall now proceed further into the realm of the spirit by displaying the seven dimensions of man's compositions and capacities: which will manifest that which Christ came to save man from, and enable him to become the Son of the Most High God!

...They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. I have said, Ye are gods; and all of you are children of the Most High. But ye shall die like men, and fall like one of the princes. Arise, O God, judge the earth: for thou shalt inherit all nations. Ps. 82:5-8

In that we have already laid down a rather explicit discourse upon the seven elements of creation which are the direct willed expression of Almighty God, let us now proceed with an indepth analysis of the only creature created in His Image...

As we have seen previously, there is nothing (of the seven elements of creation) in Heaven or earth that is not found in man. However, as we also know, there is a veil that partitions the carnal from the spiritual as well as a partition between the holy and the profane, This veil (Or, rather, These veils...) as was stated previously, by far surpass the average individual's grasp. To create a more indepth summary thereof, let us now revisit the constitution of man upon a seven fold persuasion of articulation.

1. He possesses a carnal outer shell composed of an elementary composition of earth, air, and water.
2. He possesses within him the Divine Fire of Life which is the vital force of all existing matter. There is nothing in Heaven nor earth that does not possess this fiery vital force of animation. For, it is the seed of Life implied directly from the Father of all creation providing animated existence unto all things in accordance unto the designating factors of its purposed existence according unto the Sixth Element, or, Word of God. All things possess it; Man, animals, trees, rocks, plants, rivers, seas, clouds, angels, devils, etc.., And, without it, they could not exist as an animated thought ( whether dressed in flesh or abiding in spirit form) within the mind of the Infinite Intelligence within Whose conscience our finite universe exists in accordance unto the Light of Life we see. Selah.

This vital force has other potentials as well, and it can be used for both positive and or negative purposes. It can be used for both blessing and cursing. For, this vital force, or archaeus, or,prana, or fire, as it is termed by various mystic sects,is also that which animates thoughts and willed intent through faith into fruition. And, thoughts, as we have already animated, are ethereal forms of energy that are capable of piercing through the flesh and influencing the minds and bodies of men. An individual of high occult knowledge, strong will, faith, and an unbending imagination ( no what ifs ) can bless or curse, heal or injure, any animated creature in existence save those protected by the Blood in faith.

... And on the morrow, when they were come from Bethany, He was hungry:

And seeing a fig tree afar off having leaves, He came, if haply He might find anything thereon: and when He came to it, He found nothing but leaves; for the time of figs was not yet.

And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And His disciples heard it......

And in the morning as they past by, they saw the fig tree dried up from the roots.

And Peter calling to remembrance saith unto Him, Master, Behold the fig tree which Thou cursedst is withered away...Mk. 11:12-14, 20-21

...Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us.

And he gave heed unto them, expecting to receive something of them.

Then Peter said, Silver and gold have I none; but such as I have give I thee: In the Name of Jesus Christ of Nazareth stand up and walk.

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength... Acts 3: 1-7

...And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

Then Peter, full of the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

Be it known unto you all, and to all the people of Israel, that by the Name of Jesus Christ of Nazareth, Whom ye crucified, Whom God raised from the dead, even by Him doth this man stand here before you whole.

This is the Stone which was set at nought by you builders, which is become the Head of the corner. Neither is there salvation in any other: for there is none other Name given under Heaven given among men, whereby we must be saved.

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. Acts 4:7-13

It was after the apostles had received the baptism of the Holy Ghost and FIRE that the book of Acts was written.

1. He possesses a sidereal body, or astral form; which is the soul. Now, when dealing with this that so many have made reference to in some of the most absurd senses, one can only conclude that the majority of the adepts of this department are nothing more than parrots that babble on about the presupposed facts of others that REALIZED most likely no more than they themselves.

As was stated in the chapter entitled The Triune Composition of the Microcosm, man is composed of body, soul, and spirit. Of the body of the microcosm, we have adequately portrayed it thereof in the finest spiritual sense possible as to its origins and compositional grades of elements. Of the spirit, we have lightly therein that chapter and proceeding ones touched upon the degrees of spiritual initiation into enlightenment via alchemical and occult symbolism, but have failed to manifest the doctrines thereof with a greater possible degree of clarity as pertaining unto that which may be termed as the psycho-analytics of psychic growth and phenomena.

Psychologists for centuries have struggled with the acknowledgements of the realities of certain occult phenomena such as psychic vision, telepathy, and faith induced healings. And, to a

spiritually enlightened mind, the concepts of a few from the late 19th century and the early to mid 20th century came extremely close to uncovering the mystery of the veil of separation between God and man. (An excellent online reading may be found at google book search entitled The Law of Psychic Phenomena by Thomas Jay Hudson.) What they had perceived was that there was a duality of mind contained within each man and woman: and they called one the objective, or, conscious mind; and the other the subjective, or, subconscious mind.

The subconscious (or, subjective mind) is the astral form, or, spiritual attainment upon the intellectual and moral level of growth contained within its potential as provided by God. These potentials are alchemical tinctures of soul in accordance unto the spiritual persuasion of spiritual growth, reformation of character, and transformation of being; whereby which certain occult powers may be attained.

Of this Paul writes saying,

...Be ye not conformed unto this world, but be ye transformed by the renewing of your mind...Ro.12:24

He possesses the instinctive knowledge to survive. The objective, or conscious mind, in its original carnal state operates according unto its comprehensive value of the five senses and the base animal instincts imposed via the subjective, or unconscious mind, of the unregenerate soul (astral body) of spiritually fallen man.

These base animal instincts are composed of primarily three prominently ingrained dispositions;

A- The desire to survive and live in relative comfort. (Even a creature with a brain as small as a mouse's will seek food, escape from danger, and build itself a nest to live in.)

B- The desire to propagate its species.

C- The desire to protect its offspring from harm.

These three instincts even the average specimen of spiritually and educationally ignorant man possesses, and they are imparted to the active conscience via the subconscious mind. However, the subconscious mind is capable of by far greater feats than informing the active conscious to go find food to feed the carnal body when it is hungry; it also controls the bodily functions, can heal the body, and can influence the mental and physical health of others.

Now, here is where things seem to get confusing for many, and many of the philosophers of the past are guilty of erroneous ideologies hereof as well, this being the fact that the character and powers of the soul (the astral body) are formed by the spirit (meditations of the mind) of man, and not the spirit (mind) of man by the soul. In other words, the objective mind possesses predominance over the subjective mind, or else the individual in question would have no choice of will, nor freedom of thought; for the predisposed character of the heart (the astral body) would prevent the mind (spirit ) from any reformative influence rendering man a programmed robot incapable of such previously described choice.

Howbeit, as we are all aware, man truly is capable of rising from a state of ignorance to a state of knowledge via education. And, what many are not aware, he is also capable of fine tuning his soul to the point of supernatural powers ( or, psychic abilities that the average individual is incapable of.)

1. He possesses an intellect. What this means is this; he is actually capable of reasoning, perceiving, discovering, believing, and therefore prevailing over adversities that the animals who possess but the base instincts cannot.

This conscious mind that is capable of Reason, is the vehicle for both educational purposes for self improvement as well as the transformational transitions of the subconscious mind. As was declared, the original condition of the conscious mind is one that is controlled by the animal instincts above so mentioned as well as the learning facilities of the five senses.

It is also the conscious mind that dictates the manners of character and qualities ( or, “alchemistically” speaking, the tinctures) of the subconscious mind. However, once an article of psychic suggestion has passed through the filter of the conscious mind and is BELIEVED in, it has become an attribute of the subconscious that will bear its fruit within the confines of the seven fold constitution of man. The reason for this is as follows; it is the subconscious mind that is responsible for the care and the upkeeping of the physical body. It is subconscious faith in health that keeps a man healthy. When the subconscious mind ( or, the soul) receives a virus, it will manifest itself in the physical (body) or spirit (mental) departments thereof.

1. He possesses a potential for spiritual metamorphosis. In other words, he is quite capable of transforming from an animal ignorance of self imposed spiritual darkness subjected by the world into an enlightened state of spiritual authority over adverse elemental impositions of the flesh.

The accomplishment of this is as follows:

...There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a teacher come from God: for no man can do these miracles that Thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Nicodemus saith unto Him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Nicodemus answered and said unto Him, How can these things be?

Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of Heavenly things?

And no man hath ascended up to Heaven, but he that came down from Heaven, even the Son of man which is in Heaven. Jn. 3:1-13

When one is born again, or, intellectually comes to the knowledge that there is a God within Whom we live, move, and have our being; he has overcome the Luciferic world of the inverted pentagram and entered the land of the Morning Star (Rev.2:28.)

Howbeit, and remember this well, he who via the Light enters the Door, enters as a SERVANT. The dye upon the clothing of the servant is black. When the servant overcomes the trials and tribulations cast upon him by the serpent, which is as the refining fires of a furnace that purges

the impurities of gold, he is rewarded by the King by being grafted into the Royal Family, surnamed, is given a change of apparel being white, and receives a Crown. Selah.

1. He can become One with He that is All. Though there be many that doubt this, it is Truth. Of this, Christ said,

...And whither I go ye know, and the Way ye know.

Thomas saith unto Him, Lord, we not whither Thou goest; and how can we know the Way? Jesus saith unto him, I am the Way, the Truth, and the Life: no man cometh unto the Father but by Me.

If ye had known Me, Ye should have known My Father also: and from henceforth ye know Him, and have seen Him.

....Yet a little while, and the world seeth Me no more; but ye see Me: because I live, ye shall live also.

At that day ye shall know that I am in My Father, and ye in Me, and I in You. Jn.14:4-7, 20

And of this Paul wrote, saying,

...Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forward unto those things which are before, I press toward the mark for the prize of the High calling of God in Christ Jesus. Phil.3:13.

# Chapter Nine - Holy Magic

Having laid down a rather vast sea of previously unheard of Theological concepts, we trust that we have ensured the integrity of that which the Lord did state in Isaiah, saying,

...Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

For My Name's sake will I defer Mine anger, and for My praise will I refrain for thee, that I cut thee not off.

Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. Is. 48:6-10

Yea, many things there be that have been lost to this generation of men and women created in the Image of God!

Nevertheless, let us proceed with that which may be accurately referred to as "Holy Magic." Magic, as we have already articulated, is the manifest manipulation of the environment in accordance unto the desired results of the practitioner. Jesus Christ was the Greatest Magician of all time. There never was greater, nor shall there ever be! Before however, I am accused of insinuating that Christ was some sort of arch sorcerer, let our minds be once again refreshed with the knowledge of the circumstances of His birth; for our present purposes, we shall adhere

to but one circumstance, that when He was born, three magi ( or, wise men) followed His Star. The term "magi", from whence the term "magician" comes, in all actuality signifies that which the King James version of the Word termed them; wise men. Therefore, as a magi is a possessor of magic, unilaterally, a wise man is a possessor of wisdom.

Paul the apostle wrote that there are two types of wisdom; the wisdom of this world, and the Wisdom of God.

...For the Preaching of the Cross is to them that perish foolishness; but unto us which are saved it is the POWER of God.

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

For after that in the Wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of Preaching to Save them that believe.

For the Jews require a sign, and the Greeks seek after wisdom:

But we Preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

But unto them which are called, both Jews and Greeks, Christ the Power of God, and the Wisdom of God. 1Cor. 1:18-24

The last statements made by Paul was that Christ was the " Power of God" and the "Wisdom of God." Now, just what does the term "Christ" bear in any form of translated meaning? If one was to look up the word in a concordance of the original Greek manuscript in which the New Testament was written, they would find the word "Christos" which by interpretation means " the Anointed." How is this Anointing attained? It goes back to the Cross. He that bears his Cross is worthy of Him, and he that bears not his Cross is not worthy of Him. What does it mean to bear one's Cross to be found worthy of the Anointing whereby which from the Power and Wisdom of God are derived? It goes back to the Story that is told in such a mystical manner that only by Divine orchestration could such eternal Truth and instruction have been recorded in such a precise manner of coinciding prophetic eschatology and prophetic mysticism that combine to form the perfect number of God - ONE.

To possess the knowledge of the afore said Scriptural inclinations and to comprehend the bearing of the impact of their enlightenment upon the willingly obedient soul is to possess WISDOM. In that eschatology, or, the study of the fulfilment of ancient prophesies throughout the history of man, was never my main area of study, we shall omit such things ( as there have been many who have quite detailed accounts thereof with greater depths of intensive studies) and proceed with the mystical interpretations of the Life of the Anointed One ( Christ Jesus, or, by interpretation, The Anointed Savior ) that will manifest the Way to the manifest POWER and WISDOM of God, which is true Holy Magic as was exhibited by Christ, that belongs to the Seed of Abraham whose Seed are WE.

...For Ye are all Children of God by faith in Christ Jesus ( or, the manifest Word of God). For as many of You as have been baptised into Christ have put on Christ.

There is neither Jew nor Greek, neither is neither bond nor free, there is neither male nor female: for Ye are all ONE in Christ Jesus.

And if Ye be Christ's, then are Ye Abraham's Seed and Heirs according to the Promise.

Ga.3:26- 29

Let us return to the circumstances of Christ's birth and the mystical implications thereof, for all that which was written of Christ has a symbolic certainty for those that have "ears to hear".

Indeed, the very term "Christian" means "little Christ"! For, as Paul wrote,

...Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

For if the Word spoken by angels was stedfast, and every transgression and disobedience received a just recompense of reward;

How shall we escape, if we neglect so great Salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him;

God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will?

For unto the angels hath He ( God OUR Father) not put in subjection the world to come, whereof we speak.

But one in a certain place testified, saying, What is man, that thou art mindful of him? or the Son of man that thou visitest him?

Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of Thy hands:

Thou hast put all things in subjection under his feet. For in that He put all in subjection under him, He left nothing that is not put under him. But now we see not yet all things put under him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man. For it became Him, for Whom are all things, and by Whom are all things, in bringing many Sons unto glory, to make the Captain of their Salvation perfect through sufferings.

For both He ( The Lord Jesus Christ) that sanctifieth and They ( We who believe) who are sanctified are all of One ( God): for which cause He is not ashamed to call them ( We who believe ) Brethren,

Saying, I will declare Thy Name unto My Brethren, in the midst of the Church will I sing praise unto Thee.

And again, I will put My trust in Him. And again, Behold I and the Children which God hath given Me.

Forasmuch then as the Children ( We who believe )are partakers of flesh and blood ( a physical body), He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil;

And deliver Them who through fear of death were all their lifetime subject to bondage.

For verily He took not on him the nature of angels; but He took on Him the Seed of Abraham. Wherefore in all things it behoved Him to be made like unto His Brethren ( We who believe), that He might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the People.

For in that He Himself hath suffered being tempted, He is able to succour Them ( We who believe) that are tempted. Heb.2:1-18

The problem most Children of God have with comprehending the fulness of this teaching is that in spiritual knowledge they are yet just that - Children. Behold that which Paul writes unto the Saints in the Book of Hebrews ( for behold, I shew You a Mystery ),

...Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

And this will we do, if God permit. (In the proceeding and last chapter.)

For it is impossible for those who were once enlightened (or, saw their need for salvation), and have tasted of the heavenly gift (were Born Again), and were made partakers of the Holy Ghost (the Spirit that enters all Believers through faith),

And have tasted the good Word of God (or, comprehended it as to how it pertains to our Life), and the powers of the world to come (the INHERINT power contained within the Image of God),

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put Him to an open shame.

For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

For God is not unrighteous to forget your work and labour of love, which ye have shewed toward His Name, in that ye have ministered to the saints, and do minister.

And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

That ye be not slothful, but followers of them who through faith and patience inherit the Promises.

For when God made promise to Abraham, because He could swear by no greater, He sware by Himself,

Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the Promise. Heb.6:1-15

Verily, what is the Promise?

...That I may know Him, and the Power of His resurrection, and the Fellowship of His sufferings, being made conformable unto His death;

If by any means I might attain unto the Resurrection of the dead.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

I press toward the mark for the Prize of the High Calling of God in Christ Jesus.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the Cross of Christ:

Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

For our conversation is in Heaven; from whence also we look for the Savior, the Lord Jesus Christ:

Who shall change our vile body, that it may be fashioned like unto His glorious Body, according to the working ( ability ) whereby He is able even to subdue all things unto Himself. Phil.3:10-21

To know Christ, is to overcome the darkness and REALIZE THYSELF!

...Seeing then that We have such hope, we use great plainness of speech:

And not as Moses, which put a veil over his face, that the children of Israel could not steadfastly look unto the end of that which was abolished:

But their minds were blinded ( By the image of the carnal world, the prison house of Lucifer - See Chapter 3): for until this day remaineth the same veil untaken away in the reading of the Old Testament; which veil is done away with Christ. ( Not that any man hath seen the Father, save he which is of God, he hath seen Him. Jn. 6:46 )

But even unto this day, when Moses is read, the veil is upon their heart. Nevertheless when it shall turn to the Lord, the veil shall be taked away. Now the Lord is that Spirit: and where the Spirit of the Lord is there is liberty.

But we all, with open face beholding as in a glass ( or, mirror; Who's Image were You created In?) the Glory of the Lord, and ARE CHANGED INTO THE SAME IMAGE FROM GLORY TO GLORY,

even as by the Spirit of the Lord. 2Cor.3:12-18

And again,

...And to you who are troubled rest with Us ( The Body of Christ), when the Lord Jesus shall be revealed ( or, UNVEILED ) from Heaven ( The Light of Truth) with His mighty angels,

In flaming fire taking vengeance ( At this point His white garments are stained red with blood. Let him that hath an ear hear.) on them that know not God, and obey not the Gospel of our Lord Jesus Christ:

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His Power;

When He shall come to be glorified in His Saints, and to be admired in all them that believe ( because our testimony among you was believed) in that day.

Wherefore also we pray always for you, that our God would count you worthy of this Calling, and fulfill all the good pleasure of His goodness, and the work of Faith with Power:

THAT THE NAME OF OUR LORD JESUS CHRIST MAY BE GLORIFIED IN YOU, AND YE IN HIM, ACCORDING TO THE GRACE OF OUR GOD AND LORD JESUS CHRIST! 2Th.1:7-12

At this point in teaching, verily it would seem impossible to say more of the Calling of the Lord Jesus Christ in reference to the glory of the Anointing that may be attained by the Believer.

Indeed, it was for this cause that speaking in tongues originated that the Spirit of Christ within might communicate with the Father with words that cannot be uttered!

However, before we finish this Doctrine, let us evaluate in its deepest sense, as surely as Christ possessed absolute power over all elements (Such as when He turned water to wine, calmed the sea, and cursed the fig tree) and ethereal entities (such as when He and His disciples cast

out devils and healed the sick), even so there is a demonic power appertaining to witchcraft. Therefore, let us turn our attention momentarily to the satanic.

Although so much can be said as pertaining this subject that entire volumes of books have been written thereon, and in that in since that there are so many volumes of books written thereon, we will not necessarily tramp and tromp upon the grounds that others have laid before us.

What we will, however, proceed to do, is expound thereon that which the previously afore so said have failed to encapsulate in such like manner of Light as shall be seen presently hereafter. First of all, let us discuss what a demon is and what a demon is not. In the original Greek version of the New Testament King James, we find that there are two distinctly different words used when referring to evil spirits. One is “diabolos,” which from henceforth we shall term as fallen angels, or, devils; and the other is the Greek word “daimon,” which we shall call demons, or, unclean spirits. Please note that there is a distinct difference between the two identifying verbal designations. As for the “diabolos,” or, the devils, the Word of God explicitly states in the Book of Revelation that they fell with Lucifer and were at one time one third of the angelic host. As for the demons, it is believed by some that they were a species of mankind that existed before Adam and Eve which was destroyed by the fall of Lucifer, and for which cause Adam and Eve were told to RE-PLENISH the earth.

Howbeit, there are opinions that a good many of the dead who are dying daily are becoming additives to the demonic throng leading up to that final Great Judgment Day of Almighty God. Flavius Josephus, the Jewish historian, was among the number that believed that demons were the disembodied souls of wicked men. Many authors, from Franz Hartmann (who wrote the Doctrines of Paracelsus, as well as Magic: White and Black), to JM Peebles who was a spiritualist and authored several literatures on demonism and communications therewith via seances as well as automatic handwriting; had stated in their writings that the vast majority of haunted houses and other such like places were nothing more than a region unto which the disembodied spirit preferred to hang out at or was bound to.

When I was a child, my grandmother used to tell me of a man who (when she was a child) was poisoned by his wife with mushrooms. When he died, for many years after, his ethereal essence was seen sitting under an apple tree and would pace back and forth saying, “What am I going to do? I have nowhere to go. ” Apparently, according unto the story I was told, this man’s wife was a witch and he desired to leave her and go back to his first wife he had in Russia. For which cause, she poisoned him, and he died the victim of murder before his natural time had come.

Another interesting aspect of this case was that when the daughter heard thereof, she came, and not only had the tree cut down, but the roots themselves removed from the ground. (What I found to be interesting was the fact that according unto Paracelsus, via the obtaining of the “mumia” of the accursed, an adept in black magic would be able to bind the soul to a tree by driving a “mumia” enriched nail therein. I would have been interested in analyzing the trunk for such markings.) Immediately thereafter, the haunting ceased. Now, although this man caused no-one any grief, there were other stories such as the Amityville horror and an entity that actually sexually assaulted a woman on various occasions and movies were made based upon the circumstances. Further, there are many violent crimes committed, which when afterwards questioned, the perpetrators either claim to have heard voices telling them to do it or claim that something “possessed” them and “made” them do it similarly to a porn addict that is forced to kneel before images of debauch and ejaculate in his hand. Also, what of kleptomaniacs, pyromaniacs, nymphomaniacs, and even homosexuals, pedophiles, atheists,

abortionists, alcoholics, drug addicts, and politicians (or, traitors and liars)? What is it that inspires the such like social scoundrels to not only commit such conduct, but to also teach and enforce such satanic dogma upon a culture via their elevated positions in society? The answer can only be found in satanic activity.

Although that which I am about to proceed with might seem to be a rather unorthodox teaching, even as the vast majority of that previously writ, I testify unto you that that which I write has come from first hand experience. Years ago when I was at the young age of nineteen, while in the Navy serving on the West coast, I chanced to encounter a certain individual who was a member of a satanic cult entitled The Shadow.

Upon manifesting an interest in such knowledge, he informed me that he would speak with the other members, and upon the evocation of the spirits, inquire as to my suitability for membership. When he informed me of the decision, he said that I would have no problem getting acquainted with the devil as he most certainly desired to become acquainted with me. However, the leader thereof did not want me around as I was considered a threat unto his well being. He was referred to as “Tin Man” because he had “no heart.” Each member had a surname. Although I never attended their ceremonies nor joined them in the least, for whatever reason they branded me with the name of “Spellbinder.”

Lest I seem pretentious, I will avoid various occult experiences which lead me to this belief, but I do not believe that often any fallen angel is capable of inhabiting a living human body because of ethereal differences of spiritual tincture (the blackest of black) that would bring about instantaneous death similar to a spiritual spontaneous combustion, absolute stark raving violent insanity, manifest physical disease, or thaumaturgic manifestations ( Ie..., levitation.) However, demons, or the spirits of wicked men, who are under Lucifer’s jurisdiction in the afterlife, not only are capable of, but actually do seek and obtain residence in the living and open the door to all manner of devils of sickness physically, morally, mentally, and institutionally; yet whose presence do not manifest in the above so stated drama. These “ lemures,” as Paracelsus termed them, not only inhabit in and around those that are given to wickedness and vice, but are also round about the atmosphere in a region of darkness about us where they are trapped until the day of the Great White Throne Judgment. Black magic is not as difficult as one would think, nor are great and pompous ceremonies with weird and grotesque rituals necessary. What holy spirits will not do for a true Blood bought Born Again Christian in the Name of the Lord, demons and devils will do for them in the name of Lucifer charged by Christ. They will even kill someone who is not protected by the Blood, or interceded for on behalf of someone who is, or are reserved by God for His Own particular purpose. Few Christians, however, possess the tincture of Faith required for such operations. If they did, those that traffic in sorcery would steer far clear of them. Howbeit, the intended victim must first open the door. As it is written,

…As the bird by wandering, as the swallow by flying, so the curse causeless shall not come. Prov.26:2 ( It was also because of this fundamental law that Balaam counseled Balak to entice the children of Israel to sin if he desired an upper hand.)

There is another way however. And this will bring danger to the soul. In that all have sinned and fell short of the Glory of God, any individual (except those bought by the Blood ) may be seen as transgressors. And in Light of Truth, they are. An individual who hates someone enough may actually murder them with a weapon or a poison. So likewise, if they are willing to commit murder with a vehemence in their hearts and minds, and so accord the sin thereof to their souls

for that Great Day of God’s Wrath, they may call upon the devil, and he will kill by the influence of their inflamed desire much as a vice versa murderer will kill via the inflamed hate of demonic influence.

William Seabrook, in his book entitled, “Witchcraft: Its Power and its Influence in the World Today”, gave several examples of such hatred. The first story involved a poacher in Africa who provoked the natives by not paying them their fair wages. So, they stole some of his clothes and dressed up an effigy of his figure, hung it from a tree, and began to perpetually assault it with death curses. Shortly thereafter, the man died of jungle fever. Another story he gave was the story of a young man who loved a young woman and greatly desired to marry her. Her mother, however, was an embittered single woman who subconsciously hated men and the joys of marriage she was denied, and cast curses upon him via sympathetic magic, which almost succeeded. The last tale from Seabrook is as follows; A certain abbot was sexually intrigued by Seabrook’s paramour who refused him. As the abbot was reputed to possess a certain degree of spiritual power, she was frightened when he told her that she was cursed and was going to die. She immediately began to grow despondent and ill. When Seabrook learned of this, he was enraged. So, he had one of his contacts which was a reputed satanist contact that abbot and inform him that he had a man angered at him that had half the witchdoctors in Africa chanting curses against him for his deed, while at the same time creating a doll in that abbot’s image which he concentrated his hatred upon before stabbing it in the kidneys with a pin. Shortly thereafter, the man developed extreme pains in the general area where the doll was sympathetically stabbed.

As an anointed Christian soldier is said to possess the spirit of Christ, so such an one as they are said to possess the spirit of Beelzebub. (Howbeit, there is a spiritual law which prohibits all would be "Beelzebubs" from attaining such power; for which cause rituals from grimoires are inneffective mumbo jumbo, and the satanic services are as metaphysically impotent as most churches, and the vast majority of the such like are nothing more than possessed by a multitude of unclean spirits that but buy their time through fleshly lusts. Selah.)

Now, when it comes to demons, or, disembodied spirits of wicked men, one thing that we may ascertain is that there is no hope of redemption for them. The reason for this being that God Himself has already damned them while they were yet alive.

…Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him,

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

Let no man deceive you by any means: for that day shall not come, except there come a falling away ( In the Greek, the word for “ falling away “ is “apostasia” which denotes a cultural “defection from Truth.”) first and that man of sin be revealed, the son of perdition;

Who opposeth and exalteth himself above all that is called God, or that is worshipped: so that he as God sitteth in the Temple of God, shewing himself that he is God.

Remember ye not, that, when I was yet with you, I told you these things. And now ye know what withholdeth, that he might be revealed in his time.

For the mystery of iniquity doth already work: only He Who now letteth will let, until He be taken out of the way.

And then shall that wicked be revealed, whom the Lord shall consume with the Spirit of His mouth, and shall destroy with the brightness of His Coming: even him, whose coming is after the working of Satan with all powers and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the Truth, that they might be saved.

And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the Truth, but had pleasure in unrighteousness. 2 Th. 2:1-12

Now, if God has damned you, then you are bloody well damned! And, when the group soul of a nation has given itself over to such spiritual despotisms, the entire nation is in danger of God’s Wrath which is manifestly seen through corrupt governments that import narcotics to destroy as many youth as possible via enslavement thereto, social ostracization ( such as felony convictions for petty non violent incidents), perverse media induced entertainment, wars, crime, diseases, droughts, hurricanes, tornadoes, fires, excessive taxes and fines, cowardly and worldly ministers, cowardly and self centered people, and an influx of foreigners such as that did destroy Rome. All of these things are not blessings, they are curses!

As it is written,

And from the days of John the Baptist until now the Kingdom of Heaven suffereth ( or, permitteth) violence and the violent take it by force. Mat.11:12

Now, although many well meaning ministers and laymen attempt to instruct in such said subjects as spiritual warfare, healings, and miracles; they neither fare well, nor are any manifested. There are a variety of reasons therefore even as there are a variety of occult causes of disease ( ie…, 1- Born with it as part of fallen nature; 2- Inherited it from parents; 3- Obtained via transgressions against Sixth Element; 4- It is a trial or test as with Job; 5- God Himself smote for which there is no cure nor healing.) But, one thing is certain, whatsoever the affliction be, it is satanic in origin. Or, as Eliphas Levi, the famous 19 century occult literist declared, “Sin is the cause of all sickness.”

There are three ways that demons attempt to degrade the soul to a lesser species of spiritual tincture. Even as we have seen earlier that the way for Lucifer to play God is to get the creature to break the two commandments upon which all of the Law and the Prophets hang on, even so are there three other concentrated duties. They are; duty to God, duty to country, and duty to family.

Each and every duty announced above is not only flagrantly disregarded by American society today, but have actually become the butt of criticism and sarcasm by the media industry that has become nothing more than a satanic propaganda machine.

That demons are behind the rational of the transgressions above so stated is evident by the Words of the Lord, saying,

“… He that is not with Me is against Me… Mat.12:30

What then hath Christ left us with? The authority of HIS NAME! The Pharisees accused Christ of performing the miracles that He did under the authority of the name of Beelzebub, which by translation means the "lord of the flies, (or, dunghill"). He whom the Jews called “Beelzebub” was none other than “Baal-Ze- Bul,” whose name by translation means “Lord of the High Places”, or, as Paul called him, the “Prince of the Power of the Air.” And, rest assured, unlike Christ, the devil DOES kill his own! However, Christ was not the prince of devils, but rather He was born the King of angels!

...But to which of the angels said He at any time, Sit on My Right Hand, until I make Thy enemies Thy footstool?

Are they ( the angels) not all ministering spirits, sent forth to minister ( serve in His Name ) for them who shall be Heirs of Salvation? Heb.1:13-14

And again,

..Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His Word ( Guess Who today speaks His Word in His Name?)

Bless ye the Lord, all ye His hosts; ye Ministers of His, that do His pleasure. Ps.103:20-21

Who are these Ministers?

...The Spirit of the Lord is upon me; because the Lord hath ANOINTED me to PREACH the good tidings unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound...

...But YE shall be Named the Priests of the Lord: men shall call YOU the ministers of our God... Is.61:1,6

...And the gentiles ( unbelievers) shall see thy Righteousness ( Christ), and all kings thy glory

( spiritual power ): and thou shalt be called by a New Name, which the mouth of the Lord shall name. Is.62:2

Why?

...Neither pray I for these alone ( the twelve Apostles ), but for them (YOU AND ME) also that shall believe on Me through their Word;

That they All may be One; as Thou, Father, art in Me, and I in Thee, that They also may be One in Us: that the world may believe that Thou hast sent Me.

And the glory ( spiritual power) which Thou gavest Me I have given Them; that they may be One, even as We are One:

I in Them, and Thou in Me, that They may be made perfect in One; and that the world may know that Thou hast sent Me, and hast loved Them, as Thou hast loved Me. Jn.17:20-23

In conclusion to this chapter, I would like to show you how angels work with us.

...After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Beth-es-da, having five porches.

In these lay a great multitude of impotent folk, of blind, of halt, of withered, waiting for the moving of the water.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

And a certain man was there, which had an infirmity thirty and eight years.

When Jesus saw him lie, and knew that he had been now a long time in that case, He saith unto him, Wilt thou be made whole?

The impotent man answered Him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Jesus saith unto him, Rise, take up thy bed and walk. And immediately the man was made whole...Jn.5:1-9

Recalling that which was written in Chapter 6, The Spirit World, as pertaining the "water"

( which is the "female" participle), you will REALIZE that the angel that "troubled the water" was the ministering spirit that "repaired" the emanations ( Light) from the Fire ( Which is God; which is the "male" participle) to the purified state of our Father's original intent. And, remembering the difference between the Light which is the "water", and the "fire" (The

Seventh Element ) which is from whence issues the Seed of His Son according unto His Will ( the Sixth Element ); that impregnates the hermetic and alchemistic "water" ( or, the Fifth Element); which gives birth via the various manifestations of Life around us that is composed of the elements of earth, water, air, and fire ( or, the Four Beasts that are before His Throne).

Hermes Trismesgistus (Who was the founder of the various mystic orders of magi, or, wise men, whose philosophies predated the teachings of Moses; and is believed by many to be Melchizedek who met Abraham after the slaughter of the kings Gen.14), of the spiritual "water" of the mystics, said thus,

...Know (saith he), You that are Children of the Wise: the separation

of the ancient philosophers was performed upon water (the Fifth Element), which separation divides the water into four other substances (the Four Elements).

And behold what saith the school of Pythagorus,

...The thickness or sperm (Seed) of the fire (Will of Idea; Seventh Element) falls into the air (Spoken Word ; Sixth Element). The thickness or spermatic ( Seed) part of the air ( Spoken Word), and in it the sperm of the fire ( Will of God; Seventh Element), falls into the water

(compositional creation; the Fifth Element). The thickness or spermatic substance of the water

(Fifth Element), and in it the two sperms of fire (Seventh Element) and air (Sixth Element), fall into the earth (the Four Elements), and there they rest (stay) and are conjoined (Married; or, made One). Therefore the earth itself is thicker than the other elements, as it openly appears and to the (carnal) eye is manifest.

Yet here speaketh Cornelius Agrippa,

...The Heavenly Powers or spiritual essences, ( Seventh, Sixth, and Fifth Elements), whiles they are in Themselves, or before They are united to the Matter ( Or, Four Elements), and are showered down from the Father of Lights through the holy intelligences ( angels) and the Heavens, until they come to the moon ( The point of transmutation into a material thing consisting within the Four Elements of creation as experienced by the five senses.) -- their influence is good, as in the first degree. But when it is received in a corrupt subject the influence also is corrupted. (Or, whatsoever is born into this world is born with a fallen nature, for which cause there are mental, spiritual, and physical disturbances that result from sin and the works of the devil.)

The angels, or, the holy intelligences of God, are called to " move the water" not just seasonally, nor are miracles but seasonal, but since the gift of the Holy Ghost has been given, it can be every day for everyone who believes.

As it is written,

...He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of Living Water.

(But this spake He of the Spirit, which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) Jn.7:37-38

But the Spirit was received upon the day of Pentecost, and is given now unto them that believe and are obedient to His Will. To receive such an Anointing as possessed by Paul, or Smith Wigglesworth, or Kathryn Kuhlman, one must follow that route as descibed by Kathryn Kuhlman saying,

... First it's none of Thee and all of me; then it's some of Thee and some of me; and finally it's All of Thee and none of Me.

Or, as Paul wrote,

But in a great house ( the Temple) there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor and some to dishonor.

If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, and meet for the Master's use, and prepared unto every good work. 2Tim.2:2-21

And here is a mystery, when the Waters of Life, the emanations of all creation cease ( or, death occurs and the Resurrection begins), behind the Light of Life that men see shall be seen a Fire which shall consume all, but the wheat shall be gathered into His barn. When this happens, All shall become One as the Bride and the Bridegroom upon the consummation of their Marriage. Selah.

...For We are Members of His Body, of His Flesh, and of His Bones.

For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

This is a great Mystery: but I speak concerning Christ and the Church. Eph.5:30-32

...And He said unto Them, Go Ye into all the world, and preach the Gospel to every creature. He that believeth and is baptised shall be saved; but he that believeth not shall be damned.

And these signs shall follow Them that believe; In My Name shall They cast out devils; they shall speak with new tongues;

They shall take up serpents; and if they drink any deadly thing it shall not harm Them; They shall lay hands on the sick, and they shall recover.

So then after the Lord had spoken to Them, He was received up into Heaven, and sat on the Right Hand of God.

And They went forth, and preached everywhere, the Lord working with Them, and confirming the Word with signs following. Amen. Mk.16:15-20

# Chapter Ten - Holy War

...And there appeared a great wonder in Heaven; a Woman ( the Church) clothed with the Sun ( God's Righteousness Mal.4:2) , and the moon ( the carnal mind) under Her feet, and upon Her Head (Christ Eph.4:15) a Crown of Twelve Stars (Spiritual Israel 1Thess.2:19) :

And She being with Child cried, travailing in birth, and pained to be delivered.

And there appeared another wonder in Heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

And his tail drew the third part of the stars of Heaven, and did cast them to the earth: and the dragon stood before the Woman which was ready to be delivered, for to devour Her Child as soon as it was born.

And She brought forth a man Child, Who was to rule all nations with a rod of iron: and Her Child was caught up unto God, and to His Throne.

And the Woman fled into the wilderness, where She hath a place prepared of God, that they should feed Her there a thousand two hundred and threescore days.

And there was war in Heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

And prevailed not; neither was their place found any more in Heaven.

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And I heard a loud voice saying in Heaven, Now is come Salvation, and Strength, and the Kingdom of our God, and the Power of his Christ: for the accuser of Our Brethren is cast down, which accused Them before Our God day and night.

And They overcame him by the Blood of the Lamb, and by the Word of Their Testimony; and They loved not Their lives unto the death.

Therefore rejoice, ye Heavens, and Ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

And when the dragon saw that he was cast unto the earth, he persecuted the Woman which brought forth the man Child.

And to the Woman were given two wings of a great eagle, that She might fly into the wilderness, into Her place, where She is nourished for a time, and times, and half a time, from the face of the serpent.

And the serpent cast out of his mouth water as a flood after the Woman, that he might cause Her to be carried away of the flood.

And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

And the dragon was wroth with the Woman, and went to make war with the remnant of Her Seed, which keep the Commandments of God, and have the Testimony of Jesus Christ.

Rev.12:1-17

The first verse begins with "...And there appeared a great wonder in Heaven." When one takes an old Strong's concordance of the Hebrew and Greek dictionaries of the Bible and looks up the word "appeared" they find that it is the word found at number 3700 in the original Greek translation as being "optanomai" ; which depicts a " beyond passive or casual looking upon," but rather a " perceptive beholding of that which was previously unperceived, or a revealing of a Truth." The word "wonder" is the word "semeion" which is "an indication or a sign." Or, in other words, the revelator stated that during at one point in the receiving of the Revelation of Jesus Christ, he had spiritually discerned a powerful Truth as pertaining unto the Kingdom of God and its present evolving status. And it ends itself in saying, "...a Woman clothed with the Sun, and the moon under her feet, and upon her head a Crown of Twelve Stars." The "Woman" is the Church which is the Bride of Christ. She is adorned with the Light of the glory of the Knowledge of God, the darkness of the carnal mind under the delusion of the five senses she is prophesied to trample under foot, and Her Crowning achievement is to bring to birth the Son of man that encompasses as many God shall call and choose; for many are called, but few are Chosen.

The second verse states, "...And She being with Child cried, travailing in birth, and pained to be delivered." She is impregnated by the Seed of the Word; grows via the watering of the Word; suffers the pains of trial, tribulation, and storm with strong roots in good soil; and earnestly desires and seeks the manifestation of the Promised Son. For those that have an ear to hear;

the birth pangs occur during 40 days of trial and testing which result in the death of the old man and the rebirth of the new; whereby which the spiritual sleep of carnal death is destroyed by the awakening Light of Life.

...Awake to Righteousness, and sin not; for some have not the Knowledge of God: I speak this to your shame.

But some man will say, How are the dead raised up? and with what Body do they come? Thou fool, that which thou sowest is not quickened, except it die:

And that which thou sowest, thou sowest not that Body that shall be, but bare grain, it may chance of wheat, or of some other grain:

But God giveth it a body as it hath pleased him, and to every seed his own body.

All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

So also is the Resurrection of the dead. It is sown in corruption; it is raised in Incorruption: It is sown in dishonour; it is raised in Glory: it is sown in weakness; it is raised in Power:

It is sown a natural body; it is raised a Spiritual Body. There is a natural body, and there is a Spiritual Body.

And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening Spirit.

Howbeit that was not first which is Spiritual, but that which is natural; and afterward that which is Spiritual.

The first man is of the earth, earthy; the second Man is the Lord from Heaven.

As is the earthy, such are they also that are earthy: and as is the Heavenly, such are they also that are Heavenly.

And as we have borne the image of the earthy, we shall also bear the Image of the Heavenly. Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; neither doth corruption inherit Incorruption.

Behold, I shew you a Mystery; We shall not all sleep, but we shall all be changed,

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the Dead shall be raised Incorruptible, and we shall be changed.

For this corruptible must put on Incorruption, and this mortal must put on Immortality.

So when this corruptible shall have put on Incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law.

But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1Cor.15:34-57

...And that, knowing the time, that now it is high time to wake out of sleep: for now is our Salvation nearer than when we believed.

The night is far spent, the Day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of Light.

Let us walk honestly, as in the Day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof. Ro.13:11-14

And here is another revelation to the Mystery of Christ for those that have ears to hear,

...Before She travailed, She brought forth; before Her pain came She was delivered of a man Child.

Who hath heard such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed She brought forth Her Children. Is.66:7-8

As soon as the Seed of the Word receives conception via Faith, a person is born into the Kingdom as a Child that must grow to maturity via Knowledge and Faith through fastings, prayer, trial and tribulation. This status of Spiritual growth is known in alchemy as the "black stone." It is synonymous with the Seven Churches of Asia and the 40 days in the wilderness that Christ experienced before angels came and served Him; and those that fail shall be as the unfaithful and unbelieving that died after wandering in circles for 40 YEARS in the wilderness. The third verse says,

...And there appeared another wonder in Heaven; behold, a great red dragon, having seven heads and ten horns, seven crowns upon his heads...

Many of the ignorant for some reason (primarily political deceit) believe that the red dragon is representative of China, a nation that is quickly becoming more Christian than America.

Howbeit, such is not the case. The red dragon represents unregenerate man and the politics thereof. (See Genesis 15:18-21.)

To bring this to deeper Light, where is Heaven? Is it an outward objective? Or is it within you? Selah.

Yes, it is within you, and so is hell. There is no darkness in the Kingdom of Light, but some bear 30, some 60, and some 100 fold. Let him that hath an ear hear.

His “tail” drew a third part of the stars...Not only will your spiritual warfare against darkness be waged against such things as carnal ignorance of reprobate man, such as for instance, the United States Federal Government, but also against the hypocrite religious leaders of the nation that teach people to bow before such godless un-Constitutional corruption.

As it is written,

...For the people turneth not unto Him that smiteth them, neither do they seek the Lord of hosts.

Therefore the Lord will cut off from Israel head and tail, branch and rush, in one day.

The ancient and honorable ( political leaders), he is the head; and the prophet (preachers and priests) that teacheth lies, he is the tail.

For the leaders of this people cause them to err; and they that are led of them are destroyed. Is.9:13-16

The “stars” are the Lights of Heaven. However, there be some “stars” that lead people to spiritual placidity and sin so far as to call a sick, blind, and diseased sheep an acceptable offering before the Lord.

Nevertheless, the Church shall bring forth a Son that shall be “caught up” into Heaven and He shall have all authority in Heaven and earth, and He shall send His Word, and those that hear shall be healed. Yea, the carnal king of the “prison house” shall war against Him, as shall spiritually corrupt political leaders, as shall apostate ministers; but they shall be gathered together to be cast out of His Kingdom into the world. Selah.

...And He showed me a pure river of Water of Life, clear as crystal, proceeding out the Throne of God and of the Lamb.

In the midst of the streets of it, and on either side of the river, was there the Tree of Life, which bear Twelve manner of Fruits, and yielded Her Fruit every month: and the leaves of the Tree were for the healing of the nations.

And there shall be no more curse: but the Throne of God and the Lamb shall be in it; and His servants ( the angels) shall serve Him:

And they shall see His Face; and His Name shall be in their Foreheads.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God shall give them Light: and They shall reign forever and ever.

And he said unto me, these sayings are Faithful and True: and the Lord God of the holy prophets sent His angel to show unto His servants the things which must shortly be done. Behold, I come quickly: Blessed is He that keepeth the sayings of the prophesy of this Book. And I John saw these things, and heard them. And when I had heard and seen, I fell down before the feet of the angel which showed me these things.

Then saith he unto me, See thou do it not: for I am thy fellow servant, and of thy Brethren the prophets, and of them that keep the sayings of this Book: worship God.

And he saith ( notice present tense) unto me, Seal not the sayings of the prophesy of this Book: for the time is at hand.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and He that is Righteous, let Him be Righteous still: and He that is Holy, let Him be Holy still.

And, behold, I come quickly; and My reward is with Me, to give every man as according his work shall be.

I am Alpha and Omega, the Beginning and the End, the First and the Last.

Blessed are They that do His Commandments, that They might have right to the Tree of Life ( see Proverbs 3:13-20), and may enter in through the Gates into the City.

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

I Jesus have sent Mine angel to testify unto you these things in the Churches. I am the Root and Offspring of David, and the bright and Morning Star.

And the Spirit and the Bride say, Come. And let him that athirst come. And whosoever will, let him partake of the Waters of Life freely.

For I testify unto every man that heareth the Words of the Prophesy of this Book, If any man shall add unto these things, God shall add unto him the plagues that are written in this Book: And if any man shall take away from the Words of the Book of this Prophesy, God shall take away his part from the Book of Life, and out of the Holy City, and from the things that are written in this Book.

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The Grace of our Lord Jesus Christ be with you all. Amen.

Upon this conclusion, the Judgments are set for one generation, and another shall arise.

...And I saw another mighty angel come down from Heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little Book open: and he set his right foot upon the sea, and his left foot on the earth,

And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

And when the seven thunders had uttered their voices, I was about to write: and I heard a Voice from Heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

And the angel which I saw stand upon the sea and upon the earth lifted up his hand to Heaven, And sware by Him that liveth for ever and ever, Who created Heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to His servants the prophets.

And the Voice which I heard from Heaven spake unto me again, and said, Go and take the little Book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

And I took the little Book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings. Rev.10:1-11

...Let us therefore fear, lest, a Promise being left us of entering into His Rest, any of you should seem to come short of it.

For unto us was the Gospel preached, as well as unto them: but the Word preached did not profit them, not being mixed with Faith in them that heard it.

For we which have believed do enter into Rest, as He said, As I have sworn in My wrath, if they shall enter into My Rest: although the works were finished from the foundation of the world. For He spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all His works.

And in this place again, If they shall enter into My Rest.

Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear His voice, harden not your hearts.

For if Jesus had given them rest, then would He not afterward have spoken of another day. There remaineth therefore a Rest to the people of God.

For he that is entered into His Rest, he also hath ceased from his own works, as God did from His.

Let us labour therefore to enter into that Rest, lest any man fall after the same example of unbelief.

For the Word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Neither is there any creature that is not manifest in His sight: but all things are naked and opened unto the eyes of Him with whom we have to do.

Seeing then that we have a Great High Priest, that is passed into the Heavens, Jesus the Son of God, let us hold fast our profession.

For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Let us therefore come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need. Heb.4:1-16

# Conclusion

The ASR/PCP is an idea that sprang forth from the necessity of the Reformation of Government required if we are to retain the Fundamental Constitutional Rights that are inherently ours as Citizens of the United States of America; combat the blatant Theft of our National resources through U.N. mandates previously conceived through prior resolutions; and to Expose and Punish the Treasonous that operate from within the webs of “secret societies” that pervade our Nation.

This Book by the completion of Part 2 will be like no other book You have ever read, for indeed, it is like no other book ever written. The enlightened may state,“ Vanity of vanities, saith the Preacher: All is vanity for there is nothing which shall happen today that did not occur yesterday, and nothing can occur tomorrow which did not occur today; and behold, there is nothing new under the sun.” ( From the book of Ecclesiastes written by Solomon the son of David.) And although this in inherently true of all things in a general manner; for man exists within a finite plethora of activities and there are only so many things that he can do under the sun as a result thereof: the circumstances implied unto American culture ( and without doubt the world ) has taken on characterization of a conceived assault against mankind by a highly organized, fabulously funded, and entrenched enemy whose sole purpose is world domination at the expense of their fellow man and the future dreams of his children.

Undoubtedly, if you are a studious disciple of History, and the actions of the men of power as well as their relations with others in power, a pattern emerges that designates a call for that which Thomas Jefferson spoke of within the Declaration of Independence stating,

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its Foundation on such Principles and organizing its Powers in such Form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by Abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their Right, it is their Duty, to throw off such Government, and to provide new Guards for their Future

Security.--Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to Alter their former Systems of Government…”

If you have not been paying particular attention to what has been occurring within the world as a result of the formation of the United Nations, nor performed an in depth query into the History thereof through analyzed Historical occurrences as well as quotes from those who were present and “in the know,” then this Book will truly shock and enrage you. Whether you are a United States citizen or a member of a foreign nation, it will not matter. Thought forms of violent revolutions from the past will come alive once more, entrench themselves in the heart of your soul, and eat at the spirit of your mind; giving you no peace, until that which must be done is accomplished.

The vast majority of what is contained herein this writ can be easily accessed by anyone with an internet access, which will greatly trouble you when you realize what has been occurring all around you as the media and newspapers you trust so much have successfully kept from you.

You are going to learn that the media and the newspapers are controlled by the “elite.” I hate the word “elite,” because “elite” is not the proper form of characterization for them. These men are, and I do not refer to their political puppets such as Bush-Clinton-Bush-Obama, in every sense of the term “evil genius’.”

To understand this terminology, one must first understand the characteristics of what a “genius” consists of; and then and only then, can one begin to speculate upon how such mental capacities and abilities were attained.

If one was to google the subject and read the definition as found in Wikipedia, they would find written, “A genius is someone who has exceptional intellectual ability, creativity, or originality, typically to a degree that is associated with the achievement of unprecedented insight. There is no scientifically precise definition of genius, and the question of whether the notion itself has any real meaning has long been a subject of debate...”

How big has been that debate and how far and into what realms of subject matter does it proceed? It supersedes the sensual world of the carnal mind and enters into the occult realm of mysticism. And ultimately, it is here at this threshold, that we must begin our own personal analysis of the only two hypothesis’ that exist:

1. That it is a freak happen-stance that occasionally occurs in an exact parallel form as did the creation of the Universe come into being as a result of a “big bang” erupting from unknown primordial goo which fashioned by chance the intricacies and precisions manifest within the elements; all things come from nothing, and zero multiplied by any number equals the exact sum of All.
2. It is spiritual. That man is a spiritual being and is capable of receiving assistance from either divine or infernal sources; the origin thereof being manifest by the “fruits,” or the produced results thereof in relation to mankind.

Because answer Number 2 automatically evokes such unpleasant connotations as ascertained realities of the “Satanic,” and the ascribed implications of an eternal Judgment with implications of an eternal damnation, it is usually skirted in a light footed manner; which we will do here for the sake of the trepid.

However, because answer Number 1 leaves us no other explanation other than that which is written above, we will light footedly engage in the assumption of the spiritual hypothesis.

Of a genius, Napoleon Hill wrote, “A genius is simply one who has taken full possession of his own mind and directed it toward objectives of his own choosing, without permitting outside influences to discourage or mislead him.”

This statement by Mr. Hill, although true, without taking into account what he meant by “taking full possession of his mind,” is misleading. For, as Mr.Hill wrote of in his book “Think and Grow Rich,” a book which greatly influenced me, and after having read stated to myself and others, “This book is the gateway to possession…”; there are two aspects of the mind of man: the “conscious” and the “subconscious”, or, “objective” and the “subjective” mind as iterated by Thomas J. Hudson in his remarkable book “The Laws of Psychic Phenomena.”

Mr. Hill was commissioned by Andrew Carnegie to do nothing more than for 20 years of his life to study and interview self-made multi-millionaires. One of the things that he discovered was that each and every one of them started with but one attribute: an idea. An idea, of course, is a “thought.” When one takes that into consideration, one comes to the conclusion that “thoughts” are “things.” Because thoughts cannot be seen with the naked eye, they possess what may be considered a “spiritual” attribute. As one cannot “see” spirit, one cannot “see” thought. But that “thoughts” can become manifest realities may be seen from inventions ranging from desired appliances, to religious dogma, to a charitable or a vicious act, to an accepted political manifesto: each and every one of the previous began with a thought.

That thoughts have a form of “life” to them cannot be denied. For if the thought did not possess a life giving attribute vital to its existence, it could never entertain the mind it inhabits. That the “life force” of a thought form, (or, form of thought) can not only influence the originator but others as well is realized in the everyday occurrences of “advertisements.” Until a product is advertised it is non-existent within the minds of the intended market, and the market begins within the minds of the audience which becomes the potential buyers thereof.

But the marketing of thoughts surpasses the desired purchase of a product in the common sense, and can and has entered into the realm of mind control. Mind control is nothing more than the obtained dogmatic state of thought process desired by the initiator. Adolf Hitler was a literal master at this art, and was undoubtedly one of the greatest practitioners of this art that the world has ever seen. He single handedly rose from being an unemployed painter to becoming a dictator of a nation, plunged the world into carnage never before seen upon the planet, and obtained a name in History that shall never be forgotten; as nefarious as it may be. Such is the power of an “idea” that became a “thought.” And this brings us unto a relatively unspoken of apparent truth. When an “idea” becomes a “thought” form, or “form of thought” if you prefer, it not only takes on a form of vitalized existence within the minds of sympathetic recipients; it takes on an innate desire to not only propagate itself among the masses, it desires to “survive.” Try to argue with a homosexual that its conduct is perverted, and you will quickly see how that form of “thought” will defend itself. Not only in the willing will this occur, but also in degenerates that desire to stop ; but can’t…

However, as this phenomena is manifested on a personal level in a singular manner, it also manifests in plural measures upon national scales in religious and political aspects of societies worldwide. While I write of religious and political aspects of societies, I wish to note that one cannot separate a nation’s religious views from their political views. To try to accomplish such is an absurdity. If a nation of people believe from a religious perspective that there is a God, that immorality is a transgression of the Laws of Nature and the Nature which God entitles unto His creatures, then the political policies of such a nation will engender the religious views thereof.

If, on the other hand, a nation believes as its religious foundation that it and its offspring are not but vaporous globs of vanity to be preyed upon by organized power structures, then such shall the appearance of its political policies be; and the powers that be will fight to maintain that which has become lest the prevailing Thought Form perish from the ethereal plateau of the mental plane of society in which it thrives and propagates itself, and thus is thrust into the abyss of non-existence.

A.S. Raleigh wrote of this in his book entitled “ Magic” published in 1928 saying, “…It should be borne in mind that thought forms that are artificial elementals really have a motive in stimulating corresponding thoughts and emotions, because when they have stimulated thought and emotion of their own order in the hearts and minds of those persons whom they are able to reach, they are able to draw this into their own being and thus replenish the mental body with the thought and astral body with the emotion so that they prevent their death and are able to perpetuate their lives… Great musicians produce thought forms likewise, while they are producing music. The music is taking that form and exercising that influence. Not only however do the thought forms have astral and mental bodies, but when thought is vitalized, it becomes magnetic, as we sometimes express it, more properly vital…it has the effect of transmitting to the thought form life force, so that it is not only intelligent, and emotional, but it lives, possessing a life of its own…Now, if a thought form can get in connection with the ether sufficiently to form itself an etheric double, it can descend into the physical plane ( that which has been referred to in times past as witchcraft and sorcery,) and operate there, and as a matter of fact when blood ( semen is also a powerful “life force”) is thrown out and vibrates, they are able to take ether from the blood, form etheric bodies and descend to the etheric physical plane. It is for this reason that those thought forms that have been built up by the worship of certain heathen nations stimulate the idea of bloody sacrifice…the thought form has accumulated from the thinking of its worshippers is absolutely unmerciful to the innovator and the one who would introduce the new religion, because they know that their existence is dependent upon that continuing line of thought…”

Hence, cometh when necessary civil wars, revolutions, and conflicts of all kinds and kindreds. It may be, and is, that there are more than one of forms of ethereal thought (or religious and/or political dogma) as pertaining unto the inseparable arenas of the religious and the political spectrums of society. When such is the case, conflict between the two is inescapable. Once each thought form has depleted its potential candidates for recruitment, and each has raised its flag of spiritual-political persuasion, the polarization of the masses is complete; and war is the inevitable next step.

Although “ war” may be aptly defined as the event of violent conflict designed to destroy the adversary, the adversary became an adversary as a result of the incompatibility of the two thought forms, or forms of thought that compose each opposing sides ideology of what ought be. This was perhaps best exemplified by Gen. George S. Patton in saying, “Wars may be fought with weapons, but they are won by men. It is the spirit of the men who follow and of the man who leads that gains the victory.”

The man who leads is the “genius” of the operation. It is he who “originates” what ought be and how to accomplish it. Howbeit, one notices that “quotations” were placed around “originates” because the carnal flesh man seen with the carnal eye, though through all appearances was and/or is the originator thereof; the actions of the pursued goals of the form of thought originated elsewhere than from the conscience of that seen man. They originated

from an existing thought form that existed long before that man was born, and were transmitted to that man’s conscious mind from an unexplored realm known as the sub- conscious. From the sub-conscious mind do entities of thought forms project their will for survival into the conscious minds of men as they are used as pawns within a by far grander scheme of things. The individuals that have been chosen by the thought forms of ages past to accomplish their goals are they who may aptly be referred to as the “genius’” of the episode of affairs to be played out under the sun by the generation of man that inhabits the earth at that time.

Peculiarly, when one takes note, the prophets and the sages of times past have made mention of this, as has the political genius’ of generations that have walked the earth before us.

We need a revolution every 200 years, because all governments become stale and corrupt after 200 years. - Ben Franklin.

Or, as occultist Franz Hartmann stated in his book “Occult Science in Medicine”,“ It is a fact not entirely unknown to those who have studied Nature, that there is a certain law of periodicity, according to which forms disappear and the Truths which they contained reappear again embodied in new forms…”

Herein is that which was stated in the beginning of this literary work as pertaining unto the wisdom of Solomon in saying “there is nothing new under the sun.” The age old battle between Light and darkness, good and evil, whatever you want to call it; the Song Remains the Same.

What separates this literary work, I believe, from any previous is the indepthness thereof as well as the call to arms against an adversarial form of thought so advanced at this moment that its encompassment goes beyond national boundaries, and is an encapsulation of the thought forms that brought about the destruction of the Biblical cities of Sodom and Gomorrah upon a scale of attempt that brought about the destruction of the Tower of Babel! Behold the New World Order controlled by billionaires of dark genius and their governmental implants of Masonic origin…

It is uncanny, however, how the setting of the stage for present day political conflict is in relation unto thought forms opposed by our Forefathers who fought the Revolution, and created our Constitution upon which our Republic stands. But because this “Conclusion” is not capable of diving into such things at this moment lest its length becomes unreasonable, we will leave off this thought with one phrase everyone in America will perceive in relation unto current events:

“The democracy will cease to exist when you take away from those who are willing to work and give to those who would not.” Thomas Jefferson

How far into debauch and despotism has our Nation sunk ? And just how deeply entrenched are the Thought Forms of Darkness conveyed and distributed by the Freemasons that took the Bible and Prayer from schools while simultaneously instituting sodomy as acceptable?

Thomas Jefferson authored a bill to castrate rapists and homosexuals.. Jefferson’s bill didn’t become law but shows his disapproval of sexual sins. He wrote:

“Crimes whose punishment goes to LIMB. 1. Rape 2. Sodomy } Dismemberment.”

( Can you imagine what today’s “politically correct leaders” would say if they met the real Thomas Jefferson they like to quote so much? Can you imagine what he would say to them?)

“They accuse us of exploiting children and in response we say, “NOOO! We’re not gonna make kids learn about homosexuality, we swear! It’s not like we’re trying to recruit your children or anything… But let’s face it, that’s a lie. We want educators to teach future generations of children to accept queer sexuality. In fact, our very future depends on it... Recruiting children? You bet we are..." Daniel Villareal’s writings upon Gay website “Queerty.”

“In fact,” he quotes, “ our future depends upon it.”

Millions of Muslims and Christians across America agree with him that the future of sodomy in America depends upon them to vote for the democrat party to fulfill the U.N. Agenda 21 within the United States. Preachers, priests, and clerics have all been infiltrated by the “Thought Form” of the Dark Side. There is no sense in candy coating the Truth, the “Shepherds of the Most High” have traded their staff for 30 pieces of silver and a butt plug.

A prophet of their own arose in 1987 when he wrote of the intents of the Dark Side…

“We shall sodomize your sons, emblems of your feeble masculinity, of your shallow dreams and vulgar lies. We shall seduce them in your schools, in your dormitories, in your gymnasiums, in your locker rooms, in your sports arenas, in your seminaries, in your youth groups, in your movie theater bathrooms, in your army bunkhouses, in your truck stops, in your all male clubs, in your houses of Congress, wherever men are with men together. Your sons shall become our minions and do our bidding. They will be recast in our image. They will come to crave and adore us.

“Women, you cry for freedom. You say you are no longer satisfied with men; they make you unhappy. We, connoisseurs of the masculine face, the masculine physique, shall take your men from you then. We will amuse them; we will instruct them; we will embrace them when they weep. Women you say you wish to live with each other instead of with men. Then go and be with each other. We shall give your men pleasures they have never known because we are foremost men too, and only one man knows how to truly please another man; only one man can understand the depth and feeling, the mind and body of another man.

“All laws banning homosexual activity will be revoked. Instead, legislation shall be passed which engenders love between men.

“All homosexuals must stand together as brothers; we must be united artistically, philosophically, socially, politically and financially. We will triumph only when we present a common face to the vicious heterosexual enemy.

“If you dare to cry faggot, fairy, queer, at us, we will stab you in your cowardly hearts and defile your dead, puny bodies.

“We shall write poems of the love between men; we shall stage plays in which man openly caresses man; we shall make films about the love between heroic men which will replace the cheap, superficial, sentimental, insipid, juvenile, heterosexual infatuations presently dominating your cinema screens. We shall sculpt statues of beautiful young men, of bold athletes which will be placed in your parks, your squares, your plazas. The museums of the world will be filled only with paintings of graceful, naked lads.

“Our writers and artists will make love between men fashionable and de rigueur, and we will succeed because we are adept at setting styles. We will eliminate heterosexual liaisons through usage of the devices of wit and ridicule, devices which we are skilled in employing.

“We will unmask the powerful homosexuals who masquerade as heterosexuals. You will be shocked and frightened when you find that your presidents and their sons, your industrialists,

your senators, your mayors, your generals, your athletes, your film stars, your television personalities, your civic leaders, your priests are not the safe, familiar, bourgeois, heterosexual figures you assumed them to be. We are everywhere; we have infiltrated your ranks. Be careful when you speak of homosexuals because we are always among you; we may be sitting across the desk from you; we may be sleeping in the same bed with you.

“There will be no compromises. We are not middle-class weaklings. Highly intelligent, we are the natural aristocrats of the human race, and steely-minded aristocrats never settle for less. Those who oppose us will be exiled.

“We shall raise vast private armies, as Mishima did, to defeat you. We shall conquer the world because warriors inspired by and banded together by homosexual love and honor are invincible as were the ancient Greek soldiers.

“The family unit-spawning ground of lies, betrayals, mediocrity, hypocrisy and violence will be abolished. The family unit, which only dampens imagination and curbs free will, must be eliminated. Perfect boys will be conceived and grown in the genetic laboratory. They will be bonded together in communal setting, under the control and instruction of homosexual savants.

“All churches who condemn us will be closed. Our only gods are handsome young men. We adhere to a cult of beauty, moral and esthetic. All that is ugly and vulgar and banal will be annihilated. Since we are alienated from middle-class heterosexual conventions, we are free to live our lives according to the dictates of the pure imagination. For us too much is not enough. “The exquisite society to emerge will be governed by an elite comprised of gay poets. One of the major requirements for a position of power in the new society of homoeroticism will be indulgence in the Greek passion. Any man contaminated with heterosexual lust will be automatically barred from a position of influence. All males who insist on remaining stupidly heterosexual will be tried in homosexual courts of justice and will become invisible men.

“We shall rewrite history, history filled and debased with your heterosexual lies and distortions. “We shall portray the homosexuality of the great leaders and thinkers who have shaped the world. We will demonstrate that homosexuality and intelligence and imagination are inextricably linked, and that homosexuality is a requirement for true nobility, true beauty in a man.

“We shall be victorious because we are fueled with the ferocious bitterness of the oppressed, who have been forced to play seemingly bit parts in your dumb, heterosexual shows throughout the ages. We too are capable of firing guns and manning the barricades of the ultimate revolution.

“Tremble, hetero swine, when we appear before you without our masks.” The Homosexual Manifesto was First published in the Gay Community News of Feb. 15-21, 1987; the Manifesto was reprinted in the U.S. Congressional Record.

Who in their right mind 30 years ago would have ever believed that a homosexual from Africa would be elected TWICE into the Presidency of the United States of America? Who would have believed that unions across America would actively engage in the propagation of the Thought Form of sodomy for children? Sodomy for children…!

Before we examine just how far these damned reprobate servants of the Dark Side have assisted their “Worshipful Masters” as they are referred to in the Masonic community in the

fruition of their Thought Form’s prophesy, let us first examine the lifestyles and health records of these creatures:

ORAL SEX Homosexuals fellate almost all of their sexual contacts (and ingest semen from about half of these). Semen contains many of the germs carried in the blood. Because of this, gays who practice oral sex verge on consuming raw human blood, with all its medical risks. Since the penis often has tiny lesions (and often will have been in unsanitary places such as a rectum), individuals so involved may become infected with hepatitis A or gonorrhea (and even HIV and hepatitis B). Since many contacts occur between strangers (70% of gays estimated that they had had sex only once with over half of their partners), and gays average somewhere between 106 and 1105 different partners/year, the potential for infection is considerable.

RECTAL SEX Surveys indicate that about 90% of gays have engaged in rectal intercourse, and about two-thirds do it regularly. In a 6-month long study of daily sexual diaries, gays averaged 110 sex partners and 68 rectal encounters a year.

Rectal sex is dangerous. During rectal intercourse the rectum becomes a mixing bowl for 1) saliva and its germs and/or an artificial lubricant, 2) the recipient's own feces, 3) whatever germs, infections or substances the penis has on it, and 4) the seminal fluid of the inserter. Since sperm readily penetrate the rectal wall (which is only one cell thick) causing immunologic damage, and tearing or bruising of the anal wall is very common during anal/penile sex, these substances gain almost direct access to the blood stream. Unlike heterosexual intercourse (in which sperm cannot penetrate the multilayered vagina and no feces are present), rectal intercourse is probably the most sexually efficient way to spread hepatitis B, HIV syphilis and a host of other blood-borne diseases.

Tearing or ripping of the anal wall is especially likely with "fisting," where the hand and arm is inserted into the rectum. It is also common when "toys" are employed (homosexual lingo for objects which are inserted into the rectum--bottles, carrots, even gerbils). The risk of contamination and/or having to wear a colostomy bag from such "sport" is very real. Fisting was apparently so rare in Kinsey's time that he didn't think to talk about it. By 1977, well over a third of gays admitted to doing it. The rectum was not designed to accommodate the fist, and those who do so can find themselves consigned to diapers for life.

FECAL SEX About 80% of gays (see Table) admit to licking and/or inserting their tongues into the anus of partners and thus ingesting medically significant amounts of feces. Those who eat or wallow in it are probably at even greater risk. In the diary study, 70% of the gays had engaged in this activity--half regularly over 6 months. Result? --the "annual incidence of hepatitis A in...homosexual men was 22 percent, whereas no heterosexual men acquired hepatitis A." In 1992, it was noted that the proportion of London gays engaging in oral/anal sex had not declined since 1984.

While the body has defenses against fecal germs, exposure to the fecal discharge of dozens of strangers each year is extremely unhealthy. Ingestion of human waste is the major route of contracting hepatitis A and the enteric parasites collectively known as the Gay Bowel Syndrome. Consumption of feces has also been implicated in the transmission of typhoid fever,

herpes, and cancer. About 10% of gays have eaten or played with [e.g., enemas, wallowing in feces]. The San Francisco Department of Public Health saw 75,000 patients per year, of whom 70 to 80 per cent are homosexual men. An average of 10 per cent of all patients and

asymptomatic contacts reported. because of positive fecal samples or cultures for amoeba,

giardia, and shigella infections were employed as food handlers in public establishments; almost 5 per cent of those with hepatitis A were similarly employed." In 1976, a rare airborne scarlet fever broke out among gays and just missed sweeping through San Francisco. The U.S. Centers for Disease Control reported that 29% of the hepatitis A cases in Denver, 66% in New York, 50% in San Francisco, 56% in Toronto, 42% in Montreal and 26% in Melbourne in the first six months of 1991 were among gays. A 1982 study "suggested that some transmission from the homosexual group to the general population may have occurred."

URINE SEX About 10% of Kinsey's gays reported having engaged in "golden showers" [drinking or being splashed with urine]. In the largest survey of gays ever conducted, 23% admitted to urine-sex. In the largest random survey of gays, 29% reported urine-sex. In a San Francisco study of 655 gays, only 24% claimed to have been monogamous in the past year. Of these monogamous gays, 5% drank urine, 7% practiced "fisting," 33% ingested feces via anal/oral contact, 53% swallowed semen, and 59% received semen in their rectum during the previous month.

OTHER GAY SEX PRACTICES

SADOMASOCHISM as the Table indicates, a large minority of gays engage in torture for sexual fun. Sex with minors 25% of white gays admitted to sex with boys 16 or younger as adults. In a 9-state study, 33% of the 181 male, and 22% of the 18 female teachers caught molesting students did so homosexually (though less than 3% of men and 2% of women engage in homosexuality). Depending on the study, the percent of gays reporting sex in public restrooms ranged from 14% to 41% to 66%, 9%, 60% and 67% reported sex in gay baths; 64% and 90% said that they used illegal drugs.

Fear of AIDS may have reduced the volume of gay sex partners, but the numbers are prodigious by any standard. Morin reported that 824 gays had lowered their sex-rate from 70 different partners/yr. in 1982 to 50/yr. by 1984. McKusick reported declines from 76/yr. to 47/yr. in 1985. In Spain the average was 42/yr. in 1989.

Medical Consequences of Homosexual Sex

Death and disease accompany promiscuous and unsanitary sexual activity. 70% to 78%, of gays reported having had a sexually transmitted disease. The proportion with intestinal parasites (worms, flukes, amoeba) ranged from 25% to 39% to 59%. As of 1992, 83% of U.S. AIDS in whites had occurred in gays. The Seattle sexual diary study reported that gays had, on a yearly average:

1. fellated 108 men and swallowed semen from 48;
2. exchanged saliva with 96;
3. experienced 68 penile penetrations of the anus; and
4. ingested fecal material from 19.

No wonder 10% came down with hepatitis B and 7% contracted hepatitis A during the 6-month study…

Why Jews, Christians, and Muslims hunger for sodomite UN sponsored insurgents from Africa that practice and promote such things can only be surmised by realizing that American churches are satanic in ideals. Where can God find a man that is willing to stand up against such things instead of crying “Grace grace…” thereto?

America needs the return of the Black Robed Regiment…

Nevertheless, if they are not eating each other’s feces, drinking each other’s sperm and urine, ripping up each other’s rectums, inserting various rodents and things that creep and crawl up their colons, masturbating at the YMCA, nor spreading their diseases into various ignorant women they clean their “poop sticks” in, then what else have they been documented to be capable of?

We have all heard the controlled media howling and howling and howling … about the death of a homosexual that picked the wrong cowboys to ride named Matthew Shepherd. For which cause, they turned on him and rid the world of him. But how many of you have heard these stories the media of Masonic persuasion have for the most part “hushed up?”

“… While one of the convicted killers of 13-year-old Jesse Dirkhising appeals his guilty verdict in the case all the way to the Arkansas Supreme Court and another has withdrawn his guilty plea, three years later there are few voices speaking out for the victim.

No local memorials have been held since his brutal death at the hands of two homosexual predators who confessed to using the boy as a sex toy while torturing him to death.

And even though the case received a flurry of publicity after first being brought to the attention of the Nation by World News Daily the number of articles written pale in comparison to those written about the murder of Matthew Shepherd – an adult homosexual brutally murdered in Wyoming by heterosexuals. In fact, a Nexis search shows a disparity in story counts of 18-1.

Dirkhising suffocated to death during the early morning hours of Sept. 26, 1999, after being bound, drugged, gagged and brutally sodomized by Davis Don Carpenter, then 38, and Joshua Macabe Brown, then 22, at the men’s apartment in Rogers, Ark.

Earlier that summer, Jesse – with the permission of his mother and stepfather, Tina and Miles Yates – had begun spending weekends with the homosexual couple.

Carpenter, who had known Miles Yates for several years and was considered a “family friend,” made a 60-mile round trip on weekends to pick up Jesse at his trailer park home in Prairie Grove and take him back to Rogers, where he earned $45 helping to sweep the Regis Hairstylists beauty salon that Carpenter managed. Dirkhising planned to use the money to fix up a truck.

During the five-hour assault that began around midnight in the couple’s bedroom, Brown, acting on written instructions from Carpenter, bound the seventh-grader with nylon rope, placed a T-shirt blindfold over his head, and gagged his mouth with a pair of dirty underwear secured by a bandana and duct tape.

After propping pillows beneath Dirkhising’s abdomen, Brown sodomized him with three fingers, his penis, a frozen banana, and a urine enema laced with the sedative drug amitryptiline while Carpenter watched, masturbating, in the bedroom doorway.

Midway through the assault, Carpenter went to an all-night grocery store to purchase additional rape implements. A receipt later found by police, time-stamped 3:07 a.m., showed “Eckrich” sausage, cucumbers, “tape” and “deli” sandwiches.

Upon Carpenter’s return from the store, Brown continued sodomizing Jesse with the sausage and cucumber, using Vaseline. He then left the room to eat the sandwich. When he returned, the boy was no longer breathing. Frantic, he woke Carpenter who by that time had fallen asleep on the living room sofa.

After the men attempted unsuccessfully to administer CPR, Carpenter called 911. When police arrived at the apartment, they found Dirkhising naked and near death on the bedroom floor. His face was blue, there was blood in his mouth, and his body was smeared with feces.

Patrolman Ian Smith later testified, “The smell was unbearable. It was horrible. I couldn’t explain it to you.” Another detective testified that Brown had fecal matter in the web of his fingers when he was arrested…” Taken from an article written by World News Daily.

Although there are many many such like stories that can be related, the purpose of this book is not to provide an exhaustive display of that which can be searched out online for one’s self, but rather to provide Light in a Thought Form contrary unto that which is being disseminated amongst the masses via Masonic controlled media sources.

Because of the filth and vulgarities inherently involved in the accurate depictions of the conduct and lifestyles of these reprobate creatures, we will cease such expose’s. Many will then say, “ You can’t blame them all because of the conduct of a few…”

The conduct of a few egh?

Although homosexuals account for less than two percent of the population. they constitute about a third of child molesters.6 (6. K. Freund and R.I. Watson, "The Proportions of Heterosexual and Homosexual Pedophiles Among Sex Offenders Against Children: An Exploratory Study," Journal of Sex and Marital Therapy 18 (Spring 1992): 3443, cited in "The Problem of Pedophilia," op. cit. Also, K. Freund and R.I. Watson, "Pedophilia and Heterosexuality vs. Homosexuality," Journal of Sex and Marital Therapy 10 (Fall 1984): 197, cited in NARTH Fact Sheet. ) Further, as noted by the Encino, Calif.-based National Association for research and Therapy of Homosexuality (NARTH), "since homosexual pedophiles victimize far more children than do heterosexual pedophiles, it is estimated that approximately 80 percent or pedophile victims are boys who have been molested by adultmales.7 (7. Thomas Schmidt, Straight and Narrow? Compassion and Clarity in the Homosexuality Debate (Downers Grove, IU.: Intervarsity Press), p. 114, cited in "The Problem of Pedophilia, op. cit., p. 2. )

A nationwide investigation of child molestation in the Boy Scouts from 1971 to 1991 revealed that more than 2,000 boys reported molestations by adult Scout leaders. (Note: The Scouts, who have 150,000 Scoutmasters and assistant Scoutmasters, ban hundreds of men each year

from scouting out of concern that they might abuse boys.)8 (8. Patrick Boyle, Scout's Honor (Rocklin, Calif.: Prima Publishing, 1994), p. 3l6. )

A study of Canadian pedophiles has shown that 30 percent of those studied admitted to having engaged In homosexual acts as adults, and 91 percent of the molesters of non-familial boys admitted to no lifetime sexual contact other than homosexual.9 (9. W. L. Marshall, et al., "Early onset and deviant sexuality in child molesters," Journal of interpersonal Violence 6 (1991): 323- 336, cited in "Pedophilia: The Part of Homosexuality They Don't Want You to see," Colorado for Family Values Report, Vol. 14, March 1994. )

Judith A. Reisman, Ph.D., and Charles B. Johnson, Ph.D., conducted a content study of the personal ads in the Advocate, the national gay and lesbian newsmagazine and discovered that "chickens," a common term for underage boys sought for sex, were widely solicited. Many of the advertisements in the magazine solicited boys and teens from within a larger pool of prostitution ads.10 (10. Judith A. Reisman, Ph.D., "A Content Analysis of 'The Advocate,"' unpublished manuscript p. 18, quoted in "Pedophilia: The Part of Homosexuality They Don't WantYou to See," ibid. ) The authors also note a statement from a book review by homosexual activist Larry Kramer that the work, "like much canonized male homosexual literature, involves sexually predatory white men on the prowl for dark-skinned boys to gratify them.11 (11. From "Lany Kramer's Reading List," The Advocate, January 24, 1995, p. 99, cited in "Status Report," The Reisman & Johnson Report of Partner Solicitation Characteristics as a Reflection of More Sexual Orientation and the Threat to Children, First Principles Press, January l995.)

In a 1985 study of the rates of molestation among homosexual pederasts compared to heterosexu1 pedophiles, Dr. Paul Cameron found the following:

* 153 pederasts had sexually molested 22,981 boys over an average period of 22 years.
* 224 pedophiles had molested 4,435 girls over an average period of 18 years.
* The average pederast molested an average of 150 boys, and each heterosexual pedophile molested an average of 20 girls, a ratio of 7.5 to one. 12 (12. Dr. Paul Cameron, “Homosexual Molestation of Children/Sexual Interaction of Teacher and Pupil,” Psychological Reports 57 (1985): 1227-1236.)

Is there any way possible to see into the minds of these reprobate animals that hunger for our children? Well, the Bible says “Out of the abundance of the heart the mouth speaks…” If this be true, then all we have to do is examine what comes forth from the hearts of homos and the women who support them and we shall catch a glimpse thereof…

“ Who doesn't enjoy the beauty of boys? So hairless! So bursting with vital bodily fluids! So lacking in social skills! On the cusp of manhood, nearing his sexual peak, the barely ripe boy triggers reproductive impulses in us all. That the cultural omnipresence of smooth, lanky boys in cute underpants owes a debt to gay male consumers almost goes without saying. From Versace's shiny, skinny hipsters and Prada's cool, shaggy-haired waifs to Calvin Klein's tits 'n'

abs blossoming from tighty-whities, current standards of masculine beauty are a far cry from the rugged, fur-trimmed man of yesteryear.

Adolescent male beauty is not masculine, nor is it feminine--it floats in the limbo between childhood and adulthood. While adolescent boys' behavior seems to be a construction of defense mechanisms to cloak those helplessly out-of-control feelings that torment all teenage boys, these barricades are still relatively straightforward in light of the complications of manhood. The hatred and hypersocial retardation that plague adult males are still just enduring foibles in teenage boys. The juxtaposition of this aggressive anguish with newly powerful yet awkward bodies quivers, a cocktail of unstable elements. Adolescent beauty vibrates in that space like a bell.

No one can deny the rush and thrill of power toting one of these boys around. Claire Denis, a French filmmaker, knows how to watch and appreciate a boy without making you hate yourself for doing it; her long shots glorifying Grégoire Colin's adolescent trembling (before he got muscles) inNénette et Boni filled theatergoers with exquisite longing for the frustrated, aggressive young pizza-slinger. I found myself repeatedly fantasizing about rescuing him from beating off into pizza dough. Gus Van Sant casts Joaquin Phoenix's shuddering belly as high filmic art in To Die For.

Both of these masturbatoriffic scenes configure the viewer's lascivious desire within the context of "hot for teacher." Somehow, Mrs. Robinson types are tolerated as zesty old ladies or understanding, compassionate, mature women, while gay men who lust after teenage boys are made to feel like pedophiles for openly objectifying adolescents. Both men and women are capable of victimizing young boys. So what accounts for this difference? I suspect it's tools we use. As animals and as a society, we're hung up on penetration and the almighty dick.

Apparently, straight women do not pose a threat with their nurturing vaginas and receptive, soft breasts.

Masculinity is under siege in an older man/younger man relationship, and it is all about penetration. The older gay who lusts after adolescent boys is made to suffer because he's perceived as having penetrated the younger man, and that's not okay. Why? People believe the act of penetration has the power to "turn" the younger man gay. (I would venture that if Mary Kay Letourneau had been a man, folks would have been screaming for her blood, instead of gently suggesting that she was not well.)

I get giggles and knowing rolls of the eyes from my friends when I tell them I like boys. When gay men acknowledge they like teenage boys, friends hustle their toddlers indoors. Musing over the possibilities of revisiting teenage sex, my gay male friends (we share a common vision for Keanu Reeves) and I bemoan society's inability to allow the objects of our desire some measure of free will. Some boys want to sleep with older men and women. We can't deny the influence of power, but all of us should remember being teenagers ourselves, and the titillation of being admired by an older person. Some were nice, like certain camp counselors and co-workers, while others--self-loathing, lying, rapist youth pastors and the like--were monsters.

But others were sought after and flirted with, coaxed for beer and passage into the strange land of adulthood.” NAMBLA-Riffic! The Beauty of Adolescent Boys by Astrid Jackson – A “heterosexual” woman that lives on Capital Hill.

Undoubtedly, this “woman” is one of the individuals that Barak Obama has placed in the back of his pants to assist him and the demonic minions of D.C. in their indoctrination of Thought Form.

As a United States Citizen I am disturbed by these self confessed freaks of ungodly and Anti-American substance. Our Forefather’s would have deported or executed them with prejudice. And I believe that it is time that we do the same. These reprobate freaks that hunger to prey upon our children want a war over this? Then let’s give them one beyond a lobbyist “wage war” martialed by reprobate Republi-Crats that present victory to highest bidder…

Although all of these statistical facts and proclamations are wide open for inspection, they are ignored by those in position of authority within this Nation. Why? What possible reason for this absolute disdain for common sense could there be? Why when there is a growing position towards a mass epidemic of sodomite molestation occurring across the face of our Nation does the media ignore it?

Regardless of how one looks at it or attempts to explain it, there is no other feasible answer than that the Thought Form of the sodomization of America beginning with the hearts and minds of children in grade schools to the college campus’ to the media promulgation of sodomy as “acceptable”; there is a psychological operation being enacted upon a massive and well orchestrated scale upon the American Republic.

With whom do you stand? The above referenced individuals? If not, then you ultimately agree that we need a Reformation in our Nation. In order however, for you to join our struggle against stupidity, treason, and cowardice, you must first learn of the battlefield found within the “hearts and minds” which are equivalent unto the “souls and spirits” of men, women, and children as You have just seen.

Having seen the Theory of what and why We are mustering for an epic Battle between Good and Evil, we now close Part 1 of this work.